

# HOUSE JOURNAL

## THIRTY-EIGHTH DAY

\* \* \*

### MORNING SESSION

The House was called to order by Speaker Brown at 9:00 a.m.

Roll call showed all members present.

Pledge of Allegiance and prayer by Representative Brad King.

### RULES COMMITTEE REPORT

Mr. Speaker:

February 24, 1998

The Rules Committee recommends that the following bills and resolutions be placed on the Third Reading Calendar:

|                          |  |
|--------------------------|--|
| <b>H.B. 388</b>          | Private Property Ombudsman (E. Olsen)                                |
| <b>H.B. 362</b>          | Sex Offender Public Records (B. Allen)                               |
| <b>H.B. 377</b>          | Contributing to Delinquency of a Minor (S. Barth)                    |
| <b>Sub. H.B. 319</b>     | Public Safety Retirement Amendments (O. Carnahan)                    |
| <b>H.B. 461</b>          | Funding for Highway Acquisition (K. Garn)                            |
| <b>2nd Sub. H.B. 375</b> | Amusement Park Rider Responsibility (M. Dillree)                     |
| <b>H.B. 137</b>          | Children's Health Insurance Program (P. Knudson)                     |
| <b>H.B. 370</b>          | Property Tax – Intangibles Exemption (J. Valentine)                  |
| <b>Sub. H.B. 343</b>     | Nuisance Code Amendments – Shooting Ranges (B. Wright)               |
| <b>H.J.R. 13</b>         | Resolution Urging Improvements on Highway 6 (B. King)                |
| <b>Sub. H.B. 441</b>     | Mental Health Professional Practice Act (M. Stephens)                |
| <b>H.B. 154</b>          | Task Force on Privatization of State Adoption Services (N. Stephens) |
| <b>H.B. 423</b>          | Redevelopment Agency Environmental Remediation (G. Curtis)           |
| <b>H.B. 358</b>          | Pay Equity for State Employees (J. Gowans)                           |
| <b>H.B. 351</b>          | Nurse Practice Act Amendments (C. Fox-Finlinson)                     |
| <b>H.B. 447</b>          | Traffic Violation Changes (D. Jones)                                 |
| <b>Sub. H.B. 350</b>     | Creating or Consolidating Counties (L. Frandsen)                     |

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Hickman, the report of the Rules Committee was adopted.

### CONSENT CALENDAR

**H.B. 353**, MEDICAL ASSISTANCE RECOVERY AMENDMENTS, read the third time by short title and placed on its final passage.

**H.B. 353** then passed on the following roll call:

**Yeas, 63; Nays, 0; Absent or not voting, 12.**

**Voting in the affirmative were:** Representatives

|               |             |            |             |
|---------------|-------------|------------|-------------|
| Adair         | Alexander   | B. Allen   | S. Allen    |
| Anderson      | Arent       | Arrington  | Barth       |
| Bigelow       | Bourdeaux   | Bowman     | Bradshaw    |
| Bryson        | Buckner     | Buffmire   | Bush        |
| Buttars       | Carlson     | Camahan    | Chard       |
| Cox           | Davis       | Dayton     | Dillree     |
| Fox-Finlinson | Gladwell    | Goodfellow | Gowans      |
| Harper        | Hatch       | Haymond    | Hendrickson |
| Hogue         | Holladay    | Iverson    | B. Johnson  |
| K. Johnson    | Jones       | Killpack   | King        |
| Knudson       | Larson      | Murray     | Nelson      |
| Nielsen       | Olsen       | Pace       | Rowan       |
| Saunders      | Seitz       | Short      | Siddoway    |
| M. Stephens   | N. Stephens | Styler     | Tanner      |
| Tyler         | Ure         | Valentine  | Way         |
| Wright        | Zolman      | Brown      |             |

**Absent or not voting were:** Representatives

|          |          |        |         |
|----------|----------|--------|---------|
| Baca     | Beck     | Becker | Curtis  |
| B. Evans | Frandsen | Garn   | Hickman |
| Koehn    | Swallow  | Tuttle | Walsh   |

**H.B. 353** transmitted to the Senate for its consideration.

### THIRD READING CALENDAR

**Sub. S.J.R. 10**, RESOLUTION ESTABLISHING WILDLIFE NUMBERS, read the third time by short title and placed on its final passage.

On motion of Representative Styler, the House voted to circle **Sub. S.J.R. 10**.

\* \* \*

**S.B. 147**, MINING – SURETY AND RECLAMATION REQUIREMENTS, read the third time by short title and placed on its final passage.

On motion of Representative King, the House voted to circle **S.B. 147**.

\* \* \*

**S.B. 21**, ANIMAL SHELTER PET STERILIZATION ACT, read the third time by short title and placed on its final passage.

**S.B. 21** then failed on the following roll call:

**Yeas, 27; Nays, 42; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|          |             |          |            |
|----------|-------------|----------|------------|
| B. Allen | S. Allen    | Anderson | Arent      |
| Barth    | Becker      | Bigelow  | Bourdeaux  |
| Bowman   | Bradshaw    | Buckner  | Buffmire   |
| Carlson  | Cox         | Davis    | Goodfellow |
| Gowans   | Hendrickson | Holladay | King       |
| Koehn    | Larson      | Murray   | Nielsen    |
| Pace     | Saunders    | Tanner   |            |

**Voting in the negative were:** Representatives

|             |            |           |               |
|-------------|------------|-----------|---------------|
| Adair       | Alexander  | Arrington | Bryson        |
| Bush        | Buttars    | Carnahan  | Chard         |
| Curtis      | Dayton     | Dillree   | Fox-Finlinson |
| Garn        | Gladwell   | Harper    | Hatch         |
| Haymond     | Hickman    | Hogue     | Iverson       |
| B. Johnson  | K. Johnson | Jones     | Killpack      |
| Knudson     | Nelson     | Olsen     | Rowan         |
| Seitz       | Short      | Siddoway  | M. Stephens   |
| N. Stephens | Styler     | Swallow   | Tyler         |
| Ure         | Valentine  | Way       | Wright        |
| Zolman      | Brown      |           |               |

**Absent or not voting were:** Representatives

|        |       |          |          |
|--------|-------|----------|----------|
| Baca   | Beck  | B. Evans | Frandsen |
| Tuttle | Walsh |          |          |

**S.B. 21** was returned to the Senate for filing.

\* \* \*

**Sub. S.B. 78**, MASTER ROAD – STATE HIGHWAY LIST, read the third time by short title and placed on its final passage.

**Sub. S.B. 78** then passed on the following roll call:

**Yeas, 56; Nays, 8; Absent or not voting, 11.**

**Voting in the affirmative were:** Representatives

|               |            |             |          |
|---------------|------------|-------------|----------|
| Adair         | Alexander  | B. Allen    | S. Allen |
| Arent         | Arrington  | Becker      | Bigelow  |
| Bourdeaux     | Bowman     | Bradshaw    | Buckner  |
| Bush          | Buttars    | Carlson     | Chard    |
| Cox           | Curtis     | Dayton      | Dillree  |
| Fox-Finlinson | Frandsen   | Garn        | Gladwell |
| Harper        | Hatch      | Haymond     | Holladay |
| Iverson       | B. Johnson | K. Johnson  | Jones    |
| Killpack      | King       | Knudson     | Koehn    |
| Murray        | Nelson     | Nielsen     | Olsen    |
| Pace          | Rowan      | Saunders    | Seitz    |
| Short         | Siddoway   | N. Stephens | Styler   |
| Swallow       | Tanner     | Tyler       | Ure      |
| Valentine     | Way        | Zolman      | Brown    |

**Voting in the negative were:** Representatives

|          |             |       |            |
|----------|-------------|-------|------------|
| Anderson | Buffmire    | Davis | Goodfellow |
| Gowans   | Hendrickson | Hogue | Larson     |

**Absent or not voting were:** Representatives

|          |          |         |             |
|----------|----------|---------|-------------|
| Baca     | Barth    | Beck    | Bryson      |
| Carnahan | B. Evans | Hickman | M. Stephens |
| Tuttle   | Walsh    | Wright  |             |

**Sub. S.B. 78** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

### MISCELLANEOUS BUSINESS

On motion of Representative Garn, under suspension of the rules, the House voted to move to the House Third Reading Calendar.

### THIRD READING CALENDAR

**H.B. 388**, PRIVATE PROPERTY OMBUDSMAN, read the third time by short title and placed on its final passage.

On motion of Representative Olsen, the House voted to circle **H.B. 388**.

\* \* \*

**H.B. 362**, SEX OFFENDER PUBLIC RECORDS, read the third time by short title and placed on its final passage.

**H.B. 362**, as amended, then passed on the following roll call:

**Yeas, 65; Nays, 0; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|          |             |             |             |
|----------|-------------|-------------|-------------|
| Adair    | Alexander   | B. Allen    | S. Allen    |
| Anderson | Arent       | Arrington   | Barth       |
| Becker   | Bigelow     | Bourdeaux   | Bowman      |
| Bryson   | Buckner     | Buffmire    | Bush        |
| Buttars  | Carlson     | Carnahan    | Chard       |
| Cox      | Curtis      | Davis       | Dayton      |
| Dillree  | B. Evans    | Frandsen    | Garn        |
| Gladwell | Goodfellow  | Gowans      | Harper      |
| Hatch    | Hendrickson | Hogue       | Holladay    |
| Iverson  | B. Johnson  | K. Johnson  | Jones       |
| Killpack | King        | Knudson     | Koehn       |
| Larson   | Murray      | Nelson      | Nielsen     |
| Olsen    | Pace        | Rowan       | Seitz       |
| Short    | Siddoway    | M. Stephens | N. Stephens |
| Styler   | Swallow     | Tanner      | Tyler       |
| Ure      | Valentine   | Wright      | Zolman      |
| Brown    |             |             |             |

**Absent or not voting were:** Representatives

|         |         |          |               |
|---------|---------|----------|---------------|
| Baca    | Beck    | Bradshaw | Fox-Finlinson |
| Haymond | Hickman | Saunders | Tuttle        |
| Walsh   | Way     |          |               |

**H.B. 362**, as amended, transmitted to the Senate for its consideration.

**UNFINISHED BUSINESS**

On motion of Representative Buffmire, the House voted to uncircle **H.B. 418**.

On motion of Representative Buffmire, the House voted to delete **H.B. 418** in title and body and insert **Sub. H.B. 418** in lieu thereof.

**Sub. H.B. 418**, WATER CONSERVATION PLAN, was before the House on its final passage.

**Sub. H.B. 418** then passed on the following roll call:

**Yeas, 71; Nays, 0; Absent or not voting, 4.**

**Voting in the affirmative were:** Representatives

|               |             |            |            |
|---------------|-------------|------------|------------|
| Adair         | Alexander   | B. Allen   | S. Allen   |
| Anderson      | Arent       | Arrington  | Baca       |
| Barth         | Becker      | Bigelow    | Bourdeaux  |
| Bowman        | Bradshaw    | Bryson     | Buckner    |
| Buffmire      | Bush        | Buttars    | Carlson    |
| Carnahan      | Chard       | Cox        | Curtis     |
| Davis         | Dayton      | Dillree    | B. Evans   |
| Fox-Finlinson | Frandsen    | Garn       | Gladwell   |
| Goodfellow    | Gowans      | Harper     | Hatch      |
| Haymond       | Hendrickson | Hickman    | Hogue      |
| Holladay      | Iverson     | B. Johnson | K. Johnson |
| Jones         | Killpack    | King       | Knudson    |
| Koehn         | Larson      | Murray     | Nelson     |
| Nielsen       | Olsen       | Pace       | Rowan      |
| Saunders      | Seitz       | Short      | Siddoway   |
| N. Stephens   | Styler      | Swallow    | Tanner     |
| Tuttle        | Tyler       | Valentine  | Way        |
| Wright        | Zolman      | Brown      |            |

**Absent or not voting were:** Representatives

|      |             |     |       |
|------|-------------|-----|-------|
| Beck | M. Stephens | Ure | Walsh |
|------|-------------|-----|-------|

**Sub. H.B. 418** transmitted to the Senate for its consideration.

### THIRD READING CALENDAR

**H.B. 377**, CONTRIBUTING TO DELINQUENCY OF A MINOR, read the third time by short title and placed on its final passage.

**H.B. 377**, as amended, then passed on the following roll call:

**Yeas, 65; Nays, 0; Absent or not voting, 10.**

**Voting in the affirmative were:** Representatives

|          |           |           |          |
|----------|-----------|-----------|----------|
| Adair    | Alexander | S. Allen  | Anderson |
| Arent    | Arrington | Baca      | Barth    |
| Becker   | Bigelow   | Bourdeaux | Bowman   |
| Bradshaw | Bryson    | Buckner   | Buffmire |
| Bush     | Buttars   | Carlson   | Carnahan |

|             |          |             |               |
|-------------|----------|-------------|---------------|
| Chard       | Cox      | Curtis      | Davis         |
| Dayton      | Dillree  | B. Evans    | Fox-Finlinson |
| Frandsen    | Gladwell | Goodfellow  | Gowans        |
| Hatch       | Haymond  | Hendrickson | Hogue         |
| Holladay    | Iverson  | B. Johnson  | K. Johnson    |
| Jones       | Killpack | King        | Knudson       |
| Koehn       | Larson   | Murray      | Nelson        |
| Nielsen     | Olsen    | Pace        | Rowan         |
| Saunders    | Seitz    | Short       | Siddoway      |
| N. Stephens | Styler   | Swallow     | Tanner        |
| Tuttle      | Tyler    | Valentine   | Wright        |
| Zolman      |          |             |               |

**Absent or not voting were:** Representatives

|          |             |      |        |
|----------|-------------|------|--------|
| B. Allen | Beck        | Garn | Harper |
| Hickman  | M. Stephens | Ure  | Walsh  |
| Way      | Brown       |      |        |

**H.B. 377**, as amended, transmitted to the Senate for its consideration.

\* \* \*

**Sub. H.B. 319**, PUBLIC SAFETY RETIREMENT AMENDMENTS, read the third time by short title and placed on its final passage.

Representative Cox and Buckner declared a conflict of interest.

**Sub. H.B. 319** then passed on the following roll call:

**Yeas, 70; Nays, 0; Absent or not voting, 5.**

**Voting in the affirmative were:** Representatives

|           |               |             |            |
|-----------|---------------|-------------|------------|
| Adair     | Alexander     | B. Allen    | S. Allen   |
| Anderson  | Arent         | Arrington   | Baca       |
| Barth     | Beck          | Becker      | Bigelow    |
| Bourdeaux | Bowman        | Bradshaw    | Bryson     |
| Buckner   | Buffmire      | Bush        | Buttars    |
| Carlson   | Carnahan      | Chard       | Cox        |
| Curtis    | Davis         | Dayton      | Dillree    |
| B. Evans  | Fox-Finlinson | Frandsen    | Garn       |
| Gladwell  | Goodfellow    | Gowans      | Harper     |
| Hatch     | Haymond       | Hendrickson | Hogue      |
| Holladay  | Iverson       | B. Johnson  | K. Johnson |

|             |          |           |             |
|-------------|----------|-----------|-------------|
| Jones       | Killpack | King      | Knudson     |
| Koehn       | Larson   | Murray    | Nelson      |
| Nielsen     | Olsen    | Pace      | Rowan       |
| Saunders    | Seitz    | Siddoway  | M. Stephens |
| N. Stephens | Styler   | Swallow   | Tanner      |
| Tuttle      | Tyler    | Valentine | Wright      |
| Zolman      | Brown    |           |             |

**Absent or not voting were:** Representatives

|         |       |     |       |
|---------|-------|-----|-------|
| Hickman | Short | Ure | Walsh |
| Way     |       |     |       |

**Sub. H.B. 319** transmitted to the Senate for its consideration.

\* \* \*

**H.B. 461**, FUNDING FOR HIGHWAY ACQUISITION, read the third time by short title and placed on its final passage.

**H.B. 461** then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|               |            |             |             |
|---------------|------------|-------------|-------------|
| Adair         | B. Allen   | S. Allen    | Anderson    |
| Arent         | Arrington  | Baca        | Barth       |
| Beck          | Becker     | Bigelow     | Bourdeaux   |
| Bowman        | Bradshaw   | Bryson      | Buckner     |
| Buffmire      | Bush       | Buttars     | Carlson     |
| Carnahan      | Chard      | Cox         | Curtis      |
| Davis         | Dayton     | Dillree     | B. Evans    |
| Fox-Finlinson | Frandsen   | Garn        | Gladwell    |
| Goodfellow    | Gowans     | Harper      | Hatch       |
| Hendrickson   | Hogue      | Holladay    | Iverson     |
| B. Johnson    | K. Johnson | Jones       | Killpack    |
| King          | Knudson    | Koehn       | Larson      |
| Murray        | Nelson     | Nielsen     | Olsen       |
| Pace          | Rowan      | Saunders    | Seitz       |
| Short         | Siddoway   | M. Stephens | N. Stephens |
| Styler        | Swallow    | Tanner      | Tuttle      |
| Tyler         | Ure        | Valentine   | Zolman      |
| Brown         |            |             |             |



**Absent or not voting were:** Representatives

|           |         |         |       |
|-----------|---------|---------|-------|
| Alexander | Haymond | Hickman | Walsh |
| Way       | Wright  |         |       |

**H.B. 461** transmitted to the Senate for its consideration.

\* \* \*

**2nd Sub. H.B. 375**, AMUSEMENT PARK RIDER RESPONSIBILITY, read the third time by short title and placed on its final passage.

On motion of Representative Bradshaw, the bill was amended as follows:

1. Page 3, Line 8:  
Delete "shall" and insert "may"

On motion of Representative Tyler, the bill was amended as follows:

2. Page 3, Line 6:  
Delete "necessity to report" and insert "importance of reporting"

On motion of Representative Siddoway, the bill was amended as follows:

3. Page 3, Line 7:  
Delete "are to" and insert "may"

**2nd Sub. H.B. 375**, as amended, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|             |            |           |               |
|-------------|------------|-----------|---------------|
| Alexander   | B. Allen   | S. Allen  | Anderson      |
| Arrington   | Baca       | Barth     | Beck          |
| Becker      | Bigelow    | Bourdeaux | Bowman        |
| Bradshaw    | Bryson     | Buckner   | Buffmire      |
| Bush        | Buttars    | Carlson   | Carnahan      |
| Chard       | Cox        | Curtis    | Davis         |
| Dayton      | Dillree    | B. Evans  | Fox-Finlinson |
| Frandsen    | Garn       | Gladwell  | Goodfellow    |
| Gowans      | Harper     | Hatch     | Haymond       |
| Hendrickson | Hogue      | Holladay  | Iverson       |
| B. Johnson  | K. Johnson | Jones     | Killpack      |
| King        | Knudson    | Koehn     | Larson        |
| Murray      | Nelson     | Nielsen   | Olsen         |

|          |             |             |        |
|----------|-------------|-------------|--------|
| Pace     | Saunders    | Seitz       | Short  |
| Siddoway | M. Stephens | N. Stephens | Styler |
| Swallow  | Tanner      | Tuttle      | Tyler  |
| Ure      | Valentine   | Way         | Zolman |
| Brown    |             |             |        |

**Absent or not voting were:** Representatives

|       |        |         |       |
|-------|--------|---------|-------|
| Adair | Arent  | Hickman | Rowan |
| Walsh | Wright |         |       |

**2nd Sub. H.B. 375**, as amended, transmitted to the Senate for its consideration.

### MISCELLANEOUS BUSINESS

On motion of Representative Fox-Finlinson, the House voted to recess until 11:30 a.m.

The House was called to order by Speaker Brown at 11:50 a.m.

\* \* \*

On motion of Representative Fox-Finlinson, the House voted to recess until 2:00 p.m.

### AFTERNOON SESSION

The House was called to order by Speaker Brown at 2:00 p.m.

### MISCELLANEOUS BUSINESS

On motion of Representative Hickman, all bills which are reported favorably out of standing committee, after the bills have been adopted and read for the second time, be referred to Rules Committee for prioritization.

### COMMUNICATIONS FROM THE SENATE

Mr. Speaker: February 25, 1998

The Senate passed, as substituted, and amended **1st Sub. S.B. 49**, EMINENT DOMAIN VALUATION, by Senator P. Suazo, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 154**, REPORTING ELECTED OFFICIAL FUNDS, by Senator E. Mayne, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 181**, LIMITING LIABILITY IN HOCKEY FACILITIES, by Senator L. Mansell, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 188**, STATE OLYMPIC COORDINATION AMENDMENTS, by Senator A. Myrin, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 221**, EMERGENCY SERVICES TELEPHONE CHARGE, by Senator D. Steele, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 224**, APPROPRIATION FOR TUACAHN FOUNDATION, by Senator L. Jones, and it is transmitted for consideration; and

The Senate passed, as substituted, and amended **2nd Sub. S.B. 58**, STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS, by Senator H. Stephenson, and it is transmitted for consideration; and

The Senate passed, as substituted, **2nd Sub. S.B. 166**, FOOD HANDLER LICENSING, by Senator L. Blackham, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 168**, CHILD ABUSE DATABASE AMENDMENTS, by Senator C. Peterson, and it is transmitted for consideration; and

The Senate passed, as amended, **S.B. 196**, HIGH LEVEL NUCLEAR WASTE DISPOSAL, by Senator C. Peterson, and it is transmitted for consideration; and

The Senate passed **S.B. 213**, APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS, by Senator L. Blackham, and it is transmitted for consideration.

Annette B. Moore  
Secretary of the Senate

Communications filed. **Sub. S.B. 49, S.B. 154, S.B. 181, S.B. 188, S.B. 221, S.B. 224, 2nd Sub. S.B. 58, 2nd Sub. S.B. 166, S.B. 168, S.B. 196, and S.B. 213**, read the first time by short title and referred to the Rules Committee.

\* \* \*

Mr. Speaker:

February 25, 1998

The Senate passed, **1st Sub. H.B. 25**, PENALTY FOR INTERFERENCE WITH SERVICE OF PROCESS, by Representative J. Arrington, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **1st Sub. H.B. 46**, JOINDER OF MISDEMEANOR AND FELONY OFFENSES, by Representative S. Barth, which has been signed by the President and it is transmitted for the signature of the Speaker.

The Senate passed, **H.B. 181**, ELECTRONIC POSTING OF NOTICES, by Representative B. Goodfellow, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 316**, SUNSET AERONAUTICS COMMITTEE, by Representative B. Allen, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 243**, RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS, by Representative S. Allen, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 256**, RURAL ENTERPRISE ZONES, by Representative B. Evans, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 119**, PROVISIONS FOR HEALTH CARE PROVIDERS, by Representative J. Buffmire, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 309**, CONTROLLED SUBSTANCES ACT AMENDMENTS, by Representative P. Arent, which has been signed by the President and it is transmitted for the signature of the Speaker; and

The Senate passed, **H.B. 349**, REPORTING BY FINANCIAL INSTITUTIONS – ENFORCEMENT, by Representative P. Arent, which has been signed by the President and it is transmitted for the signature of the Speaker.

Annette B. Moore  
Secretary of the Senate

Communications filed. **Sub. H.B. 25, Sub. H.B. 46, H.B. 181, H.B. 316, H.B. 243, H.B. 256, H.B. 119, H.B. 309**, and H.B. 349 was signed by the Speaker in open session, in the presence of the House, and referred to the Rules Committee to be enrolled and transmitted to the Governor.

\* \* \*

Mr. Speaker:

February 25, 1998

The Senate passed, as amended, **H.B. 72**, UNLAWFUL SEXUAL ACTIVITY WITH A MINOR, by Representative G. Curtis, and it is transmitted for further consideration.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Curtis, the House voted to concur in the Senate amendments to **H.B. 72**.

**H.B. 72**, as amended by the Senate, then passed on the following roll call:

**Yeas, 69; Nays, 0; Absent or not voting, 6.**

**Voting in the affirmative were:** Representatives

|               |            |             |            |
|---------------|------------|-------------|------------|
| Adair         | Alexander  | S. Allen    | Anderson   |
| Arent         | Arrington  | Baca        | Barth      |
| Beck          | Becker     | Bigelow     | Bourdeaux  |
| Bowman        | Bradshaw   | Bryson      | Buckner    |
| Buffmire      | Bush       | Buttars     | Carlson    |
| Carnahan      | Chard      | Cox         | Curtis     |
| Davis         | Dayton     | Dillree     | B. Evans   |
| Fox-Finlinson | Frandsen   | Gladwell    | Goodfellow |
| Gowans        | Harper     | Hatch       | Haymond    |
| Hendrickson   | Hickman    | Hogue       | Holladay   |
| Iverson       | B. Johnson | K. Johnson  | Jones      |
| Killpack      | King       | Knudson     | Koehn      |
| Larson        | Murray     | Nelson      | Olsen      |
| Pace          | Rowan      | Saunders    | Seitz      |
| Short         | Siddoway   | N. Stephens | Styler     |
| Swallow       | Tanner     | Tuttle      | Tyler      |
| Ure           | Valentine  | Way         | Wright     |
| Zolman        |            |             |            |

**Absent or not voting were:** Representatives

|          |       |         |             |
|----------|-------|---------|-------------|
| B. Allen | Garn  | Nielsen | M. Stephens |
| Walsh    | Brown |         |             |

**H.B. 72**, as amended by the Senate, transmitted to the Senate for signature of the President.

**REPORTS OF STANDING COMMITTEES**

Mr. Speaker: February 25, 1998

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **H.B. 376**, BAIL REFORM, by Representative G. Curtis, with the following amendments:

1. Page 23, Line 30:  
Delete Lines 30 and 31.
2. Page 26, Line 16:  
Delete Lines 16 and 17.
3. Page 26, Line 19:  
Delete "Restricted account." and insert "Fees to be used as dedicated credits."
4. Page 26, Line 20:  
Delete Lines 20 through 25 and insert "All fees and penalties collected under this chapter shall be used by the department as dedicated credits to administer this chapter."
5. Page 33, Line 25:  
Delete Lines 25 and 26; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 108**, ALCOHOLIC BEVERAGE LAW AMENDMENTS, by Senator D. Buhler.

Peter C. Knudson, Chair

Reports filed. On motion of Representative Knudson, the reports of the Business, labor, and Economic Development committee were adopted.

**H.B. 376**, as amended, and **S.B. 108**, read the second time by short title and referred to the Rules Committee for prioritization.

\* \* \*

Mr. Speaker: February 24, 1998

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 371**, TAXING AUTHORITY AMENDMENTS, by Representative J. Valentine, with the following amendments:

1. Page 16, Line 7:  
After "sales" insert ".

2. Page 16, Line 8:  
At the beginning of Line 8 delete “or” and after “uses” insert “, leases, or rentals”
3. Page 16, Line 10:  
After “(i)” insert “retail”
4. Page 16, Line 12:  
After “59-12-103(1)(i)” insert “, except for accommodations and services:  
(A) paid for in full by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002;  
(B) exclusively used by:  
(I) an officer, a trustee, or an employee of the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; or  
(II) a volunteer supervised by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; and  
(C) for which the Salt Lake Organizing Committee for the Olympic Winter Games of 2002 does not receive reimbursement”
5. Page 16, Line 13:  
After “41-1a-102” insert “, except for a lease or rental of a vehicle:  
(A) paid for in full by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002;  
(B) exclusively used by:  
(I) an officer, a trustee, or an employee of the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; or  
(II) a volunteer supervised by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; and  
(C) for which the Salt Lake Organizing Committee for the Olympic Winter Games of 2002 does not receive reimbursement”
6. Page 23, Line 3:  
After “Code” insert “, except for rents described in Subsection (1)(a):  
(i) paid for in full by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002;  
(ii) exclusively used by:  
(A) an officer, a trustee, or an employee of the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; or  
(B) a volunteer supervised by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; and  
(iii) for which the Salt Lake Organizing Committee for the Olympic Winter Games of 2002 does not receive reimbursement”

7. Page 23, Line 15:  
After “Code” insert “, except for rents described in Subsection (1)(a):  
(i) paid for in full by the Salt Lake Organizing Committee for the  
Olympic Winter Games of 2002;  
(ii) exclusively used by:  
(A) an officer, a trustee, or an employee of the Salt Lake Organizing  
Committee for the Olympic Winter Games of 2002; or  
(B) a volunteer supervised by the Salt Lake Organizing Committee for  
the Olympic Winter Games of 2002; and  
(iii) for which the Salt Lake Organizing Committee for the Olympic  
Winter Games of 2002 does not receive reimbursement”
8. Page 24, Line 6:  
After “Code” insert “, except for rents described in Subsection  
59-12-352(1)(a):  
(i) paid for in full by the Salt Lake Organizing Committee for the  
Olympic Winter Games of 2002;  
(ii) exclusively used by:  
(A) an officer, a trustee, or an employee of the Salt Lake Organizing  
Committee for the Olympic Winter Games of 2002; or  
(B) a volunteer supervised by the Salt Lake Organizing Committee for  
the Olympic Winter Games of 2002; and  
(iii) for which the Salt Lake Organizing Committee for the Olympic  
Winter Games of 2002 does not receive reimbursement”
9. Page 28, Line 28:  
After “Code” insert “, except for leases, rentals, and sales described in  
Subsection (1):  
(A) paid for in full by the Salt Lake Organizing Committee for the  
Olympic Winter Games of 2002;  
(B) exclusively used by:  
(I) an officer, a trustee, or an employee of the Salt Lake Organizing  
Committee for the Olympic Winter Games of 2002; or  
(II) a volunteer supervised by the Salt Lake Organizing Committee for  
the Olympic Winter Games of 2002; and  
(C) for which the Salt Lake Organizing Committee for the Olympic  
Winter Games of 2002 does not receive reimbursement”
10. Page 32, Line 6:  
After “Code” insert “, except for short-term leases and rentals  
described in Subsection (1)(a):  
(i) paid for in full by the Salt Lake Organizing Committee for the  
Olympic Winter Games of 2002;



(ii) exclusively used by:

(A) an officer, a trustee, or an employee of the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; or

(B) a volunteer supervised by the Salt Lake Organizing Committee for the Olympic Winter Games of 2002; and

(iii) for which the Salt Lake Organizing Committee for the Olympic Winter Games of 2002 does not receive reimbursement”; and

The Revenue and Taxation Committee reports a favorable recommendation on **2nd Sub. S.B. 151**, PROPERTY TAX EXEMPTION FOR DISABLED VETERANS, by Senator C. Peterson.

Raymond W. Short, Chair

Reports filed. On motion of Representative Styler, the reports of the Revenue and Taxation committee were adopted.

**H.B. 371**, as amended, and **2nd Sub. S.B. 151**, read the second time by short title and referred to the Rules Committee for prioritization.

\* \* \*

Mr. Speaker:

February 25, 1998

The Health and Human Services Committee reports a favorable recommendation on **H.B. 372**, PORTABILITY OF FUNDING FOR HEALTH AND HUMAN SERVICES, by Representative D. Hogue, with the following amendments:

1. Page 1, Line 17:

Delete “July” and insert “November”; and

The Health and Human Services Committee reports a favorable recommendation on **S.B. 163**, RECRUITMENT AND TRAINING OF FOSTER FAMILIES, by Senator N. Tanner; and

The Health and Human Services Committee recommends **H.B. 352**, MENTAL HEALTH AUTHORITY AND ADMINISTRATION REFORM, by Representative N. Stephens, be replaced and favorably recommends **3rd Sub. H.B. 352**, MENTAL HEALTH AUTHORITY AND ADMINISTRATION REFORM.

Nora B. Stephens, Chair

Reports filed. On motion of Representative N. Stephens, the reports of the Health and Human Services committee were adopted.

**H.B. 372**, as amended, **S.B. 163**, and **3rd Sub. H.B. 352**, read the second time by short title and referred to the Rules Committee for prioritization.

\* \* \*

Mr. Speaker: February 24, 1998

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 424**, IMPACT FEE ARBITRATION, by Representative J. Hickman; and

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 435**, REPORTS AND NOTICES AMENDMENTS, by Representative G. Davis; and

The Political Subdivisions Committee recommends **2nd Sub. S.B. 80**, RECODIFICATION OF SPECIAL DISTRICTS, by Senator R. Evans, be replaced and favorably recommends **3rd Sub. S.B. 80**, RECODIFICATION OF SPECIAL DISTRICTS.

DeMar Bud" Bowman, Chair

Reports filed. On motion of Representative Bowman, the reports of the Political Subdivisions committee were adopted.

**H.B. 424**, **H.B. 435**, and **3rd Sub. S.B. 80**, read the second time by short title and referred to the Rules Committee for prioritization.

### **RULES COMMITTEE REPORT**

Mr. Speaker: February 25, 1998

The Rules Committee recommends the following bills and resolutions, under suspension of the rules, be considered read for the second time and placed on the Third Reading Calendar:

|                      |  |
|----------------------|--|
| <b>H.B. 385</b>      | Registration of Personal Introduction Services       |
| <b>H.J.R. 18</b>     | Resolution on Highway Improvements                   |
| <b>H.B. 412</b>      | Retirement Amendments                                |
| <b>H.B. 156</b>      | Executive Retirement Option                          |
| <b>Sub. H.B. 145</b> | Schools for the 21st Century                         |
| <b>H.B. 139</b>      | Surveys in Public Schools                            |
| <b>H.B. 393</b>      | New School Buildings Maintenance and Operation Costs |
| <b>H.B. 371</b>      | Taxing Authority Amendments                          |
| <b>H.B. 376</b>      | Bail Reform  |

**H.B. 424** Impact Fee Arbitration  
**H.B. 435** Reports and Notices Amendments

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Hickman, the report of the Rules Committee was adopted.

\* \* \*

Mr. Speaker: February 25, 1998

The Rules Committee recommends the following bills and resolutions, under suspension of the rules, be considered read for the second time and placed on the Third Reading Calendar for Senate bills:

**S.B. 62** District Court Review of Tax Commission Cases  
**S.B. 95** Orderly School Termination Act Amendments  
**Sub. S.B. 158** Donation of Buildings to Universities  
**Sub. S.B. 162** Election Responsibilities  
**S.B. 191** Townsite Statute Modification  
**S.B. 207** Professional Boxing Act Amendments  
**S.B. 211** Sales Tax – Prepaid Calling Cards  
**S.C.R. 6** Volunteers in Higher Education Resolution  
**Sub. S.J.R. 13** Resolution on Review of Tax Commission Cases  
**3rd Sub. S.B. 80** Recodification of Special Districts  
**S.B. 108** Alcoholic Beverage Law Amendments  
**2nd Sub. S.B. 151** Property Tax Exemption for Disabled Veterans  
**S.B. 163** Recruitment and Training of Foster Families

J.W. (Bill) Hickman, Chair

Report filed. On motion of Representative Hickman, the report of the Rules Committee was adopted.

### **THIRD READING CALENDAR**

**H.B. 137**, CHILDREN'S HEALTH INSURANCE PROGRAM, read the third time by short title and placed on its final passage.

On motion of Representative Knudson, the House voted to circle **H.B. 137**.

\* \* \*

**H.B. 370**, PROPERTY TAX – INTANGIBLES EXEMPTION, read the third time by short title and placed on its final passage.

On motion of Representative Valentine, the bill was amended as follows:

1. Page 4, Line 7:  
 After line 7 insert “(vii) and licenses:” and renumber accordingly

**H.B. 370**, as amended, then passed on the following roll call:

**Yeas, 68; Nays, 0; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|             |            |          |            |
|-------------|------------|----------|------------|
| Alexander   | B. Allen   | S. Allen | Anderson   |
| Arent       | Arrington  | Baca     | Barth      |
| Beck        | Becker     | Bigelow  | Bourdeaux  |
| Bowman      | Bradshaw   | Bryson   | Buckner    |
| Buffmire    | Bush       | Buttars  | Carlson    |
| Carnahan    | Chard      | Cox      | Curtis     |
| Davis       | Dayton     | Dillree  | B. Evans   |
| Frandsen    | Garn       | Gladwell | Goodfellow |
| Gowans      | Harper     | Hatch    | Haymond    |
| Hendrickson | Hogue      | Holladay | Iverson    |
| B. Johnson  | K. Johnson | Jones    | Killpack   |
| King        | Knudson    | Koehn    | Larson     |
| Murray      | Nelson     | Olsen    | Pace       |
| Rowan       | Seitz      | Short    | Siddoway   |
| N. Stephens | Styler     | Swallow  | Tanner     |
| Tuttle      | Tyler      | Ure      | Valentine  |
| Walsh       | Way        | Wright   | Zolman     |

**Absent or not voting were:** Representatives

|          |               |         |         |
|----------|---------------|---------|---------|
| Adair    | Fox-Finlinson | Hickman | Nielsen |
| Saunders | M. Stephens   | Brown   |         |

**H.B. 370**, as amended, transmitted to the Senate for its consideration.

### **MISCELLANEOUS BUSINESS**

On motion of Representative Ure, the House voted to reconsider its action on  
**2nd Sub. H.B. 120.**

### **RECONSIDERATION OF 2ND SUB. H.B. 120**

**2nd Sub. H.B. 120**, DEPARTMENT OF HUMAN SERVICES OFFICE OF LICENSING REVISIONS, was before the House on its final passage.

On motion of Representative Ure, the bill was amended as follows:

1. Page 6, Line 14:  
Floor Amendments dated February 24, 1998 at 2:00 p.m.#6Delete  
“physical plant and equipment safety” and insert “safety of the physical  
plant”

**2nd Sub. H.B. 120** then passed on the following roll call:

**Yeas, 65; Nays, 3; Absent or not voting, 7.**

**Voting in the affirmative were:** Representatives

|             |           |          |             |
|-------------|-----------|----------|-------------|
| Alexander   | B. Allen  | S. Allen | Anderson    |
| Arent       | Barth     | Beck     | Becker      |
| Bigelow     | Bourdeaux | Bowman   | Bradshaw    |
| Bryson      | Buckner   | Buffmire | Bush        |
| Buttars     | Carlson   | Carnahan | Chard       |
| Cox         | Curtis    | Davis    | Dayton      |
| Frandsen    | Garn      | Gladwell | Gowans      |
| Harper      | Hatch     | Haymond  | Hendrickson |
| Hogue       | Holladay  | Iverson  | B. Johnson  |
| K. Johnson  | Jones     | Killpack | King        |
| Knudson     | Koehn     | Larson   | Murray      |
| Nelson      | Olsen     | Pace     | Rowan       |
| Saunders    | Seitz     | Short    | Siddoway    |
| N. Stephens | Styler    | Swallow  | Tanner      |
| Tuttle      | Tyler     | Ure      | Valentine   |
| Walsh       | Way       | Wright   | Zolman      |
| Brown       |           |          |             |

**Voting in the negative were:** Representatives

|       |      |          |
|-------|------|----------|
| Adair | Baca | B. Evans |
|-------|------|----------|

**Absent or not voting were:** Representatives

|           |         |               |            |
|-----------|---------|---------------|------------|
| Arrington | Dillree | Fox-Finlinson | Goodfellow |
| Hickman   | Nielsen | M. Stephens   |            |

**2nd Sub. H.B. 120** transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Jones, the House voted to spread the word of Representative Buffmire pertaining to the passing of former Representative Wyllis Dorman-Ligh.

**FORMER REPRESENTATIVE WYLLIS DORMAN-LIGH**

A former Representative, Wyllis Dorman-Ligh, passed away January 26, 1990. Please take a few minutes to remember and honor her contributions to our state and to her.

Wyllis Dorman-Ligh was a native of New York. She was frequently asked “What brought you to Utah?” Unable to resist the truth, she told the questioners, “A truck.” A friend who was returning to her home in Salt Lake City needed help in driving a rental truck from Maine to Utah. Wyllis had seen little of the West and the trip sounded like a lark and a splendid vacation. She came, she saw, and she stayed!

Salt Lake City impressed Wyllis with its climate, scenery and relaxed style of living. But mostly, it seemed a place where government was reachable, where change was possible.

Wyllis was born in Brooklyn on February 21, 1937. She received her Bachelor of Arts from City University of New York with majors in Political Science and Psychology and a minor in Business Administration. She did graduate studies in Psychology at the New School for Social Research, New York City; Fine Arts at Newart State, Union New Jersey; and Human Resources Management at the University of Utah.

Wyllis followed many fields of endeavor. Pottery instructor, gas station manager, artist, writer, stage performer, flag person and legislator. She enjoyed jazz, modern classics, opera, ballet and theater. Living in Greenwich Village, Wyllis developed a concern for neighborhood housing and community development. Living in Salt Lake’s Central City, she became involved in these same problems. A Democrat, she supported the ERA, and was a member of the Utah Equal Rights Coalition, Women’s Political Caucus, Utah Housing Alliance, NAACP, National Association of Housing and redevelopment Organization, Central Neighborhood Council and Central City Food Co-op.

Deciding to run for the House of Representatives, and winning, she was a loud voice for community development of all kinds. She served as a member of the Social Service Appropriations, labor and Manpower, and Business, Industrial Development and consumer Concerns Committees. Wyllis passed away in Salt Lake city on January 26, 1990. She will be remembered by her friends and loved ones as “one who cared.”

### **THIRD READING CALENDAR**

**Sub. H.B. 343**, NUISANCE CODE AMENDMENTS – SHOOTING RANGES, read the third time by short title and placed on its final passage.

On motion of Representative Wright, the bill was amended as follows:

1. Page 2, Line 9:  
After “substantially” delete “or” and insert “and”

2. Page 2, Line 17:  
After "substantially" delete "or" and insert "and"
3. Page 2, Line 18:  
After "range" insert  
";  
(i)"
4. Page 2, Line 20:  
After "range" delete ";" and insert  
"; and  
(ii) does not substantially and adversely affect public health or safety."
6. Page 2, Line 20:  
After Line 20 insert:  
"For the purposes of this section, noise generated by a shooting range that is operated in accordance with nationally recognized standards and operating practices is not a public health nuisance."
7. Page 2, Line 21:  
Delete "(3)" and insert "(4)"

**Sub. H.B. 343**, as amended, then passed on the following roll call:

**Yeas, 55; Nays, 12; Absent or not voting, 8.**

**Voting in the affirmative were:** Representatives

|             |            |               |             |
|-------------|------------|---------------|-------------|
| Adair       | Alexander  | B. Allen      | S. Allen    |
| Anderson    | Arrington  | Bigelow       | Bowman      |
| Bryson      | Buckner    | Bush          | Buttars     |
| Carnahan    | Chard      | Cox           | Curtis      |
| Dayton      | B. Evans   | Fox-Finlinson | Frandsen    |
| Gladwell    | Gowans     | Harper        | Hatch       |
| Hendrickson | Hickman    | Hogue         | Holladay    |
| B. Johnson  | K. Johnson | Killpack      | King        |
| Knudson     | Murray     | Nelson        | Olsen       |
| Pace        | Rowan      | Saunders      | Seitz       |
| Short       | Siddoway   | M. Stephens   | N. Stephens |
| Styler      | Swallow    | Tuttle        | Tyler       |
| Ure         | Valentine  | Walsh         | Way         |
| Wright      | Zolman     | Brown         |             |

**Voting in the negative were:** Representatives

|        |           |          |         |
|--------|-----------|----------|---------|
| Arent  | Baca      | Barth    | Beck    |
| Becker | Bourdeaux | Buffmire | Carlson |
| Davis  | Jones     | Larson   | Tanner  |

**Absent or not voting were:** Representatives

|          |         |       |            |
|----------|---------|-------|------------|
| Bradshaw | Dillree | Garn  | Goodfellow |
| Haymond  | Iverson | Koehn | Nielsen    |

**Sub. H.B. 343**, as amended, transmitted to the Senate for its consideration.

**MISCELLANEOUS BUSINESS**

On motion of Representative Jones, the House voted to move to the Senate Third Reading Calendar.

**UNFINISHED BUSINESS**

On motion of Representative Styler, the House voted to uncircle **Sub. S.J.R. 10**.

**Sub. S.J.R. 10**, RESOLUTION ESTABLISHING WILDLIFE NUMBERS, was before the House on its final passage.

**Sub. S.J.R. 10** then passed on the following roll call:

**Yeas, 52; Nays, 19; Absent or not voting, 4.**

**Voting in the affirmative were:** Representatives

|             |           |            |               |
|-------------|-----------|------------|---------------|
| Adair       | Alexander | B. Allen   | Anderson      |
| Arrington   | Bigelow   | Bowman     | Bryson        |
| Bush        | Buttars   | Carnahan   | Chard         |
| Dayton      | Dillree   | B. Evans   | Fox-Finlinson |
| Frandsen    | Garn      | Gladwell   | Gowans        |
| Hatch       | Haymond   | Hickman    | Hogue         |
| Holladay    | Iverson   | B. Johnson | K. Johnson    |
| Killpack    | King      | Knudson    | Murray        |
| Nelson      | Olsen     | Pace       | Saunders      |
| Seitz       | Short     | Siddoway   | M. Stephens   |
| N. Stephens | Styler    | Swallow    | Tanner        |
| Tuttle      | Tyler     | Ure        | Walsh         |
| Way         | Wright    | Zolman     | Brown         |

**Voting in the negative were:** Representatives

|          |        |           |          |
|----------|--------|-----------|----------|
| S. Allen | Arent  | Baca      | Barth    |
| Beck     | Becker | Bourdeaux | Bradshaw |



|         |          |         |             |
|---------|----------|---------|-------------|
| Buckner | Buffmire | Carlson | Cox         |
| Curtis  | Davis    | Harper  | Hendrickson |
| Jones   | Larson   | Rowan   |             |

**Absent or not voting were:** Representatives

|            |       |         |           |
|------------|-------|---------|-----------|
| Goodfellow | Koehn | Nielsen | Valentine |
|------------|-------|---------|-----------|

**Sub. S.J.R. 10** was signed by the Speaker in open session, in the presence of the House, and returned to the Senate for signature of the President, enrolling and transmission to the Governor.

**COMMUNICATION FROM THE SENATE**

Mr. Speaker: February 25, 1998

The Senate requests the return of **H.J.R. 8**, LEGISLATIVE ELIGIBILITY RESOLUTION, by Representative P. Arent, for correction.

Annette B. Moore  
Secretary of the Senate

Communication filed. On motion of Representative Arent **H.J.R. 8**, was recalled from Legislative Research and General Counsel and will be returned to the Senate.

**MISCELLANEOUS BUSINESS**

On motion of Representative Fox-Finlinson, the House voted to adjourn until February 26, 1998, at 9:00 a.m.



## HOUSE JOURNAL PAGE INDEX (DAY 1 - 38)

|  |      |
|--|------|
| <b>H.B. 1</b> -- SUPPLEMENTAL APPROPRIATIONS ACT ( <i>M. Stephens</i> )                                |      |
| Read for the first time and referred to the Rules Committee  | 437  |
| <b>H.B. 2</b> -- 1998 CAPITAL FACILITIES BONDING AND DEBT FINANCING AUTHORIZATIONS ( <i>G. Adair</i> ) |      |
| Read for the first time and referred to the Rules Committee  | 437  |
| <b>H.B. 3</b> -- SUPPLEMENTAL APPROPRIATIONS ACT II ( <i>M. Stephens</i> )                             |      |
| Read for the first time and referred to the Rules Committee  | 437  |
| <b>H.B. 4</b> -- STATEWIDE IMPLEMENTATION OF FOSTER CARE CITIZEN REVIEW BOARDS ( <i>N. Stephens</i> )  |      |
| Read for the first time and referred to the Rules Committee  | 9    |
| Assigned to standing committee   | 56   |
| Read the second time   | 106  |
| Read the third time  | 209  |
| Transmitted to the Senate  | 209  |
| <b>H.B. 5</b> -- PROFESSIONAL LICENSE CONDITIONS DISCLOSURE ( <i>G. Cox</i> )                          |      |
| Read for the first time and referred to the Rules Committee  | 9    |
| Assigned to standing committee   | 58   |
| Read the second time   | 610  |
| Amendments   | 609  |
| Read the third time  | 987  |
| Failed   | 988  |
| <b>H.B. 6</b> -- PRIVATE INVESTIGATOR REGULATION ( <i>S. Koehn</i> )                                   |      |
| Read for the first time and referred to the Rules Committee  | 9    |
| Assigned to standing committee   | 56   |
| Read the second time   | 134  |
| Read the third time  | 212  |
| Transmitted to the Senate  | 213  |
| Signed by the Speaker and transmitted to the Governor  | 726  |
| <b>H.B. 7</b> -- COMPUTERS FOR PUBLIC SCHOOLS PILOT PROGRAM ( <i>S. Allen</i> )                        |      |
| Read for the first time and referred to the Rules Committee  | 9    |
| Assigned to standing committee   | 58   |
| Read the second time   | 109  |
| Read the third time  | 176  |
| Circled  | 177  |
| Uncircled  | 216  |
| Transmitted to the Senate  | 217  |
| <b>H.B. 8</b> -- STATE TREASURER AMENDMENTS ( <i>J. Murray</i> )                                       |      |
| Read for the first time and referred to the Rules Committee  | 10   |
| Assigned to standing committee   | 56   |
| Read the second time   | 137  |
| Amendments   | 136  |
| Read the third time  | 252  |
| Transmitted to the Senate  | 253  |
| Signed by the Speaker and transmitted to the Governor  | 923  |
| <b>H.B. 9</b> -- APPROPRIATION FOR ADDITIONAL HIGHWAY PATROLMEN ( <i>G. Adair</i> )                    |      |
| Read for the first time and referred to the Rules Committee  | 10   |
| Assigned to standing committee   | 59   |
| Read the second time   | 134  |
| Read the third time  | 183  |
| Transmitted to the Senate  | 184  |
| <b>H.B. 10</b> -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING ( <i>N. Stephens</i> )          |      |
| Signed by the Speaker and transmitted to the Governor  | 1091 |
| <b>H.B. 10</b> -- DRIVING UNDER THE INFLUENCE -- CONDITIONAL LICENSING ( <i>N. Stephens</i> )          |      |
| Read for the first time and referred to the Rules Committee  | 10   |
| Assigned to standing committee   | 59   |
| Read the second time   | 203  |
| Amendments   | 203  |
| Read the third time  | 337  |
| Transmitted to the Senate  | 338  |
| <b>H.B. 11</b> -- JUVENILE COURT HEARINGS AND RECORDS ( <i>P. Arent</i> )                              |      |
| Read for the first time and referred to the Rules Committee  | 10   |
| Assigned to standing committee   | 791  |
| Read the second time   | 977  |
| Amendments   | 977  |
| Substituted  | 977  |
| Read the third time  | 1355 |
| Transmitted to the Senate  | 1356 |
| <b>H.B. 12</b> -- TOWING OF MOTOR VEHICLES BY DEPARTMENT OF PUBLIC SAFETY ( <i>C. Saunders</i> )       |      |
| Read for the first time and referred to the Rules Committee  | 11   |
| Assigned to standing committee   | 56   |
| Amendments   | 436  |
| <b>H.B. 13</b> -- TRAFFIC-CONTROL SIGNAL PHOTO DETECTION ( <i>O. Carnahan</i> )                        |      |
| Read for the first time and referred to the Rules Committee  | 11   |
| Assigned to standing committee   | 305  |
| Amendments   | 1263 |
| Read the third time  | 1191 |
| Circled  | 1192 |
| Uncircled  | 1263 |
| Failed   | 1264 |
| <b>H.B. 14</b> -- MOTOR VEHICLE SAFETY INSPECTION ( <i>W. Harper</i> )                                 |      |
| Read for the first time and referred to the Rules Committee  | 11   |
| Assigned to standing committee   | 57   |
| Read the second time   | 258  |
| Amendments   | 463  |
| Substituted  | 258  |
| Read the third time  | 463  |
| Transmitted to the Senate  | 464  |

|  |      |
|--|------|
| <b>H.B. 15</b> --- WORKFORCE SERVICES AMENDMENTS ( <i>O. Carnahan</i> )  |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 11   |
| Read the second time . . . . .   | 55   |
| Read the third time . . . . .  | 117  |
| Transmitted to the Senate . . . . .  | 117  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 726  |
| Action taken by the Governor . . . . .   | 1325 |
| <b>H.B. 16</b> --- FUNDING CLASSROOM SUPPLIES ( <i>R. Bigelow</i> )  |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 12   |
| Assigned to standing committee . . . . .   | 58   |
| Read the second time . . . . .   | 109  |
| Amendments . . . . .   | 108  |
| Read the third time . . . . .  | 177  |
| Transmitted to the Senate . . . . .  | 178  |
| <b>H.B. 17</b> --- AGGRAVATED KIDNAPING AMENDMENTS ( <i>P. Buckner</i> )   |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 12   |
| Assigned to standing committee . . . . .   | 218  |
| Read the second time . . . . .   | 347  |
| Read the third time . . . . .  | 509  |
| Transmitted to the Senate . . . . .  | 510  |
| <b>H.B. 18</b> --- COMPUTERS FOR HIGHWAY PATROL ( <i>G. Adair</i> )  |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 12   |
| Assigned to standing committee . . . . .   | 151  |
| Read the second time . . . . .   | 257  |
| Amendments . . . . .   | 256  |
| Read the third time . . . . .  | 460  |
| Transmitted to the Senate . . . . .  | 461  |
| <b>H.B. 19</b> --- DUTIES OF WATER COMMISSIONERS ( <i>T. Hatch</i> )   |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 12   |
| Assigned to standing committee . . . . .   | 218  |
| Read the second time . . . . .   | 342  |
| Read the third time . . . . .  | 506  |
| Transmitted to the Senate . . . . .  | 506  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 923  |
| <b>H.B. 20</b> --- COVERAGE FOR CHILDHOOD IMMUNIZATIONS ( <i>P. Knudson</i> )  |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 12   |
| Assigned to standing committee . . . . .   | 218  |
| <b>H.B. 21</b> --- SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING POSTSECONDARY FINANCIAL AID ( <i>B. Holladay</i> ) |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 13   |
| Assigned to standing committee . . . . .   | 150  |
| Read the second time . . . . .   | 321  |
| Read the third time . . . . .  | 621  |
| Transmitted to the Senate . . . . .  | 622  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 1352 |
| <b>H.B. 22</b> --- DESIGNATION OF STATE HIGHWAYS ( <i>D. Hogue</i> )   |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 13   |
| Assigned to standing committee . . . . .   | 384  |
| <b>H.B. 23</b> --- COUNTY IMPROVEMENT DISTRICT CONSTRUCTION CONTRACTS ( <i>R. Short</i> )                                |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 13   |
| Assigned to standing committee . . . . .   | 59   |
| Read the second time . . . . .   | 135  |
| Read the third time . . . . .  | 246  |
| Transmitted to the Senate . . . . .  | 246  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 837  |
| <b>H.B. 24</b> --- PENALTY FOR ABANDONED OR UNATTENDED CAMPFIRE ( <i>D. Hogue</i> )                                      |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 13   |
| Assigned to standing committee . . . . .   | 218  |
| Read the second time . . . . .   | 614  |
| Amendments . . . . .   | 612  |
| Read the third time . . . . .  | 1085 |
| Transmitted to the Senate . . . . .  | 1086 |
| <b>H.B. 25</b> --- PENALTY FOR INTERFERENCE WITH SERVICE OF PROCESS ( <i>J. Arrington</i> )                              |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 13   |
| Assigned to standing committee . . . . .   | 151  |
| Read the second time . . . . .   | 347  |
| Substituted . . . . .  | 347  |
| Read the third time . . . . .  | 736  |
| Transmitted to the Senate . . . . .  | 737  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 1502 |
| <b>H.B. 26</b> --- TRADE OR BUSINESS NAMES ( <i>R. Bigelow</i> )   |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 14   |
| Assigned to standing committee . . . . .   | 55   |
| Read the second time . . . . .   | 110  |
| Amendments . . . . .   | 109  |
| Read the third time . . . . .  | 180  |
| Transmitted to the Senate . . . . .  | 181  |
| Signed by the Speaker and transmitted to the Governor . . . . .  | 726  |
| <b>H.B. 27</b> --- DENTAL CARE - USE OF GENERAL ANESTHESIA ( <i>R. Killpack</i> )  |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 14   |
| Assigned to standing committee . . . . .   | 468  |
| Read the second time . . . . .   | 792  |
| Substituted . . . . .  | 792  |
| Read the third time . . . . .  | 1262 |
| Failed . . . . .   | 1262 |
| <b>H.B. 28</b> --- APPROPRIATION FOR DAVIS COUNTY CONFERENCE AND COMMUNITY CENTER ( <i>B. Chard</i> )                    |      |
| Read for the first time and referred to the Rules Committee . . . . .  | 14   |
| Assigned to standing committee . . . . .   | 151  |
| Read the second time . . . . .   | 1032 |
| Read the third time . . . . .  | 1425 |
| Transmitted to the Senate . . . . .  | 1426 |

|  |            |
|--|------------|
| <b>H.B. 29</b> --- PENALTY FOR PROVIDING TOBACCO TO YOUTH ( <i>C. Saunders</i> )                                   |            |
| Read for the first time and referred to the Rules Committee  | 14         |
| <b>H.B. 30</b> --- PUBLIC SCHOOL HAZARDOUS BUS ROUTES APPROPRIATION ( <i>W. Harper</i> )                           |            |
| Read for the first time and referred to the Rules Committee  | 15         |
| Assigned to standing committee   | 217        |
| Read the second time   | 321        |
| Read the third time  | 619        |
| Transmitted to the Senate  | 620        |
| <b>H.B. 31</b> --- SALE OF TOBACCO PRODUCTS ( <i>C. Saunders</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 15         |
| Assigned to standing committee   | 255        |
| Read the second time   | 727        |
| Amendments   | 1194, 1210 |
| Substituted  | 727        |
| Read the third time  | 1194       |
| Circled  | 1195       |
| Uncircled  | 1209       |
| Transmitted to the Senate  | 1211       |
| <b>H.B. 32</b> --- DISCLOSURE OF TOBACCO INGREDIENTS ( <i>J. Tanner</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 15         |
| Assigned to standing committee   | 255        |
| Read the second time   | 501        |
| Amendments   | 500, 797   |
| Substituted  | 921        |
| Read the third time  | 797        |
| Circled  | 855        |
| Uncircled  | 921        |
| Other Action   | 855        |
| Transmitted to the Senate  | 922        |
| <b>H.B. 33</b> --- COMMUNITY RESPONSIVENESS REQUIREMENTS OF UTAH DEPARTMENT OF TRANSPORTATION ( <i>R. Becker</i> ) |            |
| Read for the first time and referred to the Rules Committee  | 15         |
| Assigned to standing committee   | 219        |
| Read the second time   | 346        |
| Amendments   | 345, 733   |
| Read the third time  | 733        |
| Transmitted to the Senate  | 734        |
| <b>H.B. 34</b> --- DINOSAUR DIAMOND PREHISTORIC HIGHWAY DESIGNATION ( <i>J. Seitz</i> )                            |            |
| Read for the first time and referred to the Rules Committee  | 16         |
| Assigned to standing committee   | 219        |
| Read the second time   | 347        |
| Amendments   | 346        |
| Read the third time  | 507        |
| Transmitted to the Senate  | 507, 1029  |
| Concurrence  | 1028       |
| Signed by the Speaker and transmitted to the Governor  | 1091       |
| <b>H.B. 35</b> --- MINIMUM FINE FOR POSSESSION OF TOBACCO PRODUCTS BY UNDERAGED PERSONS ( <i>R. Siddoway</i> )     |            |
| Read for the first time and referred to the Rules Committee  | 16         |
| Assigned to standing committee   | 469        |
| Read the second time   | 614        |
| Amendments   | 613        |
| Read the third time  | 1086       |
| Transmitted to the Senate  | 1087       |
| <b>H.B. 36</b> --- JUROR REIMBURSEMENT ( <i>D. Zolman</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 16         |
| Assigned to standing committee   | 58         |
| Read the second time   | 347        |
| Substituted  | 347        |
| Read the third time  | 734        |
| Transmitted to the Senate  | 735        |
| <b>H.B. 37</b> --- PURCHASE OF TELECOMMUNICATIONS SERVICE ( <i>B. Evans</i> )                                      |            |
| Read for the first time and referred to the Rules Committee  | 16         |
| Assigned to standing committee   | 57         |
| Read the second time   | 107        |
| Read the third time  | 175        |
| Transmitted to the Senate  | 175, 724   |
| Concurrence  | 724        |
| Signed by the Speaker and transmitted to the Governor  | 790        |
| <b>H.B. 38</b> --- MENTAL HEALTH INSURANCE PARITY ( <i>B. Allen</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 17         |
| <b>H.B. 38</b> --- MENTAL HEALTH INSURANCE PARITY ( <i>B. Allen</i> )  |            |
| Assigned to standing committee   | 521        |
| <b>H.B. 39</b> --- CRIMINAL INTENT ( <i>J. Arrington</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 17         |
| Assigned to standing committee   | 56         |
| Read the second time   | 204        |
| Read the third time  | 330        |
| Transmitted to the Senate  | 330        |
| Signed by the Speaker and transmitted to the Governor  | 1199       |
| <b>H.B. 40</b> --- JUDICIAL CONDUCT COMMISSION AMENDMENTS ( <i>G. Cox</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 17         |
| Assigned to standing committee   | 56         |
| Read the second time   | 256        |
| Amendments   | 459        |
| Read the third time  | 402, 459   |
| Circled  | 402        |
| Transmitted to the Senate  | 460        |
| <b>H.B. 41</b> --- HEALTH INSURANCE POLICY COVERAGE ( <i>P. Knudson</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 17         |
| <b>H.B. 42</b> --- UNEMPLOYMENT COMPENSATION FRAUD AMENDMENTS ( <i>N. Hendrickson</i> )                            |            |
| Read for the first time and referred to the Rules Committee  | 17         |

|  |                 |
|--|-----------------|
| Assigned to standing committee   | 60              |
| Read the second time   | 139             |
| Amendments   | 139             |
| Read the third time  | 264             |
| Transmitted to the Senate  | 265             |
| <b>H.B. 43 -- PENALTY IN USING A WEAPON (<i>G. Adair</i>)</b>  |                 |
| Read for the first time and referred to the Rules Committee  | 18              |
| Assigned to standing committee   | 56              |
| Read the second time   | 204             |
| Read the third time  | 352             |
| Returned to Rules Committee  | 352             |
| <b>H.B. 44 -- TELEMARKETING REQUIREMENTS (<i>L. Nelson</i>)</b>  |                 |
| Read for the first time and referred to the Rules Committee  | 18              |
| Assigned to standing committee   | 55              |
| Read the second time   | 172             |
| Amendments   | 170, 299        |
| Read the third time  | 299             |
| Transmitted to the Senate  | 300, 1254       |
| Concurrence  | 1254            |
| Signed by the Speaker and transmitted to the Governor  | 1328            |
| <b>H.B. 45 -- WILDLIFE LICENSE FEES (<i>M. Styer</i>)</b>  |                 |
| Read for the first time and referred to the Rules Committee  | 18              |
| Assigned to standing committee   | 57              |
| Read the second time   | 139             |
| Amendments   | 137, 253        |
| Transmitted to the Senate  | 254, 1256       |
| Concurrence  | 1255            |
| Signed by the Speaker and transmitted to the Governor  | 1328            |
| <b>H.B. 46 -- JOINDER OF MISDEMEANOR AND FELONY OFFENSES (<i>S. Barth</i>)</b>                             |                 |
| Read for the first time and referred to the Rules Committee  | 18              |
| Assigned to standing committee   | 56              |
| Read the second time   | 204             |
| Substituted  | 204             |
| Read the third time  | 351             |
| Transmitted to the Senate  | 352             |
| Signed by the Speaker and transmitted to the Governor  | 1502            |
| <b>H.B. 47 -- APPROPRIATION FOR ENGLISH AS SECOND LANGUAGE ADULT EDUCATION CLASSES (<i>T. Rowan</i>)</b>   |                 |
| Read for the first time and referred to the Rules Committee  | 18              |
| Assigned to standing committee   | 90              |
| Read the second time   | 173             |
| Read the third time  | 332             |
| Transmitted to the Senate  | 333             |
| <b>H.B. 48 -- INATTENTIVE DRIVING AMENDMENTS (<i>O. Carnahan</i>)</b>                                      |                 |
| Read for the first time and referred to the Rules Committee  | 19              |
| Assigned to standing committee   | 60              |
| <b>H.B. 49 -- EMERGENCY SERVICES AMENDMENTS (<i>B. Holladay</i>)</b>                                       |                 |
| Read for the first time and referred to the Rules Committee  | 19              |
| Assigned to standing committee   | 56              |
| Read the second time   | 172             |
| Read the third time  | 296             |
| Transmitted to the Senate  | 297             |
| Signed by the Speaker and transmitted to the Governor  | 904             |
| <b>H.B. 50 -- LOCAL OPTION SALES TAX FOR CONSERVATION EASEMENTS FOR AGRICULTURAL USE (<i>E. Olsen</i>)</b> |                 |
| Read for the first time and referred to the Rules Committee  | 19              |
| Assigned to standing committee   | 57              |
| Read the second time   | 526             |
| Amendments   | 523, 1034, 1035 |
| Read the third time  | 934             |
| Circled  | 934, 991, 1103  |
| Uncircled  | 991, 1034       |
| Reconsideration  | 1103            |
| Failed   | 1036            |
| <b>H.B. 51 -- PUBLIC EMPLOYEES EARLY RETIREMENT (<i>M. Styer</i>)</b>                                      |                 |
| Read for the first time and referred to the Rules Committee  | 19              |
| Assigned to standing committee   | 305             |
| Amendments   | 503             |
| Returned to Rules Committee  | 503             |
| <b>H.B. 52 -- EXCELLENCE IN EDUCATION ACT (<i>T. Rowan</i>)</b>  |                 |
| Read for the first time and referred to the Rules Committee  | 20              |
| Assigned to standing committee   | 56              |
| <b>H.B. 53 -- AMENDMENTS TO PHARMACEUTICAL LAW (<i>R. Siddoway</i>)</b>                                    |                 |
| Read for the first time and referred to the Rules Committee  | 20              |
| Assigned to standing committee   | 58              |
| <b>H.B. 54 -- MUNICIPAL AMENDMENTS (<i>D. Zolman</i>)</b>  |                 |
| Read the first time by short title   | 728             |
| Read the second time   | 728             |
| <b>H.B. 54 -- MUNICIPAL GOVERNMENT AND INCORPORATION AMENDMENTS (<i>D. Zolman</i>)</b>                     |                 |
| Read for the first time and referred to the Rules Committee  | 20              |
| Assigned to standing committee   | 59              |
| Substituted  | 727             |
| Read the third time  | 910             |
| Transmitted to the Senate  | 911             |
| <b>H.B. 55 -- TOWN OPTION SALES AND USE TAX (<i>P. Knudson</i>)</b>  |                 |
| ***UNKNOWN ACTION***   | 291             |
| Read for the first time and referred to the Rules Committee  | 21              |
| Assigned to standing committee   | 59              |
| Read the third time  | 503             |
| Transmitted to the Senate  | 504             |
| <b>H.B. 56 -- GIFTS TO PUBLIC OFFICERS, PUBLIC EMPLOYEES, AND LEGISLATORS (<i>J. Tanner</i>)</b>           |                 |
| Read for the first time and referred to the Rules Committee  | 21              |

|                |   |                    |
|----------------|---|--------------------|
|                | Assigned to standing committee  | 924                |
|                | Read the second time  | 1338               |
|                | Amendments  | 1338               |
|                | Returned to Rules Committee   | 1448               |
| <b>H.B. 57</b> | --- ACUPUNCTURE PRACTICE AMENDMENTS ( <i>A. Bradshaw</i> )                      |                    |
|                | Read for the first time and referred to the Rules Committee                     | 21                 |
|                | Assigned to standing committee  | 55                 |
|                | Read the second time  | 110                |
|                | Amendments  | 107, 109, 179, 975 |
|                | Read the third time   | 179                |
|                | Other Action  | 789                |
|                | Transmitted to the Senate   | 180, 976           |
|                | Refuse to Concur  | 723                |
|                | Joint Conference Committee Report   | 975                |
|                | Signed by the Speaker and transmitted to the Governor                           | 1075               |
| <b>H.B. 58</b> | --- OIL AND GAS SEVERANCE TAX AMENDMENTS ( <i>B. Evans</i> )                    |                    |
|                | Read for the first time and referred to the Rules Committee                     | 21                 |
|                | Assigned to standing committee  | 57                 |
|                | Read the second time  | 291                |
|                | Amendments  | 291, 518           |
|                | Read the third time   | 518                |
|                | Transmitted to the Senate   | 520                |
|                | Signed by the Speaker and transmitted to the Governor                           | 1199               |
| <b>H.B. 59</b> | --- ADOPTION AMENDMENTS ( <i>N. Stephens</i> )                                  |                    |
|                | Read for the first time and referred to the Rules Committee                     | 22                 |
|                | Assigned to standing committee  | 151                |
|                | Read the second time  | 241                |
|                | Amendments  | 240, 568           |
|                | Substituted   | 568                |
|                | Read the third time   | 352                |
|                | Circled   | 352                |
|                | Uncircled   | 567                |
|                | Transmitted to the Senate   | 569, 1257          |
|                | Concurrence   | 1256               |
|                | Signed by the Speaker and transmitted to the Governor                           | 1328               |
| <b>H.B. 60</b> | --- COMPENSATION FOR PUBLIC SAFETY DISPATCHERS ( <i>D. Bowman</i> )             |                    |
|                | Read for the first time and referred to the Rules Committee                     | 22                 |
|                | Assigned to standing committee  | 59                 |
|                | Read the second time  | 134                |
|                | Read the third time   | 215                |
|                | Transmitted to the Senate   | 216                |
| <b>H.B. 61</b> | --- FUNDING FOR SENIOR CITIZEN CENTERS ( <i>P. Larson</i> )                     |                    |
|                | Read for the first time and referred to the Rules Committee                     | 22                 |
|                | Assigned to standing committee  | 305                |
|                | Read the second time  | 434                |
|                | Amendments  | 434                |
|                | Read the third time   | 784                |
|                | Transmitted to the Senate   | 784                |
| <b>H.B. 62</b> | --- FIREFIGHTERS DEATH BENEFIT ( <i>M. Carlson</i> )                            |                    |
|                | Read for the first time and referred to the Rules Committee                     | 22                 |
|                | Assigned to standing committee  | 305                |
| <b>H.B. 63</b> | --- REGULATION OF MOTORIZED SCOOTERS ( <i>L. Nelson</i> )                       |                    |
|                | Read for the first time and referred to the Rules Committee                     | 23                 |
|                | Assigned to standing committee  | 60                 |
|                | Read the second time  | 258                |
|                | Amendments  | 257                |
|                | Read the third time   | 462                |
|                | Transmitted to the Senate   | 463                |
|                | Signed by the Speaker and transmitted to the Governor                           | 1199               |
| <b>H.B. 64</b> | --- CHILD ABUSE OFFENSE AMENDMENTS ( <i>G. Cox</i> )                            |                    |
|                | Read for the first time and referred to the Rules Committee                     | 23                 |
|                | Assigned to standing committee  | 151                |
|                | Read the second time  | 241                |
|                | Read the third time   | 353                |
|                | Transmitted to the Senate   | 354                |
| <b>H.B. 65</b> | --- SALES TAX EXEMPTION FOR PASSENGER TRANSPORTATION ( <i>B. Allen</i> )        |                    |
|                | Read for the first time and referred to the Rules Committee                     | 23                 |
|                | Assigned to standing committee  | 151                |
|                | Read the second time  | 628                |
|                | Amendments  | 627                |
|                | Substituted   | 1097               |
|                | Read the third time   | 1097               |
|                | Circled   | 1097               |
|                | Uncircled   | 1212               |
|                | Transmitted to the Senate   | 1213               |
| <b>H.B. 66</b> | --- INCOME TAX -- AMENDMENTS ( <i>D. Jones</i> )                                |                    |
|                | Read for the first time and referred to the Rules Committee                     | 23                 |
|                | Assigned to standing committee  | 469                |
| <b>H.B. 67</b> | --- PAYMENT OF LEGAL FEES AND COSTS OF FRIVOLOUS LAWSUITS ( <i>D. Iverson</i> ) |                    |
|                | Read for the first time and referred to the Rules Committee                     | 24                 |
|                | Assigned to standing committee  | 91                 |
|                | Read the second time  | 256                |
|                | Amendments  | 256                |
|                | Read the third time   | 460                |
|                | Circled   | 460                |
| <b>H.B. 68</b> | --- APPROPRIATION FOR USU PASTURE AND FORAGE INITIATIVE ( <i>E. Anderson</i> )  |                    |
|                | Read for the first time and referred to the Rules Committee                     | 24                 |
|                | Assigned to standing committee  | 150                |
|                | Read the second time  | 242                |
|                | Read the third time   | 399                |
|                | Transmitted to the Senate   | 400                |

|   |                 |
|---|-----------------|
| <b>H.B. 69</b> --- PRIVATE PROPERTY OWNERS AND HOUSES OF WORSHIP RIGHT TO PROHIBIT DANGEROUS WEAPONS ( <i>R. Killpack</i> ) |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 91              |
| <b>H.B. 70</b> --- SCHOOL AND INSTITUTIONAL TRUST LAND AMENDMENTS ( <i>T. Hatch</i> )                                       |                 |
| Read for the first time and referred to the Rules Committee   | 24              |
| Assigned to standing committee  | 150             |
| Read the second time  | 345             |
| Amendments  | 344, 332        |
| Read the third time   | 732             |
| Transmitted to the Senate   | 733             |
| <b>H.B. 71</b> --- ALCOHOL AND DRUG TESTING FEE ( <i>D. Bush</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 255             |
| Read the second time  | 343             |
| Amendments  | 343             |
| Read the third time   | 731             |
| Transmitted to the Senate   | 732             |
| <b>H.B. 72</b> --- UNLAWFUL SEXUAL ACTIVITY WITH A MINOR ( <i>G. Curtis</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 151             |
| Read the second time  | 256             |
| Read the third time   | 402             |
| Transmitted to the Senate   | 403, 1422, 1503 |
| Concurrence   | 1503            |
| Signed by the Speaker and transmitted to the Governor   | 1199            |
| <b>H.B. 73</b> --- DATES FOR BOND ELECTIONS ( <i>G. Way</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 58              |
| Read the second time  | 137             |
| Amendments  | 261             |
| Substituted   | 261             |
| Read the third time   | 251             |
| Circled   | 251             |
| Uncircled   | 261             |
| Transmitted to the Senate   | 262             |
| <b>H.B. 74</b> --- AGRICULTURAL PROTECTION AREAS ( <i>E. Anderson</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 25              |
| Assigned to standing committee  | 151             |
| Read the second time  | 259             |
| Amendments  | 258             |
| Read the third time   | 465             |
| Transmitted to the Senate   | 465             |
| Signed by the Speaker and transmitted to the Governor   | 1188            |
| <b>H.B. 75</b> --- PROHIBITING FUSION CANDIDATES FOR POLITICAL OFFICE ( <i>J. Murray</i> )                                  |                 |
| Read for the first time and referred to the Rules Committee   | 26              |
| Assigned to standing committee  | 90              |
| Read the second time  | 242             |
| Read the third time   | 354             |
| Transmitted to the Senate   | 355             |
| Signed by the Speaker and transmitted to the Governor   | 1027            |
| <b>H.B. 76</b> --- UNCLAIMED PROPERTY AMENDMENTS ( <i>J. Valentine</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 26              |
| Assigned to standing committee  | 255             |
| Read the second time  | 385             |
| Substituted   | 385             |
| Read the third time   | 738             |
| Transmitted to the Senate   | 739             |
| <b>H.B. 77</b> --- FILLING MIDTERM VACANCIES IN THE LEGISLATURE ( <i>D. Ure</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 26              |
| Assigned to standing committee  | 58              |
| Read the second time  | 242             |
| Read the third time   | 398             |
| Transmitted to the Senate   | 398             |
| <b>H.B. 78</b> --- TESTING PERIOD FOR HEARING AIDS ( <i>L. Pace</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 26              |
| Assigned to standing committee  | 58              |
| Read the second time  | 170             |
| Amendments  | 169             |
| Read the third time   | 298             |
| Transmitted to the Senate   | 299             |
| <b>H.B. 79</b> --- PRIVATE KINSHIP CARE ( <i>P. Larson</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 26              |
| <b>H.B. 80</b> --- MEETINGS OF INTERIM COMMITTEES ( <i>L. Frandsen</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 27              |
| Assigned to standing committee  | 58              |
| Read the second time  | 289             |
| Amendments  | 467             |
| Read the third time   | 467             |
| Transmitted to the Senate   | 468             |
| <b>H.B. 81</b> --- MOTIONS TO VACATE EX PARTE PROTECTIVE ORDERS ( <i>P. Larson</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 27              |
| Assigned to standing committee  | 218             |
| Read the second time  | 503             |
| Amendments  | 502             |
| Read the third time   | 800             |
| Transmitted to the Senate   | 801             |
| <b>H.B. 82</b> --- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES ( <i>D. Gladwell</i> )                     |                 |
| Read for the first time and referred to the Rules Committee   | 27              |
| Assigned to standing committee  | 217             |
| Read the second time  | 321             |



|   |   |          |
|---|---|----------|
|   | Read the third time .....   | 618      |
|   | Transmitted to the Senate .....                                   | 619      |
| <b>H.B. 83</b> -- CHILD CARE TASK FORCE ( <i>S. Allen</i> )                       |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 27       |
|   | Assigned to standing committee .....                              | 152      |
|   | Read the second time .....  | 290      |
|   | Amendments .....  | 290, 990 |
|   | Read the third time .....   | 517      |
|   | Circled .....   | 517      |
|   | Uncircled .....   | 990      |
|   | Transmitted to the Senate .....                                   | 991      |
| <b>H.B. 84</b> -- INSPECTION OF VITAL RECORDS ( <i>D. Zolman</i> )                |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 28       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 320      |
|   | Read the third time .....   | 570      |
|   | Transmitted to the Senate .....                                   | 570      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1272     |
| <b>H.B. 85</b> -- MURDER AND MANSLAUGHTER AMENDMENTS ( <i>D. Gladwell</i> )       |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 28       |
|   | Assigned to standing committee .....                              | 218      |
| <b>H.B. 86</b> -- HEALTH INSURANCE - PRIMARY CARE PROVIDER ( <i>J. Buffnire</i> ) |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 28       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 320      |
|   | Amendments .....  | 526      |
|   | Substituted .....   | 526      |
|   | Read the third time .....   | 526      |
|   | Transmitted to the Senate .....                                   | 527      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1199     |
| <b>H.B. 87</b> -- APPROPRIATION FOR CAPITOL HILL PROJECTS ( <i>R. Becker</i> )    |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 28       |
|   | Assigned to standing committee .....                              | 521      |
|   | Read the second time .....  | 629      |
|   | Read the third time .....   | 1127     |
|   | Transmitted to the Senate .....                                   | 1128     |
| <b>H.B. 88</b> -- RECORDING OF DOCUMENTS ( <i>T. Hatch</i> )                      |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 29       |
|   | Assigned to standing committee .....                              | 151      |
|   | Read the second time .....  | 289      |
|   | Amendments .....  | 289, 515 |
|   | Read the third time .....   | 515      |
|   | Transmitted to the Senate .....                                   | 516      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1199     |
| <b>H.B. 89</b> -- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES ( <i>K. Bryson</i> ) |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 85       |
|   | Assigned to standing committee .....                              | 217      |
|   | Read the second time .....  | 321      |
|   | Read the third time .....   | 571      |
|   | Transmitted to the Senate .....                                   | 572      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1199     |
| <b>H.B. 90</b> -- MAIL BOX DAMAGE AND MAIL THEFT ( <i>B. Goodfellow</i> )         |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 85       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 503      |
|   | Substituted .....   | 503      |
|   | Read the third time .....   | 801      |
|   | Transmitted to the Senate .....                                   | 801      |
| <b>H.B. 91</b> -- REGULATION OF SIGNS IN COMMUNITIES ( <i>B. Johnson</i> )        |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 85       |
|   | Assigned to standing committee .....                              | 152      |
|   | Read the second time .....  | 258      |
|   | Amendments .....  | 257      |
|   | Read the third time .....   | 461      |
|   | Transmitted to the Senate .....                                   | 462      |
|   | Signed by the Speaker and transmitted to the Governor .....       | 1199     |
| <b>H.B. 92</b> -- SEXUAL OFFENSES WITHOUT CONSENT OF VICTIM ( <i>K. Bryson</i> )  |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 86       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 347      |
|   | Read the third time .....   | 736      |
|   | Transmitted to the Senate .....                                   | 736      |
| <b>H.B. 93</b> -- ENDOWMENT FUNDS FOR UTAH CHARITIES ( <i>J. Haymond</i> )        |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 86       |
|   | Assigned to standing committee .....                              | 340      |
| <b>H.B. 94</b> -- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES ( <i>D. Bowman</i> )   |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 86       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 289      |
|   | Read the third time .....   | 512      |
|   | Transmitted to the Senate .....                                   | 513      |
| <b>H.B. 95</b> -- LOCAL GOVERNMENT SUBDIVISION ORDINANCES ( <i>M. Stephens</i> )  |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 86       |
|   | Assigned to standing committee .....                              | 218      |
|   | Read the second time .....  | 387      |
|   | Substituted .....   | 387      |
|   | Read the third time .....   | 561      |
|   | Transmitted to the Senate .....                                   | 561      |
| <b>H.B. 96</b> -- PHARMACY PRACTICE ACT AMENDMENTS ( <i>P. Arent</i> )            |   |          |
|   | Read for the first time and referred to the Rules Committee ..... | 86       |

|  |           |
|--|-----------|
| Assigned to standing committee                                       | 217       |
| Read the second time   | 321       |
| Read the third time  | 504       |
| Transmitted to the Senate  | 505       |
| Signed by the Speaker and transmitted to the Governor                | 1027      |
| <b>H.B. 97 -- GOVERNMENT IMMUNITY AMENDMENTS (G. Curtis)</b>         |           |
| Read for the first time and referred to the Rules Committee          | 87        |
| Assigned to standing committee                                       | 255       |
| Referred to Master Study Resolution for interim study                | 523       |
| <b>H.B. 98 -- AUTOMATIC EXTERNAL DEFIBRILLATOR (J. Valentine)</b>    |           |
| Read the first time by short title                                   | 728       |
| Read the second time   | 728       |
| Amendments   | 728       |
| <b>H.B. 98 -- EMERGENCY CARE TRAINING (J. Valentine)</b>             |           |
| Read for the first time and referred to the Rules Committee          | 110       |
| Assigned to standing committee                                       | 339       |
| Read the second time   | 612       |
| Amendments   | 610       |
| Substituted  | 610, 728  |
| Read the third time  | 1084      |
| Circled  | 1084      |
| Uncircled  | 1101      |
| Transmitted to the Senate  | 1102      |
| <b>H.B. 99 -- SENTENCING CREDIT FOR GOOD BEHAVIOR (K. Bryson)</b>    |           |
| Read for the first time and referred to the Rules Committee          | 111       |
| Assigned to standing committee                                       | 305       |
| Read the second time   | 501       |
| Amendments   | 501, 798  |
| Read the third time  | 798       |
| Transmitted to the Senate  | 799       |
| <b>H.B. 100 -- UTAH SUMMER GAMES APPROPRIATION (D. Bowman)</b>       |           |
| Read for the first time and referred to the Rules Committee          | 111       |
| Assigned to standing committee                                       | 218       |
| Read the second time   | 289       |
| Amendments   | 513       |
| Substituted  | 289       |
| Read the third time  | 513       |
| Transmitted to the Senate  | 514       |
| <b>H.B. 101 -- POSTING ON MOTOR AND SPECIAL FUEL PUMPS (G. Way)</b>  |           |
| Read for the first time and referred to the Rules Committee          | 139       |
| Assigned to standing committee                                       | 255       |
| Read the second time   | 628       |
| Amendments   | 627, 1099 |
| Substituted  | 627       |
| Read the third time  | 1098      |
| Circled  | 1098      |
| Uncircled  | 1099      |
| Transmitted to the Senate  | 1100      |
| <b>H.B. 102 -- INSURANCE EXAM REQUIREMENTS (B. Holladay)</b>         |           |
| Read for the first time and referred to the Rules Committee          | 140       |
| Assigned to standing committee                                       | 254       |
| Read the second time   | 436       |
| Read the third time  | 786       |
| Failed   | 786       |
| <b>H.B. 103 -- ETHIC LAW AMENDMENTS (M. Stephens)</b>                |           |
| Read for the first time and referred to the Rules Committee          | 140       |
| Assigned to standing committee                                       | 305       |
| Read the second time   | 385       |
| Read the third time  | 739       |
| Transmitted to the Senate  | 740       |
| <b>H.B. 104 -- CONSUMER HEALTH CARE STUDY (T. Beck)</b>              |           |
| Read for the first time and referred to the Rules Committee          | 173       |
| Assigned to standing committee                                       | 468       |
| Read the second time   | 792       |
| Substituted  | 791       |
| Read the third time  | 984       |
| Transmitted to the Senate  | 985       |
| <b>H.B. 105 -- PRESCRIPTION COVERAGE (S. Allen)</b>                  |           |
| Read for the first time and referred to the Rules Committee          | 173       |
| Assigned to standing committee                                       | 521       |
| Read the second time   | 1077      |
| Amendments   | 1428      |
| Substituted  | 1076      |
| Read the third time  | 1428      |
| Transmitted to the Senate  | 1428      |
| <b>H.B. 106 -- TRUANCY PREVENTION APPROPRIATION (J. Alexander)</b>   |           |
| Read for the first time and referred to the Rules Committee          | 173       |
| Assigned to standing committee                                       | 305, 863  |
| Read the second time   | 1433      |
| Amendments   | 1432      |
| Returned to Rules Committee  | 687, 1448 |
| <b>H.B. 107 -- COMPULSORY SERVICE (B. King)</b>                      |           |
| Read for the first time and referred to the Rules Committee          | 174       |
| Read the first time  | 616       |
| Assigned to standing committee                                       | 468       |
| Read the second time   | 616       |
| Read the third time  | 1088      |
| Transmitted to the Senate  | 1089      |
| <b>H.B. 108 -- STATE DISCLOSURE OF TAX EXPENDITURES (M. Carlson)</b> |           |
| Read for the first time and referred to the Rules Committee          | 174       |

|  |   |                  |
|--|---|------------------|
|  | Assigned to standing committee                              | 670              |
|  | Substituted   | 670              |
| <b>H.B. 109</b> — RELEASE OF GOVERNOR'S BUDGET ( <i>D. Ure</i> )                                     |   |                  |
|  | Read for the first time and referred to the Rules Committee | 204              |
|  | Assigned to standing committee                              | 305              |
| <b>H.B. 110</b> — SALES TAX EXEMPTION FOR SEASONAL DESTINATION AMUSEMENT PARKS ( <i>M. Dillree</i> ) |   |                  |
|  | Read for the first time and referred to the Rules Committee | 205              |
|  | Assigned to standing committee                              | 671              |
|  | Read the second time  | 780              |
|  | Read the third time   | 1196             |
|  | Transmitted to the Senate                                   | 1197             |
| <b>H.B. 111</b> — AGING SERVICES AMENDMENTS ( <i>J. Haymond</i> )                                    |   |                  |
|  | Read for the first time and referred to the Rules Committee | 205              |
|  | Assigned to standing committee                              | 468              |
|  | Read the second time  | 792              |
|  | Amendments  | 1213             |
|  | Substituted   | 792              |
|  | Read the third time   | 1213             |
|  | Transmitted to the Senate                                   | 1214             |
| <b>H.B. 112</b> — UNDERGROUND STORAGE TANK ASSURANCE AMENDMENTS ( <i>B. Wright</i> )                 |   |                  |
|  | Read for the first time and referred to the Rules Committee | 205              |
|  | Assigned to standing committee                              | 521              |
|  | Read the third time   | 794              |
|  | Other Action  | 794              |
|  | Transmitted to the Senate                                   | 795              |
| <b>H.B. 113</b> — UNDERGROUND STORAGE TANK PROGRAM AMENDMENTS ( <i>B. Wright</i> )                   |   |                  |
|  | Read for the first time and referred to the Rules Committee | 206              |
|  | Assigned to standing committee                              | 339              |
|  | Read the second time  | 501              |
|  | Read the third time   | 795              |
|  | Transmitted to the Senate                                   | 796              |
| <b>H.B. 114</b> — SNOW COLLEGE SOUTH ( <i>B. Johnson</i> )   |   |                  |
|  | Read for the first time and referred to the Rules Committee | 206              |
|  | Assigned to standing committee                              | 521              |
|  | Read the second time  | 905              |
|  | Amendments  | 904, 1284        |
|  | Substituted   | 904              |
|  | Read the third time   | 1284             |
|  | Transmitted to the Senate                                   | 1285             |
| <b>H.B. 115</b> — TELECOMMUNICATIONS AMENDMENTS ( <i>M. Stephens</i> )                               |   |                  |
|  | Read for the first time and referred to the Rules Committee | 243              |
|  | Assigned to standing committee                              | 469              |
|  | Read the second time  | 1079             |
|  | Amendments  | 1077             |
|  | Time Certain  | 1261             |
|  | Read the third time   | 1418             |
|  | Circled   | 1418             |
|  | Other Action  | 1418             |
| <b>H.B. 116</b> — RESTRICTION ON STATE EMPLOYEES ( <i>J. Tanner</i> )                                |   |                  |
|  | Read for the first time and referred to the Rules Committee | 243              |
|  | Assigned to standing committee                              | 522              |
|  | Read the second time  | 630              |
|  | Amendments  | 629              |
|  | Read the third time   | 1130             |
|  | Circled   | 1130             |
| <b>H.B. 117</b> — INFORMATION TECHNOLOGY SERVICES STUDY APPROPRIATION ( <i>B. Evans</i> )            |   |                  |
|  | Read the first time by short title                          | 523              |
|  | Read the second time  | 523              |
|  | Substituted   | 523              |
| <b>H.B. 117</b> — REVIEW OF INTERNAL SERVICES ( <i>B. Evans</i> )                                    |   |                  |
|  | Read for the first time and referred to the Rules Committee | 291              |
|  | Assigned to standing committee                              | 384              |
| <b>H.B. 117</b> — REVIEW OF INTERNAL SERVICES TASK FORCE ( <i>B. Evans</i> )                         |   |                  |
|  | Read the third time   | 933              |
|  | Transmitted to the Senate                                   | 933              |
| <b>H.B. 118</b> — PROPERTY TAX APPEAL PROCESS ( <i>R. Walsh</i> )                                    |   |                  |
|  | Read for the first time and referred to the Rules Committee | 292              |
| <b>H.B. 119</b> — PROVISIONS FOR HEALTH CARE PROVIDERS ( <i>J. Buffmire</i> )                        |   |                  |
|  | Read for the first time and referred to the Rules Committee | 292              |
|  | Assigned to standing committee                              | 468              |
|  | Read the second time  | 688              |
|  | Read the third time   | 846              |
|  | Transmitted to the Senate                                   | 847              |
|  | Signed by the Speaker and transmitted to the Governor       | 1502             |
| <b>H.B. 120</b> — DEPARTMENT OF HUMAN SERVICES OFFICE OF LICENSING REVISIONS ( <i>J. Haymond</i> )   |   |                  |
|  | Read for the first time and referred to the Rules Committee | 292              |
|  | Assigned to standing committee                              | 521              |
|  | Read the second time  | 925              |
|  | Amendments  | 1337, 1440, 1510 |
|  | Substituted   | 925              |
|  | Read the third time   | 1336             |
|  | Circled   | 1336, 1338       |
|  | Uncircled   | 1337, 1440       |
|  | Reconsideration   | 1510             |
|  | Failed  | 1442             |
|  | Transmitted to the Senate                                   | 1511             |
| <b>H.B. 121</b> — PROGRAM FOR AT-RISK YOUTH AND THEIR FAMILIES ( <i>L. Pace</i> )                    |   |                  |
|  | Read for the first time and referred to the Rules Committee | 322              |
|  | Assigned to standing committee                              | 521              |

|   |           |
|---|-----------|
| Read the second time . . . . .  | 925       |
| Amendments . . . . .  | 925       |
| Substituted . . . . .   | 925       |
| Read the third time . . . . .   | 1336      |
| Transmitted to the Senate . . . . .   | 1337      |
| <b>H.B. 122</b> — PROPERTY TAX — HOMEOWNER'S CREDIT ( <i>D. Jones</i> )   |           |
| Read the first time by short title and referred to Rules Committee . . . . .  | 388       |
| Assigned to standing committee . . . . .  | 983       |
| Read the second time . . . . .  | 727, 1109 |
| Read the third time . . . . .   | 1443      |
| Transmitted to the Senate . . . . .   | 1444      |
| <b>H.B. 123</b> — NOT A DROP AMENDMENTS ( <i>D. Bush</i> )  |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 322       |
| Assigned to standing committee . . . . .  | 560       |
| Read the second time . . . . .  | 689       |
| Read the third time . . . . .   | 849       |
| Transmitted to the Senate . . . . .   | 850       |
| Signed by the Speaker and transmitted to the Governor . . . . .   | 1352      |
| <b>H.B. 124</b> — BAIL BOND AGENT LICENSURE ACT ( <i>S. Koehn</i> )   |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 322       |
| Assigned to standing committee . . . . .  | 625       |
| Read the second time . . . . .  | 843       |
| Amendments . . . . .  | 841, 1281 |
| Read the third time . . . . .   | 1281      |
| Transmitted to the Senate . . . . .   | 1282      |
| <b>H.B. 125</b> — REGULATION OF WILDLIFE OUTFITTERS AND GUIDES ( <i>B. Johnson</i> )                                    |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 322       |
| Assigned to standing committee . . . . .  | 521       |
| <b>H.B. 126</b> — TEACHING EXPERIENCE EMPLOYMENT FACTOR ( <i>T. Rowan</i> )   |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 323       |
| Assigned to standing committee . . . . .  | 625       |
| Returned to Rules Committee . . . . .   | 979       |
| <b>H.B. 127</b> — NONCONTRIBUTORY RETIREMENT DEFERRED COMPENSATION — MEMBER/EMPLOYER MATCH PLAN ( <i>J. Arrington</i> ) |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 323       |
| <b>H.B. 128</b> — DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT BIDDING PROCESS ( <i>R. Short</i> )                |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 323       |
| Assigned to standing committee . . . . .  | 522       |
| Read the second time . . . . .  | 628       |
| Amendments . . . . .  | 626       |
| Read the third time . . . . .   | 1096      |
| Circled . . . . .   | 1096      |
| Uncircled . . . . .   | 1097      |
| Transmitted to the Senate . . . . .   | 1098      |
| <b>H.B. 129</b> — FORT DOUGLAS MILITARY MUSEUM ( <i>W. Harper</i> )   |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 347       |
| Assigned to standing committee . . . . .  | 521       |
| Read the second time . . . . .  | 687       |
| Read the third time . . . . .   | 1149      |
| Transmitted to the Senate . . . . .   | 1150      |
| <b>H.B. 130</b> — CONTROLLED SUBSTANCES PRECURSOR AMENDMENTS ( <i>A. Tyler</i> )  |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 348       |
| Assigned to standing committee . . . . .  | 469       |
| Read the second time . . . . .  | 616       |
| Amendments . . . . .  | 615       |
| Read the third time . . . . .   | 1089      |
| Transmitted to the Senate . . . . .   | 1089      |
| <b>H.B. 131</b> — ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS ( <i>A. Tyler</i> )                             |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 348       |
| Assigned to standing committee . . . . .  | 469       |
| Read the second time . . . . .  | 616       |
| Amendments . . . . .  | 615       |
| Read the third time . . . . .   | 1095      |
| Transmitted to the Senate . . . . .   | 1096      |
| <b>H.B. 132</b> — MOTOR VEHICLE INSURANCE PREMIUM RATES ( <i>T. Beck</i> )  |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 388       |
| Assigned to standing committee . . . . .  | 983       |
| Read the second time . . . . .  | 1094      |
| Amendments . . . . .  | 1094      |
| Read the third time . . . . .   | 1438      |
| Transmitted to the Senate . . . . .   | 1439      |
| <b>H.B. 133</b> — EFFECTIVE LAW ENFORCEMENT ( <i>J. Swallow</i> )   |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 388       |
| Assigned to standing committee . . . . .  | 521       |
| Read the second time . . . . .  | 687, 689  |
| Amendments . . . . .  | 684       |
| Read the third time . . . . .   | 1191      |
| Circled . . . . .   | 1191      |
| Uncircled . . . . .   | 1208      |
| Transmitted to the Senate . . . . .   | 1208      |
| <b>H.B. 134</b> — MINERAL LEASE AMENDMENTS ( <i>J. Seitz</i> )  |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 437       |
| Assigned to standing committee . . . . .  | 983       |
| Read the second time . . . . .  | 1109      |
| Amendments . . . . .  | 1108      |
| Read the third time . . . . .   | 1444      |
| Transmitted to the Senate . . . . .   | 1444      |
| <b>H.B. 135</b> — HIGHER EDUCATION TUITION ASSISTANCE PROGRAM ( <i>K. Johnson</i> )                                     |           |
| Read for the first time and referred to the Rules Committee . . . . .   | 437       |
| Assigned to standing committee . . . . .  | 670       |
| Read the second time . . . . .  | 979       |

|   |            |
|---|------------|
| Substituted .....   | 978        |
| Read the third time .....   | 1356       |
| Transmitted to the Senate .....   | 1357       |
| <b>H.B. 136</b> — GRANDPARENTS VISITATION RIGHTS ( <i>J. Buffmire</i> ) .....                               |            |
| Read for the first time and referred to the Rules Committee .....   | 437        |
| Assigned to standing committee .....  | 1106       |
| Read the second time .....  | 1343       |
| Amendments .....  | 1343       |
| <b>H.B. 137</b> — CHILDREN'S HEALTH INSURANCE PROGRAM ( <i>P. Knudson</i> ) .....                           |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| Assigned to standing committee .....  | 1105       |
| Read the second time .....  | 1276       |
| Amendments .....  | 1275       |
| Read the third time .....   | 1509       |
| Circled .....   | 1509       |
| Returned to Rules Committee .....   | 1448       |
| Other Action .....  | 1491       |
| <b>H.B. 138</b> — ACCESS OF JUDGES TO JUVENILE COURT RECORDS ( <i>L. Nelson</i> ) .....                     |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| <b>H.B. 139</b> — SURVEYS IN PUBLIC SCHOOLS ( <i>D. Hogue</i> ) .....                                       |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| Assigned to standing committee .....  | 1272       |
| Read the second time .....  | 1433, 1508 |
| Returned to Rules Committee .....   | 1448       |
| <b>H.B. 140</b> — CHILD CARE AMENDMENTS ( <i>M. Dayton</i> ) .....  |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| <b>H.B. 141</b> — MITIGATION TO BUSINESSES IMPACTED BY MAJOR HIGHWAY CONSTRUCTION ( <i>D. Jones</i> ) ..... |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| Assigned to standing committee .....  | 1033       |
| Read the second time .....  | 1275       |
| Amendments .....  | 1273       |
| Substituted .....   | 1273       |
| Returned to Rules Committee .....   | 1448       |
| <b>H.B. 142</b> — SERIOUS YOUTH OFFENDER AMENDMENTS ( <i>L. Baca</i> ) .....                                |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| <b>H.B. 143</b> — CHARTER SCHOOLS IN THE PUBLIC EDUCATION SYSTEM ( <i>E. Olsen</i> ) .....                  |            |
| Read for the first time and referred to the Rules Committee .....   | 438        |
| <b>H.B. 144</b> — CONSTITUTIONAL DEFENSE COUNCIL AMENDMENTS ( <i>D. Iverson</i> ) .....                     |            |
| Read for the first time and referred to the Rules Committee .....   | 439        |
| Assigned to standing committee .....  | 838        |
| Read the second time .....  | 981        |
| Amendments .....  | 980        |
| Read the third time .....   | 1364       |
| Transmitted to the Senate .....   | 1365       |
| <b>H.B. 145</b> — SCHOOLS FOR THE 21ST CENTURY ( <i>B. Allen</i> ) .....                                    |            |
| Read for the first time and referred to the Rules Committee .....   | 439        |
| Assigned to standing committee .....  | 1136       |
| Read the second time .....  | 1433, 1508 |
| Amendments .....  | 1432       |
| Substituted .....   | 1432       |
| Returned to Rules Committee .....   | 1448       |
| <b>H.B. 146</b> — HABITUAL VIOLENT OFFENDER DEFINITIONS ( <i>N. Hendrickson</i> ) .....                     |            |
| Read for the first time and referred to the Rules Committee .....   | 388        |
| Assigned to standing committee .....  | 625        |
| Read the second time .....  | 910        |
| Amendments .....  | 909        |
| Read the third time .....   | 1079       |
| Transmitted to the Senate .....   | 1080       |
| <b>H.B. 147</b> — LIABILITY FOR MINOR WHO DRIVES ( <i>J. Swallow</i> ) .....                                |            |
| Read for the first time and referred to the Rules Committee .....   | 389        |
| Assigned to standing committee .....  | 559, 1437  |
| Read the second time .....  | 1093       |
| Amendments .....  | 1093       |
| Substituted .....   | 1093       |
| Read the third time .....   | 1436       |
| <b>H.B. 148</b> — COHABITANT ABUSE ACT AMENDMENTS ( <i>P. Larson</i> ) .....                                |            |
| Read for the first time and referred to the Rules Committee .....   | 389        |
| Assigned to standing committee .....  | 559        |
| Read the second time .....  | 792        |
| Read the third time .....   | 983        |
| Transmitted to the Senate .....   | 984        |
| <b>H.B. 149</b> — REVISION TO SALES TAX ON FOOD ( <i>S. Barth</i> ) .....                                   |            |
| Read for the first time and referred to the Rules Committee .....   | 389        |
| Assigned to standing committee .....  | 626        |
| <b>H.B. 150</b> — COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS ( <i>J. Seitz</i> ) .....              |            |
| Read for the first time and referred to the Rules Committee .....   | 389        |
| Assigned to standing committee .....  | 469        |
| Read the second time .....  | 628        |
| Read the third time .....   | 1096       |
| Transmitted to the Senate .....   | 1097       |
| <b>H.B. 151</b> — PROPERTY TAX — CIRCUIT BREAKER ELIGIBILITY ( <i>J. Hickman</i> ) .....                    |            |
| Read for the first time and referred to the Rules Committee .....   | 389        |
| <b>H.B. 152</b> — ESTHETICIAN LICENSING ACT ( <i>S. Allen</i> ) .....                                       |            |
| Read for the first time and referred to the Rules Committee .....   | 390        |
| Assigned to standing committee .....  | 726        |
| Read the second time .....  | 927        |
| Amendments .....  | 925, 1346  |
| Substituted .....   | 1346       |

|   |                 |
|---|-----------------|
| Read the third time   | 1346            |
| Circled   | 1366            |
| Reconsideration   | 1366            |
| Failed  | 1346            |
| <b>H.B. 153</b> — TIRE RECYCLING AMENDMENTS ( <i>D. Ure</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 390             |
| Assigned to standing committee  | 560             |
| Read the second time  | 909             |
| Amendments  | 908             |
| Read the third time   | 1334            |
| Transmitted to the Senate   | 1335            |
| <b>H.B. 154</b> — TASK FORCE ON PRIVATIZATION OF STATE ADOPTION SERVICES ( <i>N. Stephens</i> )                       |                 |
| Read for the first time and referred to the Rules Committee   | 439             |
| Assigned to standing committee  | 1272            |
| Read the second time  | 1414            |
| Amendments  | 1411            |
| Returned to Rules Committee   | 1448            |
| Other Action  | 1491            |
| <b>H.B. 155</b> — RAW MILK MARKETING AMENDMENTS ( <i>B. Wright</i> )  |                 |
| Read for the first time and referred to the Rules Committee   | 439             |
| <b>H.B. 156</b> — EXECUTIVE RETIREMENT OPTION ( <i>C. Fox-Finlinson</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 390             |
| Assigned to standing committee  | 1273            |
| Read the second time  | 1411, 1508      |
| Returned to Rules Committee   | 1448            |
| <b>H.B. 157</b> — JUDICIAL NOMINATING COMMISSION AMENDMENTS ( <i>C. Fox-Finlinson</i> )                               |                 |
| Read for the first time and referred to the Rules Committee   | 390             |
| Assigned to standing committee  | 521             |
| Read the second time  | 981             |
| Amendments  | 979, 1359, 1363 |
| Read the third time   | 1359            |
| Transmitted to the Senate   | 1364            |
| <b>H.B. 158</b> — VOTER REGISTRATION AMENDMENTS ( <i>J. Swallow</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 348             |
| Assigned to standing committee  | 468             |
| Read the second time  | 629             |
| Read the third time   | 781             |
| Transmitted to the Senate   | 782             |
| <b>H.B. 159</b> — WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS ( <i>J. Valentine</i> )            |                 |
| Read for the first time and referred to the Rules Committee   | 348             |
| Assigned to standing committee  | 470             |
| Read the second time  | 626             |
| Read the third time   | 1096            |
| Circled   | 1096            |
| Uncircled   | 1102            |
| Transmitted to the Senate   | 1103            |
| <b>H.B. 160</b> — LOANS FOR BUSINESSES IMPACTED BY MAJOR HIGHWAY CONSTRUCTION ( <i>S. Barth</i> )                     |                 |
| Read for the first time and referred to the Rules Committee   | 391             |
| Assigned to standing committee  | 626             |
| <b>H.B. 161</b> — APPROPRIATION FOR UTAH STATE UNIVERSITY EXTENSION/UINTAH BASIN EDUCATION CENTER ( <i>B. Evans</i> ) |                 |
| Read for the first time and referred to the Rules Committee   | 391             |
| Assigned to standing committee  | 521             |
| Read the second time  | 687             |
| Read the third time   | 1191            |
| Circled   | 1191            |
| <b>H.B. 162</b> — UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS ( <i>B. Evans</i> )                                 |                 |
| Read for the first time and referred to the Rules Committee   | 391             |
| Assigned to standing committee  | 521             |
| Read the second time  | 629             |
| Amendments  | 1103            |
| Read the third time   | 1103            |
| Transmitted to the Senate   | 1104            |
| <b>H.B. 163</b> — PUBLIC ACCESS TO ACCIDENT REPORTS ( <i>D. Hogue</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 392             |
| Assigned to standing committee  | 625             |
| Read the second time  | 843             |
| Amendments  | 840, 1279       |
| Read the third time   | 1279            |
| Failed  | 1279            |
| <b>H.B. 164</b> — SOUND WALL PROJECTS ( <i>D. Bourdeaux</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 439             |
| Assigned to standing committee  | 626             |
| Read the second time  | 840             |
| Read the third time   | 1278            |
| Returned to Rules Committee   | 1278            |
| <b>H.B. 165</b> — EDUCATIONAL PROFESSIONAL PRACTICES AMENDMENTS ( <i>R. Siddoway</i> )                                |                 |
| Read for the first time and referred to the Rules Committee   | 392             |
| Assigned to standing committee  | 559             |
| Read the second time  | 839             |
| Read the third time   | 1276            |
| Transmitted to the Senate   | 1277            |
| <b>H.B. 166</b> — EMT-PARAMEDIC LICENSURE ( <i>S. Koehn</i> )   |                 |
| Read for the first time and referred to the Rules Committee   | 392             |
| Assigned to standing committee  | 625             |
| Read the second time  | 1141            |
| Amendments  | 1137            |
| Read the third time   | 1446            |
| Transmitted to the Senate   | 1447            |
| <b>H.B. 167</b> — AMENDMENTS RELATED TO THE WORKERS' COMPENSATION ( <i>G. Adair</i> )                                 |                 |
| Read for the first time and referred to the Rules Committee   | 439             |
| Assigned to standing committee  | 1137            |

|   |          |
|---|----------|
| <b>H.B. 168</b> — REGULATION OF INSURANCE AGENT RELATIONSHIPS ( <i>L. Nelson</i> )                |          |
| Read for the first time and referred to the Rules Committee                                       | 439      |
| <b>H.B. 169</b> — PUBLIC SAFETY AMENDMENTS ( <i>B. Chard</i> )                                    |          |
| Read for the first time and referred to the Rules Committee                                       | 440      |
| Assigned to standing committee  | 1202     |
| Amendments  | 1339     |
| <b>H.B. 170</b> — HABITUAL YOUTH OFFENDER AMENDMENTS ( <i>B. Chard</i> )                          |          |
| Read for the first time and referred to the Rules Committee                                       | 440      |
| Assigned to standing committee  | 791      |
| Read the second time  | 981      |
| Read the third time   | 1358     |
| Transmitted to the Senate   | 1358     |
| <b>H.B. 171</b> — MOBILE HOME AND MANUFACTURED HOME AMENDMENTS ( <i>C. Butters</i> )              |          |
| Read for the first time and referred to the Rules Committee                                       | 440      |
| Assigned to standing committee  | 726      |
| Read the second time  | 906      |
| Amendments  | 1332     |
| Read the third time   | 1332     |
| Transmitted to the Senate   | 1333     |
| <b>H.B. 172</b> — EXECUTIVE COMPENSATION ( <i>C. Fox-Finlinson</i> )                              |          |
| Read for the first time and referred to the Rules Committee                                       | 440      |
| <b>H.B. 173</b> — COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN ( <i>N. Stephens</i> ) |          |
| Read for the first time and referred to the Rules Committee                                       | 29       |
| Assigned to standing committee  | 56       |
| Read the second time  | 320      |
| Substituted   | 320      |
| Read the third time   | 569      |
| Transmitted to the Senate   | 570      |
| <b>H.B. 174</b> — WINDOW TINTING AMENDMENTS ( <i>D. Bush</i> )                                    |          |
| Read for the first time and referred to the Rules Committee                                       | 29       |
| Assigned to standing committee  | 57       |
| Read the second time  | 133      |
| Read the third time   | 182      |
| Transmitted to the Senate   | 183      |
| Signed by the Speaker and transmitted to the Governor   | 726      |
| Action taken by the Governor  | 1325     |
| <b>H.B. 175</b> — TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP ( <i>J. Haymond</i> )              |          |
| Read for the first time and referred to the Rules Committee                                       | 29       |
| Assigned to standing committee  | 59       |
| Read the second time  | 291      |
| Amendments  | 527      |
| Read the third time   | 518      |
| Circled   | 518      |
| Uncircled   | 527      |
| Transmitted to the Senate   | 528      |
| <b>H.B. 176</b> — EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ( <i>M. Dayton</i> )              |          |
| Read for the first time and referred to the Rules Committee                                       | 30       |
| Assigned to standing committee  | 56       |
| Read the second time  | 170      |
| Amendments  | 169      |
| Read the third time   | 298, 395 |
| Circled   | 298      |
| Uncircled   | 395      |
| Transmitted to the Senate   | 396      |
| Signed by the Speaker and transmitted to the Governor   | 923      |
| <b>H.B. 177</b> — COLLECTION OF UNIFORM MOTOR VEHICLE FEES AMENDMENT ( <i>D. Bush</i> )           |          |
| Read for the first time and referred to the Rules Committee                                       | 30       |
| Assigned to standing committee  | 57       |
| Read the second time  | 387      |
| Amendments  | 385      |
| Read the third time   | 740      |
| Transmitted to the Senate   | 741      |
| <b>H.B. 178</b> — TASK FORCE ON WHISTLEBLOWER PROTECTIONS ( <i>A. Bradshaw</i> )                  |          |
| Read for the first time and referred to the Rules Committee                                       | 30       |
| Assigned to standing committee  | 255      |
| Read the second time  | 385      |
| Amendments  | 384, 737 |
| Read the third time   | 737      |
| Transmitted to the Senate   | 738      |
| <b>H.B. 179</b> — TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS ( <i>K. Johnson</i> )            |          |
| Read for the first time and referred to the Rules Committee                                       | 30       |
| Assigned to standing committee  | 58       |
| Read the second time  | 109      |
| Amendments  | 108      |
| Read the third time   | 178      |
| Transmitted to the Senate   | 179      |
| Signed by the Speaker and transmitted to the Governor   | 726      |
| Action taken by the Governor  | 1325     |
| <b>H.B. 180</b> — EXTENSION OF GAS SERVICE TERRITORIES ( <i>T. Hatch</i> )                        |          |
| Read for the first time and referred to the Rules Committee                                       | 31       |
| Assigned to standing committee  | 57       |
| Read the second time  | 107      |
| Amendments  | 248      |
| Read the third time   | 176      |
| Circled   | 176      |
| Uncircled   | 248      |
| Transmitted to the Senate   | 249      |
| Signed by the Speaker and transmitted to the Governor   | 1272     |
| <b>H.B. 181</b> — ELECTRONIC POSTING OF NOTICES ( <i>B. Goodfellow</i> )                          |          |
| Read for the first time and referred to the Rules Committee                                       | 31       |

|   |          |
|---|----------|
| Read the second time .....  | 55       |
| Read the third time .....   | 143      |
| Transmitted to the Senate .....   | 144      |
| Signed by the Speaker and transmitted to the Governor .....   | 1502     |
| <b>H.B. 182</b> — CLASS SIZE REDUCTION IN GRADES 7–8 ( <i>L. Frandsen</i> )                         |          |
| Read for the first time and referred to the Rules Committee .....                                   | 31       |
| Assigned to standing committee .....  | 468      |
| Read the second time .....  | 561      |
| Amendments .....  | 560, 787 |
| Time Certain .....  | 689      |
| Read the third time .....   | 787      |
| Other Action .....  | 1041     |
| Transmitted to the Senate .....   | 788      |
| <b>H.B. 183</b> — QUICK COURT AMENDMENTS ( <i>S. Allen</i> )  |          |
| Read for the first time and referred to the Rules Committee .....                                   | 31       |
| Read the second time .....  | 55       |
| Read the third time .....   | 144      |
| Circled .....   | 144      |
| Uncircled .....   | 214      |
| Transmitted to the Senate .....   | 214      |
| <b>H.B. 184</b> — EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS ( <i>A. Tyler</i> )                  |          |
| Read for the first time and referred to the Rules Committee .....                                   | 31       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 109      |
| Read the third time .....   | 209      |
| Transmitted to the Senate .....   | 210      |
| Signed by the Speaker and transmitted to the Governor .....   | 605      |
| Action taken by the Governor .....  | 1325     |
| <b>H.B. 185</b> — TELECOMMUNICATIONS LEGISLATIVE COMMITTEE ( <i>B. Evans</i> )                      |          |
| Read for the first time and referred to the Rules Committee .....                                   | 32       |
| Assigned to standing committee .....  | 57       |
| Read the second time .....  | 107      |
| Amendments .....  | 107      |
| Read the third time .....   | 175      |
| Returned to Rules Committee .....   | 175      |
| <b>H.B. 186</b> — PRIVACY TASK FORCE ( <i>B. Chard</i> )  |          |
| Read for the first time and referred to the Rules Committee .....                                   | 32       |
| Assigned to standing committee .....  | 58       |
| Read the second time .....  | 135      |
| Amendments .....  | 134      |
| Substituted .....   | 622      |
| Read the third time .....   | 246      |
| Circled .....   | 246      |
| Uncircled .....   | 622      |
| Transmitted to the Senate .....   | 623      |
| <b>H.B. 187</b> — PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS ( <i>B. Evans</i> )                |          |
| Read for the first time and referred to the Rules Committee .....                                   | 32       |
| Read the second time .....  | 55       |
| Read the third time .....   | 89       |
| Transmitted to the Senate .....   | 90       |
| Signed by the Speaker and transmitted to the Governor .....   | 726      |
| <b>H.B. 188</b> — SALARY INCREASES FOR GOVERNMENT OFFICIALS ( <i>M. Styer</i> )                     |          |
| Read for the first time and referred to the Rules Committee .....                                   | 32       |
| Assigned to standing committee .....  | 218      |
| <b>H.B. 189</b> — ENGLISH AS OFFICIAL LANGUAGE OF STATE ( <i>T. Rowan</i> )                         |          |
| Read for the first time and referred to the Rules Committee .....                                   | 33       |
| Assigned to standing committee .....  | 305      |
| <b>H.B. 190</b> — FELON VOTING RESTRICTIONS ( <i>C. Saunders</i> )                                  |          |
| Read for the first time and referred to the Rules Committee .....                                   | 33       |
| Assigned to standing committee .....  | 56       |
| Read the second time .....  | 242      |
| Read the third time .....   | 396      |
| Circled .....   | 396      |
| Uncircled .....   | 397      |
| Transmitted to the Senate .....   | 398      |
| <b>H.B. 191</b> — CORRECTIONAL OFFICER AMENDMENT ( <i>B. Chard</i> )                                |          |
| Read for the first time and referred to the Rules Committee .....                                   | 33       |
| Read the second time .....  | 55       |
| Read the third time .....   | 117      |
| Transmitted to the Senate .....   | 118      |
| Signed by the Speaker and transmitted to the Governor .....   | 1027     |
| <b>H.B. 192</b> — DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS ( <i>B. Chard</i> )       |          |
| Read for the first time and referred to the Rules Committee .....                                   | 33       |
| Assigned to standing committee .....  | 59       |
| Read the second time .....  | 134      |
| Read the third time .....   | 214      |
| Circled .....   | 214      |
| Uncircled .....   | 250      |
| Transmitted to the Senate .....   | 251      |
| <b>H.B. 193</b> — ELECTION LAW – SUBSTANTIVE REVISIONS ( <i>L. Nelson</i> )                         |          |
| Read for the first time and referred to the Rules Committee .....                                   | 34       |
| Assigned to standing committee .....  | 305      |
| Read the second time .....  | 523      |
| Read the third time .....   | 677      |
| Transmitted to the Senate .....   | 678      |
| Signed by the Speaker and transmitted to the Governor .....   | 1199     |
| <b>H.B. 194</b> — AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES ( <i>B. Allen</i> ) |          |
| Read for the first time and referred to the Rules Committee .....                                   | 34       |
| Assigned to standing committee .....  | 59       |
| Read the second time .....  | 135      |



|  |   |           |
|--|---|-----------|
|  | Amendments  | 679       |
|  | Substituted   | 679       |
|  | Read the third time   | 246       |
|  | Circled   | 247       |
|  | Uncircled   | 679       |
|  | Transmitted to the Senate                                   | 680       |
| <b>H.B. 195</b> --- SPECIAL DISTRICTS AMENDMENTS ( <i>D. Ure</i> )                               |   |           |
|  | Read for the first time and referred to the Rules Committee | 34        |
|  | Read the second time  | 55        |
|  | Amendments  | 116       |
|  | Read the third time   | 116       |
|  | Transmitted to the Senate                                   | 117       |
|  | Signed by the Speaker and transmitted to the Governor       | 790       |
| <b>H.B. 196</b> --- RETIREMENT OFFICE AMENDMENTS ( <i>S. Koehn</i> )                             |   |           |
|  | Read for the first time and referred to the Rules Committee | 34        |
|  | Read the second time  | 55        |
|  | Amendments  | 144       |
|  | Read the third time   | 144       |
|  | Transmitted to the Senate                                   | 145       |
| <b>H.B. 197</b> --- TRAFFIC OFFENSE TRIAL PROCESS ( <i>N. Stephens</i> )                         |   |           |
|  | Read for the first time and referred to the Rules Committee | 35        |
|  | Assigned to standing committee                              | 58        |
|  | Returned to Rules Committee                                 | 204       |
| <b>H.B. 198</b> --- PUBLIC SAFETY - NONCONTRIBUTORY RETIREMENT SYSTEM OPTION ( <i>S. Koehn</i> ) |   |           |
|  | Read for the first time and referred to the Rules Committee | 35        |
|  | Assigned to standing committee                              | 305       |
|  | Read the second time  | 503       |
|  | Read the third time   | 928       |
|  | Transmitted to the Senate                                   | 929       |
| <b>H.B. 199</b> --- ALLOCATION OF SALES TAX TO SPECIES PROTECTION ACCOUNT ( <i>T. Hatch</i> )    |   |           |
|  | Read for the first time and referred to the Rules Committee | 35        |
|  | Assigned to standing committee                              | 726       |
|  | Read the second time  | 1031      |
|  | Substituted   | 1031      |
|  | Read the third time   | 1415      |
|  | Transmitted to the Senate                                   | 1416      |
| <b>H.B. 200</b> --- INCOME TAX - ELECTION CAMPAIGN FUND DESIGNATIONS ( <i>R. Short</i> )         |   |           |
|  | Read for the first time and referred to the Rules Committee | 35        |
|  | Read the second time  | 91        |
|  | Read the third time   | 148       |
|  | Transmitted to the Senate                                   | 149       |
| <b>H.B. 201</b> --- PROPERTY TAX - CIRCUIT BREAKER AMENDMENTS ( <i>W. Harper</i> )               |   |           |
|  | Read for the first time and referred to the Rules Committee | 35        |
|  | Read the second time  | 55        |
|  | Read the third time   | 91        |
|  | Transmitted to the Senate                                   | 92        |
|  | Signed by the Speaker and transmitted to the Governor       | 726       |
| <b>H.B. 202</b> --- TRANSPORTATION CODE RECODIFICATION ( <i>M. Dillree</i> )                     |   |           |
|  | Read for the first time and referred to the Rules Committee | 36        |
|  | Read the second time  | 55        |
|  | Amendments  | 146       |
|  | Read the third time   | 146       |
|  | Transmitted to the Senate                                   | 147       |
|  | Signed by the Speaker and transmitted to the Governor       | 726       |
| <b>H.B. 203</b> --- TRUTH IN TAXATION HEARINGS ( <i>R. Short</i> )                               |   |           |
|  | Read for the first time and referred to the Rules Committee | 36        |
|  | Read the second time  | 55        |
|  | Amendments  | 147       |
|  | Read the third time   | 147       |
|  | Transmitted to the Senate                                   | 148       |
|  | Signed by the Speaker and transmitted to the Governor       | 605       |
|  | Action taken by the Governor                                | 1325      |
| <b>H.B. 204</b> --- STATE ELECTIONS COMMISSION ( <i>M. Carlson</i> )                             |   |           |
|  | Read for the first time and referred to the Rules Committee | 36        |
|  | Assigned to standing committee                              | 255       |
|  | Read the second time  | 385       |
|  | Amendments  | 385       |
|  | Read the third time   | 740       |
|  | Circled   | 740       |
|  | Uncircled   | 796       |
|  | Failed  | 796       |
| <b>H.B. 205</b> --- INSURANCE COVERAGE FOR METABOLIC DISEASE ( <i>T. Beck</i> )                  |   |           |
|  | Read for the first time and referred to the Rules Committee | 36        |
|  | Assigned to standing committee                              | 56        |
|  | Read the second time  | 106       |
|  | Amendments  | 106       |
|  | Substituted   | 149       |
|  | Read the third time   | 149       |
|  | Transmitted to the Senate                                   | 150       |
|  | Signed by the Speaker and transmitted to the Governor       | 726       |
|  | Action taken by the Governor                                | 1325      |
| <b>H.B. 206</b> --- ECO-TERRORISM PROHIBITION AND PENALTIES ( <i>D. Iverson</i> )                |   |           |
|  | Read for the first time and referred to the Rules Committee | 37        |
|  | Assigned to standing committee                              | 151       |
|  | Read the second time  | 288       |
|  | Amendments  | 288, 620  |
|  | Substituted   | 288       |
|  | Read the third time   | 467       |
|  | Circled   | 467, 620  |
|  | Uncircled   | 620, 631  |
|  | Transmitted to the Senate                                   | 632, 1258 |

|   |      |
|---|------|
| Concurrence   | 1257 |
| Signed by the Speaker and transmitted to the Governor                                     | 1328 |
| <b>H.B. 207</b> — ENVIRONMENTAL CRIMES AMENDMENTS ( <i>B. Wright</i> )                    |      |
| Read for the first time and referred to the Rules Committee                               | 37   |
| Assigned to standing committee  | 218  |
| Read the second time  | 342  |
| Amendments  | 340  |
| Read the third time   | 632  |
| Circled   | 632  |
| Uncircled   | 680  |
| Transmitted to the Senate   | 681  |
| <b>H.B. 208</b> — UNEMPLOYMENT INSURANCE AMENDMENTS ( <i>J. Alexander</i> )               |      |
| Read for the first time and referred to the Rules Committee                               | 37   |
| Assigned to standing committee  | 219  |
| Read the second time  | 290  |
| Amendments  | 920  |
| Read the third time   | 517  |
| Circled   | 517  |
| Uncircled   | 919  |
| Transmitted to the Senate   | 921  |
| <b>H.B. 209</b> — APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )   |      |
| Read for the first time and referred to the Rules Committee                               | 37   |
| Assigned to standing committee  | 90   |
| Read the second time  | 172  |
| Read the third time   | 300  |
| Transmitted to the Senate   | 301  |
| <b>H.B. 210</b> — AFFORDABLE HOUSING AMENDMENTS ( <i>W. Harper</i> )                      |      |
| Read for the first time and referred to the Rules Committee                               | 38   |
| Assigned to standing committee  | 58   |
| Read the second time  | 172  |
| Amendments  | 171  |
| Read the third time   | 301  |
| Transmitted to the Senate   | 302  |
| <b>H.B. 211</b> — SPECIAL SESSION PUBLIC HEARING REQUIREMENTS ( <i>E. Olsen</i> )         |      |
| Read for the first time and referred to the Rules Committee                               | 38   |
| Assigned to standing committee  | 56   |
| Read the second time  | 242  |
| Read the third time   | 399  |
| Transmitted to the Senate   | 399  |
| <b>H.B. 212</b> — NAVAJO REVITALIZATION FUND BOARD ( <i>K. Johnson</i> )                  |      |
| Read for the first time and referred to the Rules Committee                               | 38   |
| Assigned to standing committee  | 218  |
| Read the second time  | 289  |
| Read the third time   | 511  |
| Transmitted to the Senate   | 511  |
| Signed by the Speaker and transmitted to the Governor                                     | 1272 |
| <b>H.B. 213</b> — NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP ( <i>B. Evans</i> )       |      |
| Read for the first time and referred to the Rules Committee                               | 38   |
| Assigned to standing committee  | 58   |
| Read the second time  | 137  |
| Read the third time   | 249  |
| Transmitted to the Senate   | 250  |
| Signed by the Speaker and transmitted to the Governor                                     | 726  |
| <b>H.B. 214</b> — MOTOR VEHICLE IDENTIFICATION ( <i>J. Tanner</i> )                       |      |
| Read for the first time and referred to the Rules Committee                               | 39   |
| Assigned to standing committee  | 60   |
| Read the second time  | 133  |
| Read the third time   | 182  |
| Transmitted to the Senate   | 182  |
| Signed by the Speaker and transmitted to the Governor                                     | 726  |
| Action taken by the Governor  | 1325 |
| <b>H.B. 215</b> — ENFORCEMENT OF COURT'S RESTITUTION ORDER ( <i>J. Swallow</i> )          |      |
| Read for the first time and referred to the Rules Committee                               | 39   |
| Assigned to standing committee  | 59   |
| Read the second time  | 204  |
| Amendments  | 204  |
| Read the third time   | 350  |
| Transmitted to the Senate   | 351  |
| Signed by the Speaker and transmitted to the Governor                                     | 1136 |
| <b>H.B. 216</b> — SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS ( <i>D. Ure</i> ) |      |
| Read for the first time and referred to the Rules Committee                               | 39   |
| Assigned to standing committee  | 57   |
| Read the second time  | 202  |
| Amendments  | 335  |
| Substituted   | 202  |
| Read the third time   | 335  |
| Transmitted to the Senate   | 336  |
| <b>H.B. 217</b> — EDGE OF THE CEDARS STATE PARK ACCESS ROAD ( <i>K. Johnson</i> )         |      |
| Read for the first time and referred to the Rules Committee                               | 39   |
| Assigned to standing committee  | 57   |
| Read the second time  | 139  |
| Read the third time   | 260  |
| Transmitted to the Senate   | 261  |
| Signed by the Speaker and transmitted to the Governor                                     | 923  |
| <b>H.B. 218</b> — PUBLIC TRANSIT TAX AMENDMENTS ( <i>M. Dillree</i> )                     |      |
| Read for the first time and referred to the Rules Committee                               | 40   |
| <b>H.B. 219</b> — NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN ( <i>M. Dillree</i> )         |      |
| Read for the first time and referred to the Rules Committee                               | 40   |
| Assigned to standing committee  | 90   |
| Read the second time  | 172  |

|  |                 |
|--|-----------------|
| Amendments   | 171             |
| Read the third time  | 302             |
| Transmitted to the Senate  | 302             |
| Signed by the Speaker and transmitted to the Governor  | 1272            |
| <b>2nd Sub. H.B. 219</b> -- RESIDENCE LIEN RECOVERY FUND AMENDMENTS ( <i>M. Dillree</i> )                |                 |
| Read the first time by short title   | 1199            |
| Read the second time   | 1199            |
| Substituted  | 1199            |
| Read the third time  | 1199            |
| Transmitted to the Senate  | 1200            |
| Concurrence  | 1199            |
| <b>H.B. 220</b> -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS ( <i>G. Adair</i> )                  |                 |
| Read for the first time and referred to the Rules Committee  | 40              |
| Assigned to standing committee   | 57              |
| Read the second time   | 133             |
| Read the third time  | 181             |
| Transmitted to the Senate  | 182             |
| Signed by the Speaker and transmitted to the Governor  | 624             |
| Action taken by the Governor   | 1325            |
| <b>H.B. 221</b> -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION ( <i>B. Wright</i> )                      |                 |
| Read for the first time and referred to the Rules Committee  | 40              |
| Assigned to standing committee   | 57              |
| Read the second time   | 139             |
| Read the third time  | 262             |
| Transmitted to the Senate  | 263             |
| Signed by the Speaker and transmitted to the Governor  | 726             |
| Action taken by the Governor   | 1325            |
| <b>H.B. 222</b> -- BOILER INSPECTION AMENDMENTS ( <i>G. Adair</i> )                                      |                 |
| Read for the first time and referred to the Rules Committee  | 40              |
| Assigned to standing committee   | 55              |
| Read the second time   | 110             |
| Read the third time  | 211             |
| Transmitted to the Senate  | 212             |
| Signed by the Speaker and transmitted to the Governor  | 624             |
| <b>H.B. 223</b> -- OFFENDER EXPENSES AMENDMENTS ( <i>P. Buckner</i> )                                    |                 |
| Read for the first time and referred to the Rules Committee  | 40              |
| Assigned to standing committee   | 56              |
| Read the second time   | 134             |
| Amendments   | 215             |
| Read the third time  | 212, 214, 302   |
| Circled  | 212             |
| Transmitted to the Senate  | 215             |
| Signed by the Speaker and transmitted to the Governor  | 1272            |
| <b>H.B. 224</b> -- HEALTH CARE ASSISTANT REGISTRATION ACT ( <i>J. Haymond</i> )                          |                 |
| Read for the first time and referred to the Rules Committee  | 41              |
| Assigned to standing committee   | 57              |
| Read the second time   | 139             |
| Amendments   | 263             |
| Read the third time  | 263             |
| Transmitted to the Senate  | 264             |
| Signed by the Speaker and transmitted to the Governor  | 1091            |
| <b>H.B. 225</b> -- JURISDICTION IN UTAH COURTS ( <i>P. Arent</i> )                                       |                 |
| Read for the first time and referred to the Rules Committee  | 41              |
| Assigned to standing committee   | 59              |
| Read the second time   | 204             |
| Read the third time  | 329             |
| Transmitted to the Senate  | 329             |
| Signed by the Speaker and transmitted to the Governor  | 1272            |
| <b>H.B. 226</b> -- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR ( <i>M. Dayton</i> )                     |                 |
| Read for the first time and referred to the Rules Committee  | 41              |
| Assigned to standing committee   | 59              |
| Read the second time   | 134             |
| Read the third time  | 213             |
| Transmitted to the Senate  | 213             |
| Signed by the Speaker and transmitted to the Governor  | 779             |
| <b>H.B. 227</b> -- SPECIAL DISTRICT ELECTIONS ( <i>J. Swallow</i> )                                      |                 |
| Read for the first time and referred to the Rules Committee  | 41              |
| Assigned to standing committee   | 57              |
| Read the second time   | 289             |
| Amendments   | 289, 514        |
| Read the third time  | 514             |
| Transmitted to the Senate  | 515, 1327, 1445 |
| Recalled   | 1445            |
| Concurrence  | 1326            |
| Signed by the Speaker and transmitted to the Governor  | 1409            |
| <b>H.B. 228</b> -- SUBSTANCE ABUSE PREVENTION, ENFORCEMENT, AND TREATMENT FUNDING ( <i>N. Stephens</i> ) |                 |
| Read for the first time and referred to the Rules Committee  | 42              |
| Assigned to standing committee   | 57              |
| Substituted  | 1344            |
| Returned to Rules Committee  | 1344            |
| <b>H.B. 229</b> -- MEMBERSHIP ON UTAH SPORTS AUTHORITY ( <i>J. Tanner</i> )                              |                 |
| Read for the first time and referred to the Rules Committee  | 42              |
| Assigned to standing committee   | 55              |
| Read the second time   | 110             |
| Read the third time  | 210             |
| Transmitted to the Senate  | 211             |
| Signed by the Speaker and transmitted to the Governor  | 1027            |
| <b>H.B. 230</b> -- CONSTRUCTION CONTRACT LAW AMENDMENTS ( <i>P. Knudson</i> )                            |                 |
| Read for the first time and referred to the Rules Committee  | 42              |
| Assigned to standing committee   | 58              |
| <b>H.B. 231</b> -- COMPENSATION OF LEGISLATIVE LEADERS ( <i>D. Ure</i> )                                 |                 |
| Read for the first time and referred to the Rules Committee  | 42              |

|  |                       |
|--|-----------------------|
| <b>H.B. 232</b> — STATUTE OF LIMITATIONS ( <i>P. Buckner</i> )   |                       |
| Read for the first time and referred to the Rules Committee  | 43                    |
| Assigned to standing committee   | 59                    |
| Read the second time   | 204                   |
| Substituted  | 204                   |
| Read the third time  | 331                   |
| Transmitted to the Senate  | 332                   |
| Signed by the Speaker and transmitted to the Governor  | 1272                  |
| <b>H.B. 233</b> — ANTIDISCRIMINATION ADVISORY COUNCIL ( <i>G. Adair</i> )                                    |                       |
| Read for the first time and referred to the Rules Committee  | 43                    |
| Assigned to standing committee   | 58                    |
| Read the second time   | 172                   |
| Transmitted to the Senate  | 303                   |
| Signed by the Speaker and transmitted to the Governor  | 1027                  |
| <b>H.B. 234</b> — SCHOOL CONSTRUCTION LIMIT AMENDMENT ( <i>J. Haymond</i> )                                  |                       |
| Read for the first time and referred to the Rules Committee  | 43                    |
| Assigned to standing committee   | 217                   |
| Read the second time   | 561                   |
| Amendments   | 1081, 1085            |
| Read the third time  | 936                   |
| Circled  | 991                   |
| Uncircled  | 1081                  |
| Reconsideration  | 991, 1084             |
| Failed   | 936                   |
| Transmitted to the Senate  | 1082, 1085            |
| <b>H.B. 235</b> — CONSUMER CREDIT CODE AMENDMENTS ( <i>K. Garn</i> )   |                       |
| Read for the first time and referred to the Rules Committee  | 43                    |
| Assigned to standing committee   | 520                   |
| Read the second time   | 793                   |
| Read the third time  | 1266                  |
| Transmitted to the Senate  | 1267                  |
| <b>H.B. 236</b> — FUNDING FOR CLEANUP OF UDOT DUMPSITE ( <i>D. Zolman</i> )                                  |                       |
| Read for the first time and referred to the Rules Committee  | 43                    |
| Assigned to standing committee   | 152                   |
| Read the second time   | 502                   |
| Read the third time  | 799                   |
| Transmitted to the Senate  | 800                   |
| <b>H.B. 237</b> — GROWTH IMPACT HIGHWAY AMENDMENTS ( <i>T. Hatch</i> )                                       |                       |
| Read for the first time and referred to the Rules Committee  | 44                    |
| Assigned to standing committee   | 219                   |
| Read the second time   | 347                   |
| Read the third time  | 508                   |
| Transmitted to the Senate  | 509                   |
| Signed by the Speaker and transmitted to the Governor  | 1199                  |
| <b>H.B. 238</b> — TRANSIT DISTRICT AUTHORITY ( <i>R. Bigelow</i> )   |                       |
| Read for the first time and referred to the Rules Committee  | 44                    |
| Assigned to standing committee   | 59                    |
| Read the second time   | 135                   |
| Read the third time  | 247                   |
| Transmitted to the Senate  | 247                   |
| Signed by the Speaker and transmitted to the Governor  | 1027                  |
| <b>H.B. 239</b> — CHILD WELFARE AMENDMENTS ( <i>J. Haymond</i> )   |                       |
| Read for the first time and referred to the Rules Committee  | 44                    |
| Assigned to standing committee   | 255                   |
| Read the second time   | 612                   |
| Amendments   | 610, 1084, 1147, 1148 |
| Substituted  | 610, 1084             |
| Read the third time  | 1084                  |
| Circled  | 1084                  |
| Uncircled  | 1147                  |
| Transmitted to the Senate  | 1149                  |
| <b>H.B. 240</b> — UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER ( <i>T. Rowan</i> )                    |                       |
| Read for the first time and referred to the Rules Committee  | 45                    |
| Assigned to standing committee   | 217                   |
| Read the second time   | 321                   |
| Read the third time  | 505                   |
| Transmitted to the Senate  | 506                   |
| <b>H.B. 241</b> — HIGHER EDUCATION SAVINGS AND SUPPLEMENTAL SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> ) |                       |
| Read for the first time and referred to the Rules Committee  | 45                    |
| Assigned to standing committee   | 150                   |
| Read the second time   | 242                   |
| Read the third time  | 392, 436              |
| Other Action   | 393                   |
| Signed by the Speaker and transmitted to the Governor  | 1091                  |
| <b>H.B. 241</b> — HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> )                          |                       |
| Substituted  | 242                   |
| <b>H.B. 242</b> — REVOCATION OF CONCEALED FIREARM PERMIT AMENDMENTS ( <i>S. Barth</i> )                      |                       |
| Read for the first time and referred to the Rules Committee  | 45                    |
| Assigned to standing committee   | 255                   |
| Read the second time   | 343                   |
| Amendments   | 342, 730              |
| Read the third time  | 730                   |
| Transmitted to the Senate  | 731                   |
| <b>H.B. 243</b> — RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS ( <i>S. Allen</i> )                         |                       |
| Read for the first time and referred to the Rules Committee  | 45                    |
| Assigned to standing committee   | 151                   |
| Read the second time   | 347                   |
| Read the third time  | 735                   |
| Transmitted to the Senate  | 736                   |
| Signed by the Speaker and transmitted to the Governor  | 1502                  |
| <b>H.B. 244</b> — DUI PENALTIES AMENDMENT ( <i>P. Buckner</i> )  |                       |
| Read for the first time and referred to the Rules Committee  | 46                    |

|  |           |
|--|-----------|
| Assigned to standing committee   | 152       |
| Read the second time   | 258       |
| Read the third time  | 463       |
| Circled  | 463       |
| Uncircled  | 511       |
| Transmitted to the Senate  | 512       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |
| <b>H.B. 245</b> — UTAH BOTANICAL CENTER APPROPRIATION ( <i>M. Dillree</i> )                  |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 151       |
| Read the second time   | 259       |
| Read the third time  | 466       |
| Circled  | 467       |
| Uncircled  | 631       |
| Transmitted to the Senate  | 631       |
| <b>H.B. 246</b> — IMPOUNDING UNINSURED VEHICLES ( <i>C. Butters</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 57        |
| <b>H.B. 247</b> — REVENUES FOR THE STATE SCHOOL FUND ( <i>D. Iverson</i> )                   |           |
| Read for the first time and referred to the Rules Committee                                  | 46        |
| Assigned to standing committee   | 56        |
| Read the second time   | 173       |
| Amendments   | 1211      |
| Read the third time  | 333       |
| Circled  | 1206      |
| Uncircled  | 1211      |
| Reconsideration  | 1206      |
| Transmitted to the Senate  | 334, 1212 |
| Recalled   | 1205      |
| Signed by the Speaker and transmitted to the Governor  | 1027      |
| <b>H.B. 248</b> — APPROPRIATION FOR SUBMARINE MEMORIAL ( <i>D. Zolman</i> )                  |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 58        |
| Read the second time   | 242       |
| Read the third time  | 355       |
| Transmitted to the Senate  | 356       |
| <b>H.B. 249</b> — CLARIFICATION ON PROBATION LIMITATIONS ( <i>G. Curtis</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 204       |
| Read the third time  | 330       |
| Transmitted to the Senate  | 331       |
| Signed by the Speaker and transmitted to the Governor  | 1075      |
| <b>H.B. 250</b> — COLLECTION OF DEFAULTED OR DELINQUENT STUDENT LOANS ( <i>O. Carnahan</i> ) |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 979       |
| Amendments   | 978       |
| <b>H.B. 250</b> — COLLECTION OF DEFAULTED STUDENT LOANS ( <i>O. Carnahan</i> )               |           |
| Read the third time  | 1357      |
| Transmitted to the Senate  | 1358      |
| <b>H.B. 251</b> — DISABILITY CENTER TRUST FUND AMENDMENTS ( <i>G. Davis</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 56        |
| Read the second time   | 106       |
| Amendments   | 338, 620  |
| Read the third time  | 149       |
| Circled  | 149, 338  |
| Uncircled  | 338, 620  |
| Transmitted to the Senate  | 621       |
| Signed by the Speaker and transmitted to the Governor  | 1199      |
| <b>H.B. 252</b> — WATER QUALITY ACT AMENDMENTS ( <i>D. Ure</i> )                             |           |
| Read for the first time and referred to the Rules Committee                                  | 47        |
| Assigned to standing committee   | 57        |
| Read the second time   | 203       |
| Amendments   | 202       |
| Read the third time  | 336       |
| Transmitted to the Senate  | 337       |
| Signed by the Speaker and transmitted to the Governor  | 904       |
| <b>H.B. 253</b> — VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS ( <i>G. Cox</i> )         |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 57        |
| Read the second time   | 203       |
| Read the third time  | 350       |
| Transmitted to the Senate  | 350       |
| Signed by the Speaker and transmitted to the Governor  | 923       |
| <b>H.B. 254</b> — LIMITS OF MUNICIPAL LIABILITY ( <i>P. Knudson</i> )                        |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 59        |
| Read the second time   | 523       |
| Amendments   | 929, 930  |
| Substituted  | 522       |
| Read the third time  | 929       |
| Failed   | 930       |
| <b>H.B. 255</b> — RETIREES DEFINED BENEFIT ENHANCEMENT ( <i>O. Carnahan</i> )                |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 305       |
| <b>H.B. 256</b> — RURAL ENTERPRISE ZONES ( <i>B. Evans</i> )                                 |           |
| Read for the first time and referred to the Rules Committee                                  | 48        |
| Assigned to standing committee   | 151       |

|  |      |
|--|------|
| Read the second time .....   | 526  |
| Read the third time .....  | 934  |
| Transmitted to the Senate .....  | 934  |
| Signed by the Speaker and transmitted to the Governor .....  | 1502 |
| <b>H.B. 257</b> — TICKET SCALPING RESTRICTIONS ( <i>J. Tanner</i> ) .....                              | 49   |
| Read for the first time and referred to the Rules Committee .....                                      | 151  |
| Assigned to standing committee .....   | 627  |
| Amendments .....   | 628  |
| Returned to Rules Committee .....  |      |
| <b>H.B. 258</b> — GAMBLING AMENDMENTS ( <i>B. Chard</i> ) .....  | 49   |
| Read for the first time and referred to the Rules Committee .....                                      | 59   |
| Assigned to standing committee .....   | 256  |
| Read the second time .....   | 255  |
| Amendments .....   | 401  |
| Read the third time .....  | 402  |
| Transmitted to the Senate .....  | 1272 |
| Signed by the Speaker and transmitted to the Governor .....  |      |
| <b>Sub. H.B. 258</b> — GAMBLING AMENDMENTS ( <i>B. Chard</i> ) .....                                   | 1200 |
| Read the first time by short title .....   | 1200 |
| Read the second time .....   | 1200 |
| Substituted .....  | 1200 |
| Read the third time .....  | 1200 |
| Transmitted to the Senate .....  | 1201 |
| Concurrence .....  | 1200 |
| <b>H.B. 259</b> — SALE OF VEHICLE ( <i>B. Allen</i> ) .....  | 49   |
| Read for the first time and referred to the Rules Committee .....                                      | 219  |
| Assigned to standing committee .....   | 347  |
| Read the second time .....   | 346  |
| Amendments .....   | 507  |
| Read the third time .....  | 508  |
| Transmitted to the Senate .....  | 1352 |
| Signed by the Speaker and transmitted to the Governor .....  |      |
| <b>H.B. 260</b> — PUBLIC EDUCATION SERVICES APPROPRIATION ( <i>J. Gowans</i> ) .....                   | 49   |
| Read for the first time and referred to the Rules Committee .....                                      | 150  |
| Assigned to standing committee .....   | 242  |
| Read the second time .....   | 400  |
| Read the third time .....  | 401  |
| Transmitted to the Senate .....  |      |
| <b>H.B. 261</b> — MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES ( <i>R. Killpack</i> ) ..... | 50   |
| Read for the first time and referred to the Rules Committee .....                                      | 59   |
| Assigned to standing committee .....   | 202  |
| Read the second time .....   | 328  |
| Read the third time .....  | 329  |
| Transmitted to the Senate .....  | 923  |
| Signed by the Speaker and transmitted to the Governor .....  |      |
| <b>H.B. 262</b> — SPEED LIMIT ON INTERSTATE HIGHWAYS ( <i>A. Tyler</i> ) .....                         | 50   |
| Read for the first time and referred to the Rules Committee .....                                      | 1137 |
| Assigned to standing committee .....   | 1341 |
| Read the second time .....   | 1448 |
| Returned to Rules Committee .....  |      |
| <b>H.B. 263</b> — REMOVAL OF DIRECTORY SUBSIDY AMENDMENTS ( <i>J. Haymond</i> ) .....                  | 50   |
| Read for the first time and referred to the Rules Committee .....                                      | 219  |
| Assigned to standing committee .....   | 1142 |
| Read the second time .....   | 1141 |
| Amendments .....   | 1141 |
| Substituted .....  | 1448 |
| Returned to Rules Committee .....  |      |
| <b>H.B. 264</b> — ADOPTION ACT AMENDMENTS ( <i>R. Killpack</i> ) .....                                 | 50   |
| Read for the first time and referred to the Rules Committee .....                                      | 151  |
| Assigned to standing committee .....   | 241  |
| Read the second time .....   | 241  |
| Amendments .....   | 352  |
| Read the third time .....  | 353  |
| Transmitted to the Senate .....  | 1199 |
| Signed by the Speaker and transmitted to the Governor .....  |      |
| <b>H.B. 265</b> — TITLE INSURANCE AMENDMENTS ( <i>T. Hatch</i> ) .....                                 | 50   |
| Read for the first time and referred to the Rules Committee .....                                      | 217  |
| Assigned to standing committee .....   | 321  |
| Read the second time .....   | 1082 |
| Amendments .....   | 320  |
| Substituted .....  | 618  |
| Read the third time .....  | 618  |
| Circled .....  | 1082 |
| Uncircled .....  | 1084 |
| Transmitted to the Senate .....  |      |
| <b>H.B. 266</b> — MOTOR VEHICLE INSURANCE PREMIUMS ( <i>N. Stephens</i> ) .....                        | 51   |
| Read for the first time and referred to the Rules Committee .....                                      | 305  |
| Assigned to standing committee .....   |      |
| <b>H.B. 267</b> — SEX ABUSE OF A CHILD ( <i>J. Murray</i> ) .....                                      | 51   |
| Read for the first time and referred to the Rules Committee .....                                      | 218  |
| Assigned to standing committee .....   | 320  |
| Read the second time .....   | 571  |
| Read the third time .....  | 571  |
| Transmitted to the Senate .....  |      |
| <b>H.B. 268</b> — ELECTRIC SERVICE DISTRICTS ( <i>J. Haymond</i> ) .....                               | 60   |
| Read for the first time and referred to the Rules Committee .....                                      | 305  |
| Assigned to standing committee .....   |      |
| <b>H.B. 269</b> — REMOVING BARRIERS TO AFFORDABLE MANUFACTURED HOUSING ( <i>B. Allen</i> ) .....       | 87   |
| Read for the first time and referred to the Rules Committee .....                                      |      |
| <b>H.B. 270</b> — CHILD SUPPORT FOR ADULT CHILDREN ( <i>J. Swallow</i> ) .....                         | 87   |
| Read for the first time and referred to the Rules Committee .....                                      |      |

|   |           |
|---|-----------|
| Assigned to standing committee  | 218       |
| Read the second time  | 616       |
| Amendments  | 616       |
| Read the third time   | 1096      |
| Circled   | 1096      |
| Uncircled   | 1100      |
| Transmitted to the Senate   | 1101      |
| <b>H.B. 271</b> -- GENETIC TESTING PRIVACY ACT ( <i>N. Stephens</i> )                                 |           |
| Read the first time by short title and referred to Rules Committee                                    | 111       |
| Assigned to standing committee  | 218       |
| <b>H.B. 272</b> -- INMATE PRODUCTIVITY AND WORK SKILLS ( <i>G. Adair</i> )                            |           |
| Read for the first time and referred to the Rules Committee   | 112       |
| Assigned to standing committee  | 218       |
| Read the second time  | 343       |
| Amendments  | 342       |
| Read the third time   | 681       |
| Transmitted to the Senate   | 682, 1259 |
| Concurrence   | 1258      |
| Signed by the Speaker and transmitted to the Governor   | 1328      |
| <b>H.B. 273</b> -- WATER EXCHANGE APPLICATIONS ( <i>D. Ure</i> )                                      |           |
| Read for the first time and referred to the Rules Committee   | 112       |
| Assigned to standing committee  | 151, 510  |
| Read the second time  | 259       |
| Read the third time   | 394       |
| Reconsideration   | 510       |
| Other Action  | 500       |
| Transmitted to the Senate   | 395, 510  |
| Recalled  | 463       |
| <b>H.B. 274</b> -- INFORMATION TECHNOLOGY STRUCTURE AMENDMENTS ( <i>B. Evans</i> )                    |           |
| Read for the first time and referred to the Rules Committee   | 112       |
| Assigned to standing committee  | 151       |
| Read the second time  | 435       |
| Read the third time   | 785       |
| Transmitted to the Senate   | 786       |
| <b>H.B. 275</b> -- ANNEXATION OF AGRICULTURE PROTECTION AREAS ( <i>D. Ure</i> )                       |           |
| Read for the first time and referred to the Rules Committee   | 112       |
| Assigned to standing committee  | 218       |
| Read the second time  | 342       |
| Read the third time   | 634       |
| Transmitted to the Senate   | 635       |
| <b>H.B. 276</b> -- CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION ( <i>B. Johnson</i> )     |           |
| Read for the first time and referred to the Rules Committee   | 113       |
| Assigned to standing committee  | 151       |
| Read the second time  | 259       |
| Amendments  | 466       |
| Substituted   | 466       |
| Read the third time   | 466       |
| Transmitted to the Senate   | 466       |
| <b>H.B. 277</b> -- LIMITED LIABILITY COMPANY AMENDMENTS ( <i>S. Allen</i> )                           |           |
| Read for the first time and referred to the Rules Committee   | 113       |
| Assigned to standing committee  | 254       |
| Read the second time  | 436       |
| Read the third time   | 617       |
| Transmitted to the Senate   | 618       |
| Signed by the Speaker and transmitted to the Governor   | 1352      |
| <b>H.B. 278</b> -- VEHICLE REGISTRATION REQUIREMENTS ( <i>C. Saunders</i> )                           |           |
| Read for the first time and referred to the Rules Committee   | 113       |
| Assigned to standing committee  | 340       |
| Read the second time  | 502       |
| Read the third time   | 676       |
| Transmitted to the Senate   | 676       |
| <b>H.B. 279</b> -- AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )                  |           |
| Read for the first time and referred to the Rules Committee   | 113       |
| Assigned to standing committee  | 217       |
| Read the second time  | 674       |
| Amendments  | 671       |
| Read the third time   | 1130      |
| Transmitted to the Senate   | 1131      |
| <b>H.B. 280</b> -- WORKERS' COMPENSATION INSURANCE AMENDMENTS ( <i>B. Wright</i> )                    |           |
| Read for the first time and referred to the Rules Committee   | 114       |
| Assigned to standing committee  | 218       |
| Read the second time  | 342       |
| Amendments  | 341, 633  |
| Read the third time   | 632       |
| Transmitted to the Senate   | 634, 1268 |
| Concurrence   | 1268      |
| Signed by the Speaker and transmitted to the Governor   | 1328      |
| <b>H.B. 281</b> -- PROOF OF APPROPRIATION REQUIREMENTS ( <i>M. Styler</i> )                           |           |
| Read for the first time and referred to the Rules Committee   | 114       |
| Assigned to standing committee  | 151       |
| Read the second time  | 259       |
| Amendments  | 258       |
| Read the third time   | 464       |
| Transmitted to the Senate   | 465       |
| Signed by the Speaker and transmitted to the Governor   | 1027      |
| <b>H.B. 282</b> -- AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS ( <i>L. Frandsen</i> ) |           |
| Read for the first time and referred to the Rules Committee   | 114       |
| Assigned to standing committee  | 255       |
| Read the second time  | 435       |
| Read the third time   | 616       |
| Transmitted to the Senate   | 617       |

|  |          |
|--|----------|
| <b>H.B. 283</b> — ICE CREAM AND MILK DISPENSER REQUIREMENTS ( <i>G. Davis</i> )          |          |
| Read for the first time and referred to the Rules Committee                              | 114      |
| Assigned to standing committee   | 218      |
| Read the second time   | 501      |
| Read the third time  | 674      |
| Transmitted to the Senate  | 675      |
| Signed by the Speaker and transmitted to the Governor                                    | 1272     |
| <b>H.B. 284</b> — APPROPRIATION FOR BRIDGERLAND ICE ARENA ( <i>C. Butters</i> )          |          |
| Read for the first time and referred to the Rules Committee                              | 115      |
| Assigned to standing committee   | 151      |
| Read the second time   | 387      |
| Amendments   | 387      |
| Substituted  | 927      |
| Read the third time  | 783      |
| Circled  | 783      |
| Uncircled  | 927      |
| <b>H.B. 285</b> — APPROPRIATION FOR COUNTY LAND USE PLANS ( <i>D. Iverson</i> )          |          |
| Read for the first time and referred to the Rules Committee                              | 115      |
| Assigned to standing committee   | 218      |
| Read the second time   | 523      |
| Amendments   | 522      |
| Read the third time  | 931      |
| Transmitted to the Senate  | 932      |
| <b>H.B. 286</b> — GUN EDUCATION FOR ELEMENTARY SCHOOLS ( <i>B. Holladay</i> )            |          |
| Read for the first time and referred to the Rules Committee                              | 140      |
| Assigned to standing committee   | 255      |
| Read the second time   | 435      |
| Read the third time  | 784      |
| Transmitted to the Senate  | 785      |
| <b>H.B. 287</b> — TAX INCREMENT FINANCING FOR AFFORDABLE HOUSING ( <i>G. Davis</i> )     |          |
| Read for the first time and referred to the Rules Committee                              | 140      |
| Assigned to standing committee   | 469      |
| Read the second time   | 1109     |
| Amendments   | 1109     |
| Substituted  | 1109     |
| Read the third time  | 1445     |
| Transmitted to the Senate  | 1446     |
| <b>H.B. 288</b> — REAL ESTATE CONVEYANCE AND SUBDIVISION AMENDMENTS ( <i>R. Becker</i> ) |          |
| Read for the first time and referred to the Rules Committee                              | 140      |
| Assigned to standing committee   | 255      |
| Read the second time   | 523      |
| Amendments   | 1269     |
| Substituted  | 522      |
| Read the third time  | 931      |
| Circled  | 931      |
| Uncircled  | 1269     |
| Failed   | 1270     |
| <b>H.B. 289</b> — LANDLORD INSPECTION RIGHTS ( <i>L. Nelson</i> )                        |          |
| Read for the first time and referred to the Rules Committee                              | 141      |
| Assigned to standing committee   | 304      |
| <b>H.B. 290</b> — ENGINEER LICENSE AMENDMENTS ( <i>M. Dillree</i> )                      |          |
| Read for the first time and referred to the Rules Committee                              | 141      |
| Assigned to standing committee   | 304      |
| Read the second time   | 436      |
| Read the third time  | 794      |
| Transmitted to the Senate  | 794      |
| Signed by the Speaker and transmitted to the Governor                                    | 1352     |
| <b>H.B. 291</b> — HIGHER EDUCATION TUITION WAIVERS ( <i>J. Hickman</i> )                 |          |
| Read for the first time and referred to the Rules Committee                              | 141      |
| Assigned to standing committee   | 384      |
| Read the second time   | 561      |
| Amendments   | 560, 935 |
| Read the third time  | 934      |
| Transmitted to the Senate  | 936      |
| <b>H.B. 292</b> — UTAH NATIONAL GUARD TUITION ASSISTANCE ( <i>B. Johnson</i> )           |          |
| Read for the first time and referred to the Rules Committee                              | 141      |
| Assigned to standing committee   | 218      |
| Read the second time   | 343      |
| Amendments   | 682      |
| Read the third time  | 682      |
| Transmitted to the Senate  | 683      |
| <b>H.B. 293</b> — HOME BREWING OF ALCOHOL ( <i>S. Barth</i> )                            |          |
| Read for the first time and referred to the Rules Committee                              | 142      |
| Assigned to standing committee   | 254      |
| Returned to Rules Committee  | 610      |
| <b>H.B. 294</b> — APPROPRIATION FOR ROY MUSEUM ( <i>G. Adair</i> )                       |          |
| Read for the first time and referred to the Rules Committee                              | 142      |
| Assigned to standing committee   | 219      |
| Read the second time   | 291      |
| Read the third time  | 517      |
| Transmitted to the Senate  | 518      |
| <b>H.B. 295</b> — METROPOLITAN PUBLIC SAFETY TASK FORCE ( <i>P. Buckner</i> )            |          |
| Read for the first time and referred to the Rules Committee                              | 142      |
| Assigned to standing committee   | 218      |
| Read the second time   | 343      |
| Amendments   | 729      |
| Read the third time  | 729      |
| Transmitted to the Senate  | 730      |
| <b>H.B. 296</b> — MINING RECLAMATION AMENDMENTS AND APPROPRIATION ( <i>J. Gowan</i> )    |          |
| Read for the first time and referred to the Rules Committee                              | 142      |



|   |           |
|---|-----------|
| Assigned to standing committee  | 218       |
| Read the second time  | 342       |
| Read the third time   | 635       |
| Transmitted to the Senate   | 636       |
| <b>H.B. 297</b> — COUNTY EMPLOYEES RUNNING FOR COUNTY OFFICE ( <i>G. Cox</i> )                          |           |
| Read for the first time and referred to the Rules Committee   | 143       |
| Assigned to standing committee  | 255       |
| Read the second time  | 523       |
| Amendments  | 522, 932  |
| Read the third time   | 932       |
| Transmitted to the Senate   | 933       |
| <b>H.B. 298</b> — STATE COURT ADMINISTRATOR SALARY ( <i>D. Zolman</i> )                                 |           |
| Read for the first time and referred to the Rules Committee   | 174       |
| <b>H.B. 299</b> — CONTINUING PROFESSIONAL DEVELOPMENT REQUIREMENTS FOR EDUCATORS ( <i>R. Siddoway</i> ) |           |
| Read for the first time and referred to the Rules Committee   | 174       |
| Assigned to standing committee  | 305       |
| <b>H.B. 300</b> — EDUCATOR BACKGROUND CHECK AMENDMENTS ( <i>J. Alexander</i> )                          |           |
| Read for the first time and referred to the Rules Committee   | 206       |
| Assigned to standing committee  | 468       |
| Read the second time  | 839       |
| Read the third time   | 1277      |
| Transmitted to the Senate   | 1278      |
| <b>H.B. 301</b> — MINIMUM AGE FOR MARRIAGE ( <i>C. Saunders</i> )                                       |           |
| Read for the first time and referred to the Rules Committee   | 207       |
| Assigned to standing committee  | 521       |
| Read the second time  | 684       |
| Substituted   | 683       |
| Read the third time   | 1145      |
| Transmitted to the Senate   | 1146      |
| <b>H.B. 302</b> — CONVEYANCE OF WATER RIGHTS ( <i>M. Styler</i> )                                       |           |
| Read for the first time and referred to the Rules Committee   | 207       |
| Assigned to standing committee  | 255       |
| Read the second time  | 501       |
| Read the third time   | 675       |
| Transmitted to the Senate   | 676, 1349 |
| Concurrence   | 1348      |
| Signed by the Speaker and transmitted to the Governor   | 1423      |
| <b>H.B. 303</b> — CENTER FOR THE SCHOOL OF THE FUTURE ( <i>B. Evans</i> )                               |           |
| Read for the first time and referred to the Rules Committee   | 207       |
| Assigned to standing committee  | 305       |
| <b>H.B. 304</b> — INITIATIVE PROCESS AMENDMENTS ( <i>K. Garn</i> )                                      |           |
| Read for the first time and referred to the Rules Committee   | 208       |
| Assigned to standing committee  | 305       |
| Read the second time  | 629       |
| Read the third time   | 1104      |
| Circled   | 1106      |
| Uncircled   | 1146      |
| Reconsideration   | 1106      |
| Failed  | 1104      |
| Transmitted to the Senate   | 1147      |
| <b>H.B. 305</b> — SERVICE OF PROCESS AMENDMENTS ( <i>S. Koehn</i> )                                     |           |
| Read for the first time and referred to the Rules Committee   | 208       |
| Assigned to standing committee  | 469       |
| <b>H.B. 306</b> — CAPITOL SENTENCING AMENDMENTS ( <i>D. Ure</i> )                                       |           |
| Read for the first time and referred to the Rules Committee   | 208       |
| Assigned to standing committee  | 469       |
| Read the second time  | 616       |
| Amendments  | 616       |
| Read the third time   | 1096      |
| Circled   | 1096      |
| Uncircled   | 1098      |
| Transmitted to the Senate   | 1099      |
| <b>H.B. 307</b> — REGULATION OF IMPOUNDED VEHICLES ( <i>C. Saunders</i> )                               |           |
| Read for the first time and referred to the Rules Committee   | 208       |
| Assigned to standing committee  | 469       |
| Read the second time  | 689       |
| Amendments  | 688       |
| Read the third time   | 847       |
| Transmitted to the Senate   | 848       |
| <b>H.B. 308</b> — PEACE OFFICER AMENDMENTS ( <i>B. Chard</i> )  |           |
| Read for the first time and referred to the Rules Committee   | 243       |
| Assigned to standing committee  | 469       |
| Read the second time  | 606       |
| Amendments  | 1344      |
| Substituted   | 1344      |
| Read the third time   | 987       |
| Circled   | 987       |
| Uncircled   | 1344      |
| Transmitted to the Senate   | 1346      |
| <b>H.B. 309</b> — CONTROLLED SUBSTANCES ACT AMENDMENTS ( <i>P. Arent</i> )                              |           |
| Read for the first time and referred to the Rules Committee   | 243       |
| Assigned to standing committee  | 469       |
| Read the second time  | 684       |
| Read the third time   | 844       |
| Transmitted to the Senate   | 845       |
| Signed by the Speaker and transmitted to the Governor   | 1502      |
| <b>H.B. 310</b> — WRONGFUL APPROPRIATION ( <i>B. Holladay</i> )   |           |
| Read for the first time and referred to the Rules Committee   | 243       |
| Assigned to standing committee  | 469       |
| Read the second time  | 684       |

|  |   |                 |
|--|---|-----------------|
|  | Read the third time .....   | 844             |
|  | Transmitted to the Senate .....                                   | 844             |
| <b>H.B. 311</b> — CONTROLLED SUBSTANCES PENALTY AMENDMENTS ( <i>B. Chard</i> )                   |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 244             |
|  | Assigned to standing committee .....                              | 521             |
|  | Read the second time .....  | 684             |
|  | Read the third time .....   | 845             |
|  | Transmitted to the Senate .....                                   | 846             |
| <b>H.B. 312</b> — WEAPONS IN MOTOR VEHICLES ( <i>R. Walsh</i> )                                  |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 244             |
|  | Assigned to standing committee .....                              | 469             |
| <b>H.B. 313</b> — CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS ( <i>J. Haymond</i> )           |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 244             |
|  | Assigned to standing committee .....                              | 468             |
|  | Read the second time .....  | 674             |
|  | Amendments .....  | 672, 1133, 1134 |
|  | Read the third time .....   | 1133            |
|  | Transmitted to the Senate .....                                   | 1135            |
| <b>H.B. 314</b> — FUNDING FOR CAPITAL IMPROVEMENT PROJECTS ( <i>G. Adair</i> )                   |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 244             |
|  | Assigned to standing committee .....                              | 521             |
|  | Read the second time .....  | 743             |
|  | Read the third time .....   | 1195            |
|  | Circled .....   | 1195            |
|  | Uncircled .....   | 1209            |
|  | Transmitted to the Senate .....                                   | 1209            |
| <b>H.B. 315</b> — STATE AND LOCAL GOVERNMENT SEVERANCE PACKAGE AUTHORITY ( <i>G. Cox</i> )       |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 245             |
|  | Assigned to standing committee .....                              | 469             |
| <b>H.B. 316</b> — SUNSET AERONAUTICS COMMITTEE ( <i>B. Allen</i> )                               |   |                 |
|  | Read for the first time and referred to Rules Committee .....     | 293             |
|  | Assigned to standing committee .....                              | 469             |
|  | Read the second time .....  | 689             |
|  | Read the third time .....   | 848             |
|  | Transmitted to the Senate .....                                   | 849             |
|  | Signed by the Speaker and transmitted to the Governor .....       | 1502            |
| <b>H.B. 317</b> — EXPERT DISCOVERY AMENDMENTS ( <i>S. Barth</i> )                                |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 245             |
|  | Assigned to standing committee .....                              | 469             |
|  | Read the second time .....  | 684             |
|  | Read the third time .....   | 1145            |
|  | Transmitted to the Senate .....                                   | 1145            |
| <b>H.B. 318</b> — INFORMATION TO ADOPTIVE PARENTS ( <i>N. Stephens</i> )                         |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 293             |
|  | Assigned to standing committee .....                              | 468             |
| <b>H.B. 319</b> — PUBLIC EMPLOYEE AND PUBLIC SAFETY RETIREMENT AMENDMENTS ( <i>O. Carnahan</i> ) |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 245             |
|  | Assigned to standing committee .....                              | 339             |
|  | Read the second time .....  | 1411            |
|  | Substituted .....   | 1410            |
|  | Read the third time .....   | 1497            |
|  | Returned to Rules Committee .....                                 | 1448            |
|  | Other Action .....  | 1491            |
|  | Transmitted to the Senate .....                                   | 1498            |
| <b>H.B. 320</b> — TRUANCY AMENDMENTS ( <i>D. Bourdeaux</i> )                                     |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 293             |
|  | Assigned to standing committee .....                              | 726             |
|  | Read the second time .....  | 1329            |
|  | Amendments .....  | 1328            |
|  | Substituted .....   | 1328            |
|  | Returned to Rules Committee .....                                 | 1448            |
| <b>H.B. 321</b> — STALKING AMENDMENTS ( <i>J. Haymond</i> )                                      |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 294             |
|  | Assigned to standing committee .....                              | 560             |
|  | Read the second time .....  | 687             |
|  | Amendments .....  | 684, 1206       |
|  | Time Certain .....  | 1191            |
|  | Read the third time .....   | 1191            |
|  | Circled .....   | 1191            |
|  | Uncircled .....   | 1206            |
|  | Transmitted to the Senate .....                                   | 1207            |
| <b>H.B. 322</b> — FISCAL NOTE ON LEGISLATION ( <i>M. Stephens</i> )                              |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 294             |
|  | Assigned to standing committee .....                              | 521             |
|  | Read the second time .....  | 629             |
|  | Read the third time .....   | 1127            |
|  | Circled .....   | 1127            |
|  | Uncircled .....   | 1261            |
|  | Transmitted to the Senate .....                                   | 1262            |
| <b>H.B. 323</b> — AMENDMENTS RELATED TO LIMITED LIABILITY COMPANIES ( <i>J. Valentine</i> )      |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 294             |
|  | Assigned to standing committee .....                              | 468             |
|  | Read the second time .....  | 609             |
|  | Amendments .....  | 607             |
|  | Read the third time .....   | 780             |
|  | Transmitted to the Senate .....                                   | 781             |
|  | Signed by the Speaker and transmitted to the Governor .....       | 1352            |
| <b>H.B. 324</b> — COLLECTION OF CHILD SUPPORT ( <i>S. Barth</i> )                                |   |                 |
|  | Read for the first time and referred to the Rules Committee ..... | 294             |
|  | Assigned to standing committee .....                              | 559             |

|  |           |
|--|-----------|
| <b>H.B. 325</b> — ASSUMED NAMES FOR BUSINESSES ( <i>B. Evans</i> )                             |           |
| Read for the first time and referred to the Rules Committee                                    | 294       |
| Assigned to standing committee   | 521       |
| Read the second time   | 927       |
| Read the third time  | 1354      |
| Transmitted to the Senate  | 1355      |
| <b>H.B. 326</b> — REGULATING SALE OF TOBACCO PRODUCTS ( <i>W. Harper</i> )                     |           |
| Read for the first time and referred to the Rules Committee                                    | 295       |
| <b>H.B. 327</b> — AMENDMENTS TO ENTERPRISE ZONES ( <i>T. Hatch</i> )                           |           |
| Read for the first time and referred to the Rules Committee                                    | 295       |
| Assigned to standing committee   | 469       |
| <b>H.B. 328</b> — PUBLIC OFFICE MISCONDUCT AMENDMENTS ( <i>S. Koehn</i> )                      |           |
| Read for the first time and referred to the Rules Committee                                    | 295       |
| Assigned to standing committee   | 559       |
| Read the second time   | 844       |
| Read the third time  | 1034      |
| Transmitted to the Senate  | 1034      |
| <b>H.B. 329</b> — FUNDS FOR YOUTH DRUG TREATMENT ( <i>L. Baca</i> )                            |           |
| Read for the first time and referred to the Rules Committee                                    | 295       |
| <b>H.B. 330</b> — CAPITOL PRESERVATION BOARD ( <i>M. Brown</i> )                               |           |
| Read for the first time and referred to the Rules Committee                                    | 296       |
| Assigned to standing committee   | 468       |
| Read the second time   | 843       |
| Amendments   | 843, 1282 |
| Read the third time  | 1282      |
| Transmitted to the Senate  | 1283      |
| <b>H.B. 331</b> — TELECOMMUNICATION SERVICE AMENDMENTS ( <i>B. Evans</i> )                     |           |
| Read for the first time and referred to the Rules Committee                                    | 296       |
| <b>H.B. 332</b> — FINANCIAL RECORDS PRIVACY ( <i>J. Hickman</i> )                              |           |
| Read for the first time and referred to the Rules Committee                                    | 323       |
| <b>H.B. 333</b> — WILDLIFE CODE AMENDMENTS ( <i>M. Styler</i> )                                |           |
| Read the first time by short title and referred to Rules Committee                             | 324       |
| Assigned to standing committee   | 521       |
| Read the second time   | 909       |
| Amendments   | 906       |
| Read the third time  | 1333      |
| Transmitted to the Senate  | 1334      |
| <b>H.B. 334</b> — RESTRICTIONS ON TRUCK TRAILERS ( <i>J. Haymond</i> )                         |           |
| Read the first time by short title and referred to Rules Committee                             | 324       |
| Assigned to standing committee   | 560       |
| <b>H.B. 335</b> — PURCHASE OR LEASE OF BUILDINGS BY STATE BOARD OF REGENTS ( <i>G. Adair</i> ) |           |
| Read for the first time and referred to the Rules Committee                                    | 324       |
| Assigned to standing committee   | 521, 924  |
| Read the second time   | 1076      |
| Amendments   | 1076      |
| Substituted  | 1076      |
| Read the third time  | 1427      |
| Circled  | 1428      |
| Uncircled  | 1440      |
| Returned to Rules Committee  | 854       |
| Referred to Master Study Resolution for Interim study  | 1440      |
| <b>H.B. 336</b> — APPROPRIATION FOR TRAILS AND CROSSINGS ( <i>A. Tyler</i> )                   |           |
| Read for the first time and referred to the Rules Committee                                    | 324       |
| Assigned to standing committee   | 521       |
| Read the second time   | 909       |
| Read the third time  | 1335      |
| Transmitted to the Senate  | 1336      |
| <b>H.B. 337</b> — REGULATION OF CORK-FINISHED WINE TASTING ( <i>J. Hickman</i> )               |           |
| Read for the first time and referred to the Rules Committee                                    | 325       |
| Assigned to standing committee   | 559       |
| Read the second time   | 674       |
| Amendments   | 1131      |
| Read the third time  | 1131      |
| Transmitted to the Senate  | 1133      |
| <b>H.B. 338</b> — BIDDING PROCESS ON STATE BUILDINGS ( <i>G. Adair</i> )                       |           |
| Read the first time by short title and referred to Rules Committee                             | 440       |
| Assigned to standing committee   | 468       |
| Read the second time   | 629       |
| Amendments   | 628, 1129 |
| Read the third time  | 1129      |
| Transmitted to the Senate  | 1130      |
| <b>H.B. 339</b> — HILL AIR FORCE BASE ADDITION ( <i>G. Adair</i> )                             |           |
| Read for the first time and referred to the Rules Committee                                    | 325       |
| Assigned to standing committee   | 469       |
| Read the second time   | 606       |
| Amendments   | 986       |
| Substituted  | 605       |
| Read the third time  | 986       |
| Transmitted to the Senate  | 987       |
| <b>H.B. 340</b> — REVISING TERM LIMITS ( <i>J. Arrington</i> )                                 |           |
| Read for the first time and referred to the Rules Committee                                    | 325       |
| <b>H.B. 341</b> — HIGHER EDUCATION FACULTY - GRADUATE ENROLLMENT ( <i>P. Buckner</i> )         |           |
| Read for the first time and referred to the Rules Committee                                    | 325       |
| Assigned to standing committee   | 559       |
| <b>H.B. 342</b> — PILOT PROJECT OF INTERNET VOTING ( <i>B. Chard</i> )                         |           |
| Read for the first time and referred to the Rules Committee                                    | 326       |
| Assigned to standing committee   | 468       |
| Read the second time   | 629       |

|  |  |            |
|--|--|------------|
|  | Read the third time . . . . .  | 1128       |
|  | Transmitted to the Senate . . . . .  | 1129       |
| <b>H.B. 343</b> — NUISANCE CODE AMENDMENTS – SHOOTING RANGES ( <i>B. Wright</i> )          |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 326        |
|  | Assigned to standing committee . . . . .                                     | 559        |
|  | Read the second time . . . . .   | 1420       |
|  | Amendments . . . . .   | 1512       |
|  | Substituted . . . . .  | 1420       |
|  | Read the third time . . . . .  | 1512       |
|  | Returned to Rules Committee . . . . .  | 1448       |
|  | Other Action . . . . .   | 1491       |
|  | Transmitted to the Senate . . . . .  | 1514       |
| <b>H.B. 344</b> — DUI PROBATION OR PAROLE ( <i>K. Bryson</i> )                             |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 326        |
|  | Assigned to standing committee . . . . .                                     | 560        |
|  | Read the second time . . . . .   | 689        |
|  | Amendments . . . . .   | 688        |
|  | Read the third time . . . . .  | 848        |
|  | Transmitted to the Senate . . . . .  | 848        |
| <b>H.B. 345</b> — NOTARIES PUBLIC REVISION ( <i>K. Bryson</i> )                            |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 326        |
|  | Assigned to standing committee . . . . .                                     | 560        |
|  | Read the second time . . . . .   | 741        |
|  | Amendments . . . . .   | 741, 1367  |
|  | Read the third time . . . . .  | 1195       |
|  | Circled . . . . .  | 1195       |
|  | Uncircled . . . . .  | 1367       |
|  | Transmitted to the Senate . . . . .  | 1368       |
| <b>H.B. 346</b> — CHILD CARE LICENSING REGULATION ( <i>D. Jones</i> )                      |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 326        |
|  | Assigned to standing committee . . . . .                                     | 468        |
|  | Read the second time . . . . .   | 792        |
|  | Read the third time . . . . .  | 1080       |
|  | Other Action . . . . .   | 864, 1041  |
|  | Transmitted to the Senate . . . . .  | 1081       |
| <b>H.B. 347</b> — COMMUNITY ECONOMIC DEVELOPMENT PROJECT FUND ( <i>W. Harper</i> )         |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 327        |
|  | Assigned to standing committee . . . . .                                     | 521        |
|  | Read the second time . . . . .   | 793        |
|  | Amendments . . . . .   | 793        |
|  | Read the third time . . . . .  | 1265       |
|  | Transmitted to the Senate . . . . .  | 1266       |
| <b>H.B. 348</b> — EQUIPMENT REQUIREMENTS ON LARGE TRUCKS ( <i>C. Saunders</i> )            |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 327        |
|  | Assigned to standing committee . . . . .                                     | 560        |
| <b>H.B. 349</b> — REPORTING BY FINANCIAL INSTITUTIONS – ENFORCEMENT ( <i>P. Arent</i> )    |  |            |
|  | Read the first time by short title and referred to Rules Committee . . . . . | 441        |
|  | Assigned to standing committee . . . . .                                     | 559        |
|  | Read the second time . . . . .   | 793        |
|  | Read the third time . . . . .  | 985        |
|  | Transmitted to the Senate . . . . .  | 985        |
|  | Signed by the Speaker and transmitted to the Governor . . . . .              | 1502       |
| <b>H.B. 350</b> — CREATING OR CONSOLIDATING COUNTIES ( <i>L. Frandsen</i> )                |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 327        |
|  | Assigned to standing committee . . . . .                                     | 983        |
|  | Read the second time . . . . .   | 1259       |
|  | Substituted . . . . .  | 1259       |
|  | Returned to Rules Committee . . . . .  | 1448       |
|  | Other Action . . . . .   | 1491       |
| <b>H.B. 351</b> — NURSE PRACTICE ACT AMENDMENTS ( <i>C. Fox-Finlinson</i> )                |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 982, 1136  |
|  | Read the second time . . . . .   | 1275       |
|  | Amendments . . . . .   | 1273       |
|  | Returned to Rules Committee . . . . .  | 1106, 1448 |
|  | Other Action . . . . .   | 1491       |
| <b>H.B. 352</b> — MENTAL HEALTH AUTHORITY AND ADMINISTRATION REFORM ( <i>N. Stephens</i> ) |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 1105       |
|  | Read the second time . . . . .   | 1508       |
|  | Substituted . . . . .  | 1507       |
|  | Returned to Rules Committee . . . . .  | 1508       |
| <b>H.B. 353</b> — MEDICAL ASSISTANCE RECOVERY AMENDMENTS ( <i>G. Cox</i> )                 |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 1033       |
|  | Read the second time . . . . .   | 1276       |
|  | Read the third time . . . . .  | 1492       |
|  | Transmitted to the Senate . . . . .  | 1492       |
| <b>H.B. 354</b> — COUNTY PERSONNEL MANAGEMENT ACT REVISIONS ( <i>G. Davis</i> )            |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 1202       |
| <b>H.B. 355</b> — ANNEXATION AMENDMENTS ( <i>W. Harper</i> )                               |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 1273       |
|  | Read the second time . . . . .   | 1354       |
|  | Amendments . . . . .   | 1353       |
|  | Returned to Rules Committee . . . . .  | 1448       |
| <b>H.B. 356</b> — ENDOWMENT CARE CEMETERY AMENDMENTS ( <i>J. Hickman</i> )                 |  |            |
|  | Read for the first time and referred to the Rules Committee . . . . .        | 441        |
|  | Assigned to standing committee . . . . .                                     | 726        |

|   |            |
|---|------------|
| Read the second time .....  | 1076       |
| Read the third time .....   | 1427       |
| Transmitted to the Senate .....   | 1427       |
| <b>H.B. 357</b> — TRANSIENT ROOM TAX AMENDMENTS ( <i>K. Johnson</i> ) .....   |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| Assigned to standing committee .....  | 626        |
| Read the second time .....  | 780        |
| Amendments .....  | 780        |
| Substituted .....   | 780        |
| Read the third time .....   | 1195       |
| Transmitted to the Senate .....   | 1196       |
| <b>H.B. 358</b> — PAY EQUITY FOR STATE EMPLOYEES ( <i>J. Gowans</i> ) .....   |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| Assigned to standing committee .....  | 1202       |
| Read the second time .....  | 1338       |
| Returned to Rules Committee .....   | 1448       |
| Other Action .....  | 1491       |
| <b>H.B. 359</b> — RETENTION PROCEEDS FOR CONSTRUCTION PROJECTS ( <i>D. Ure</i> ) .....                              |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| Assigned to standing committee .....  | 726        |
| <b>H.B. 360</b> — AMENDMENTS TO TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX ( <i>C. Fox-Finlinson</i> ) ..... |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| Assigned to standing committee .....  | 838        |
| Read the second time .....  | 1031       |
| Amendments .....  | 1029       |
| Read the third time .....   | 1367       |
| Circled .....   | 1367       |
| <b>H.B. 361</b> — INDEPENDENT PUBLIC CORPORATIONS AMENDMENTS ( <i>B. Allen</i> ) .....                              |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| <b>H.B. 362</b> — SEX OFFENDER PUBLIC RECORDS ( <i>B. Allen</i> ) .....   |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1205       |
| Amendments .....  | 1204       |
| Read the third time .....   | 1495       |
| Returned to Rules Committee .....   | 1448       |
| Other Action .....  | 1491       |
| Transmitted to the Senate .....   | 1495       |
| <b>H.B. 363</b> — TEACHER CAREER LADDERS AMENDMENTS ( <i>B. Wright</i> ) .....                                      |            |
| Read for the first time and referred to the Rules Committee .....   | 442        |
| <b>H.B. 364</b> — HIGHER EDUCATION PHYSICAL FACILITIES ( <i>K. Johnson</i> ) .....                                  |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| Assigned to standing committee .....  | 982        |
| Read the second time .....  | 1144       |
| Amendments .....  | 1143       |
| Read the third time .....   | 1331       |
| Transmitted to the Senate .....   | 1332       |
| <b>H.B. 365</b> — LIMITATION OF CIVIL ACTION ( <i>J. Seltz</i> ) .....  |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| <b>H.B. 366</b> — INSURANCE COVERAGE FOR DIABETES TREATMENTS ( <i>B. Evans</i> ) .....                              |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| Assigned to standing committee .....  | 1202       |
| <b>H.B. 367</b> — CHEMICAL FERTILIZER — TRANSPORTATION AND ANALYSIS ( <i>S. Barth</i> ) .....                       |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| <b>H.B. 367</b> — FERTILIZER ACT AMENDMENTS ( <i>S. Barth</i> ) .....   |            |
| Read the first time by short title and referred to Rules Committee .....  | 927        |
| Assigned to standing committee .....  | 1136       |
| Referred to Master Study Resolution for interim study .....   | 1424       |
| <b>H.B. 368</b> — STATE FORFEITURE LAW AMENDMENTS ( <i>B. Wright</i> ) .....  |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| <b>H.B. 369</b> — CHILD CUSTODY AND VISITATION AMENDMENTS ( <i>B. Holladay</i> ) .....                              |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| Assigned to standing committee .....  | 982        |
| <b>H.B. 370</b> — PROPERTY TAX — INTANGIBLES EXEMPTION ( <i>J. Valentine</i> ) .....                                |            |
| Read for the first time and referred to the Rules Committee .....   | 443        |
| Assigned to standing committee .....  | 1273       |
| Read the second time .....  | 1344       |
| Amendments .....  | 1509       |
| Read the third time .....   | 1509       |
| Returned to Rules Committee .....   | 1448       |
| Other Action .....  | 1491       |
| Transmitted to the Senate .....   | 1510       |
| <b>H.B. 371</b> — LOCAL TAXING AUTHORITY AMENDMENTS ( <i>J. Valentine</i> ) .....                                   |            |
| Read for the first time and referred to the Rules Committee .....   | 444        |
| <b>H.B. 371</b> — TAXING AUTHORITY AMENDMENTS ( <i>J. Valentine</i> ) .....   |            |
| Read the first time by short title and referred to Rules Committee .....  | 1188       |
| Assigned to standing committee .....  | 1273       |
| Read the second time .....  | 1507, 1508 |
| Amendments .....  | 1504       |
| Returned to Rules Committee .....   | 1507       |
| <b>H.B. 372</b> — PORTABILITY OF ASSISTED CARE ( <i>D. Hogue</i> ) .....  |            |
| Read for the first time and referred to the Rules Committee .....   | 444        |
| <b>H.B. 372</b> — PORTABILITY OF FUNDING FOR HEALTH AND HUMAN SERVICES ( <i>D. Hogue</i> ) .....                    |            |
| Read the first time by short title and referred to Rules Committee .....  | 1276       |
| Assigned to standing committee .....  | 1431       |
| Read the second time .....  | 1508       |
| Amendments .....  | 1507       |
| Returned to Rules Committee .....   | 1508       |

|   |            |
|---|------------|
| <b>H.B. 373</b> — SERVICES TO PEOPLE WITH DISABILITIES ( <i>D. Hogue</i> )              |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| <b>H.B. 374</b> — FRIVOLOUS LAWSUITS AMENDMENTS ( <i>D. Gladwell</i> )                  |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1343       |
| Amendments  | 1204       |
| <b>H.B. 375</b> — AMUSEMENT PARK RIDER RESPONSIBILITY ( <i>M. Dillree</i> )             |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 791        |
| Read the second time  | 1205       |
| Amendments  | 1499       |
| Substituted   | 1204       |
| Read the third time   | 1499       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1500       |
| <b>H.B. 376</b> — BAIL REFORM ( <i>G. Curtis</i> )                                      |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1504, 1508 |
| Amendments  | 1504       |
| Returned to Rules Committee   | 1504       |
| <b>H.B. 377</b> — CONTRIBUTING TO DELINQUENCY OF A MINOR ( <i>S. Barth</i> )            |            |
| Read for the first time and referred to the Rules Committee                             | 444        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1343       |
| Amendments  | 1342       |
| Read the third time   | 1496       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| Transmitted to the Senate   | 1497       |
| <b>H.B. 378</b> — AMENDMENTS REGARDING RESTITUTION ( <i>N. Hendrickson</i> )            |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 625        |
| Read the second time  | 981        |
| Read the third time   | 1112       |
| Transmitted to the Senate   | 1113       |
| <b>H.B. 379</b> — PRIVATE PROPERTY OMBUDSMEN AMENDMENTS ( <i>M. Brown</i> )             |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 380</b> — SALES TAX EXEMPTION FOR POLLUTION CONTROL ( <i>J. Valentine</i> )     |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 838        |
| Read the second time  | 1031       |
| Read the third time   | 1417       |
| Transmitted to the Senate   | 1418       |
| <b>H.B. 381</b> — PERSONAL IDENTIFICATION NUMBER ALTERNATIVES ( <i>A. Tyler</i> )       |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 382</b> — SPECIAL DISTRICT TAXES AND FEES ( <i>B. Allen</i> )                   |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 383</b> — PERSONAL FINANCIAL RESPONSIBILITY ACT ( <i>B. Allen</i> )             |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| Assigned to standing committee  | 983        |
| <b>H.B. 384</b> — REDEVELOPMENT AGENCY RECODIFICATION ( <i>B. Allen</i> )               |            |
| Read for the first time and referred to the Rules Committee                             | 445        |
| <b>H.B. 385</b> — REGISTRATION OF PERSONAL INTRODUCTION SERVICES ( <i>A. Bradshaw</i> ) |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 982        |
| Read the second time  | 1143, 1508 |
| Amendments  | 1142       |
| Returned to Rules Committee   | 1448       |
| <b>H.B. 386</b> — STABILIZING SCHOOL DISTRICT BOUNDARIES ( <i>R. Bigelow</i> )          |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 837        |
| Read the second time  | 1092       |
| Amendments  | 1435       |
| Read the third time   | 1435       |
| Transmitted to the Senate   | 1436       |
| <b>H.B. 387</b> — NONDISCRIMINATORY BENEFITS FOR PUBLIC EMPLOYEES ( <i>B. Allen</i> )   |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 388</b> — PRIVATE PROPERTY OMBUDSMAN ( <i>E. Olsen</i> )                        |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| Assigned to standing committee  | 1033       |
| Read the second time  | 1204       |
| Amendments  | 1203       |
| Read the third time   | 1494       |
| Circled   | 1494       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| <b>H.B. 389</b> — PROPERTY TAX GREENBELT VALUATIONS ( <i>E. Olsen</i> )                 |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 390</b> — LICENSURE OF BODY PIERCING ( <i>D. Ure</i> )                          |            |
| Read for the first time and referred to the Rules Committee                             | 446        |
| <b>H.B. 390</b> — PARENTAL CONSENT TO BODY PIERCING ( <i>D. Ure</i> )                   |            |
| Assigned to standing committee  | 924        |
| Read the second time  | 1141       |
| Amendments  | 1138       |

|   |            |
|---|------------|
| Read the third time .....   | 1447       |
| Transmitted to the Senate .....   | 1448       |
| <b>H.B. 391</b> -- MARRIAGE LAW AMENDMENTS ( <i>G. Davis</i> ) .....                                    |            |
| Read for the first time and referred to the Rules Committee .....                                       | 446        |
| <b>H.B. 392</b> -- TRAINING IN AMERICAN SIGN LANGUAGE ( <i>D. Hogue</i> ) .....                         |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1144       |
| Amendments .....  | 1143       |
| Time Certain .....  | 1209       |
| Read the third time .....   | 1365       |
| Transmitted to the Senate .....   | 1366       |
| <b>H.B. 393</b> -- NEW SCHOOL BUILDINGS MAINTENANCE AND OPERATION COSTS ( <i>J. Hickman</i> ) .....     |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| Assigned to standing committee .....  | 982        |
| Read the second time .....  | 1329, 1508 |
| Returned to Rules Committee .....   | 1448       |
| <b>H.B. 394</b> -- STATE SUPERVISION OF JUVENILE ( <i>G. Curtis</i> ) .....                             |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1093       |
| Read the third time .....   | 1261       |
| Transmitted to the Senate .....   | 1261       |
| <b>H.B. 395</b> -- TAX ASSESSMENTS, PROCEEDINGS, AND CREDIT OR REFUND CLAIMS ( <i>W. Harper</i> ) ..... |            |
| Read the first time by short title and referred to Rules Committee .....                                | 1094       |
| Assigned to standing committee .....  | 1202       |
| Read the second time .....  | 1344       |
| <b>H.B. 395</b> -- TAX REFUNDS AND ASSESSMENTS STATUTE OF LIMITATIONS ( <i>W. Harper</i> ) .....        |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| <b>H.B. 396</b> -- REORGANIZATION OF COMPREHENSIVE EMERGENCY MANAGEMENT ( <i>D. Zolman</i> ) .....      |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| <b>H.B. 397</b> -- COMMUNITY APPROVAL OF FLORIDE TREATMENT OF WATER ( <i>K. Bryson</i> ) .....          |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| <b>H.B. 398</b> -- RETIREMENT BENEFIT AMENDMENTS ( <i>D. Jones</i> ) .....                              |            |
| Read for the first time and referred to the Rules Committee .....                                       | 447        |
| Assigned to standing committee .....  | 1033, 1202 |
| Returned to Rules Committee .....   | 1192       |
| <b>H.B. 399</b> -- ENVIRONMENTAL QUALITY CODE - WATER QUALITY AMENDMENTS ( <i>D. Tuttle</i> ) .....     |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 399</b> -- ENVIRONMENTAL QUALITY STUDY ( <i>D. Tuttle</i> ) .....                               |            |
| Read the first time by short title and referred to Rules Committee .....                                | 910        |
| Assigned to standing committee .....  | 1105       |
| Read the second time .....  | 1204       |
| Read the third time .....   | 1410       |
| Transmitted to the Senate .....   | 1410       |
| <b>H.B. 400</b> -- HUNTING AND FISHING LICENSE REVOCATION ( <i>L. Baca</i> ) .....                      |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 401</b> -- VEHICLE REGISTRATION REVOCATION ( <i>L. Baca</i> ) .....                             |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 402</b> -- SCHOOL CHOICE AMENDMENTS ( <i>J. Alexander</i> ) .....                               |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 403</b> -- AQUIFER POLLUTION LIMITS ( <i>D. Tuttle</i> ) .....                                  |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 404</b> -- USE OF CIGARETTE TAX ( <i>S. Barth</i> ) .....                                       |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1092       |
| Amendments .....  | 1091       |
| Read the third time .....   | 1434       |
| Transmitted to the Senate .....   | 1435       |
| <b>H.B. 405</b> -- APPROVAL REQUIREMENTS FOR WATER FLORIDE TREATMENTS ( <i>M. Carlson</i> ) .....       |            |
| Read for the first time and referred to the Rules Committee .....                                       | 448        |
| <b>H.B. 405</b> -- APPROVAL REQUIREMENTS FOR WATER FLUORIDE TREATMENTS ( <i>M. Carlson</i> ) .....      |            |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1092       |
| Substituted .....   | 1091       |
| Read the third time .....   | 1429       |
| Transmitted to the Senate .....   | 1429       |
| <b>H.B. 406</b> -- APPROPRIATION FOR EQUESTRIAN PARK ( <i>C. Fox-Finlinson</i> ) .....                  |            |
| Read for the first time and referred to the Rules Committee .....                                       | 449        |
| <b>H.B. 407</b> -- AQUACULTURE AMENDMENTS ( <i>D. Ure</i> ) .....                                       |            |
| Read for the first time and referred to the Rules Committee .....                                       | 449        |
| Assigned to standing committee .....  | 1202       |
| <b>H.B. 408</b> -- STATUTORY PRESUMPTIONS ( <i>D. Ure</i> ) .....                                       |            |
| Read for the first time and referred to the Rules Committee .....                                       | 449        |
| Assigned to standing committee .....  | 625        |
| Read the second time .....  | 728        |
| Read the third time .....   | 1195       |
| Circled .....   | 1195       |
| <b>H.B. 409</b> -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT ( <i>J. Swallow</i> ) .....             |            |
| Read for the first time and referred to the Rules Committee .....                                       | 449        |
| Assigned to standing committee .....  | 924        |
| Read the second time .....  | 1110       |
| Amendments .....  | 1109       |
| Read the third time .....   | 1330       |
| Transmitted to the Senate .....   | 1330       |

|  |            |
|--|------------|
| <b>H.B. 410</b> — TRAFFIC SAFETY TASK FORCE ( <i>P. Arent</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 671        |
| Read the second time   | 840        |
| Amendments   | 1278       |
| Substituted  | 839        |
| Read the third time  | 1278       |
| Transmitted to the Senate  | 1279       |
| <b>H.B. 411</b> — LICENSING THE SALE OF FACTORY BUILT HOUSING ( <i>L. Frandsen</i> )                           |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 1033       |
| Read the second time   | 1143       |
| Returned to Rules Committee  | 1448       |
| <b>H.B. 412</b> — RETIREMENT AMENDMENTS ( <i>B. Chard</i> )  |            |
| Read for the first time and referred to the Rules Committee  | 449        |
| Assigned to standing committee   | 1273       |
| Read the second time   | 1411       |
| Amendments   | 1508       |
| Returned to Rules Committee  | 1411       |
| <b>H.B. 413</b> — EMERGENCY SERVICES TRAFFIC CONTROL SYSTEMS ( <i>S. Koehn</i> )                               |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 983        |
| Read the second time   | 1094       |
| Read the third time  | 1438       |
| Circled  | 1438       |
| <b>H.B. 414</b> — APPROPRIATION TO SUPPORT LITIGATION AGAINST CREATION OF ESCALANTE MONUMENT ( <i>G. Way</i> ) |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 838        |
| Read the second time   | 982        |
| Amendments   | 981        |
| Read the third time  | 1365       |
| Transmitted to the Senate  | 1365       |
| <b>H.B. 415</b> — PERIODIC LICENSE PLATE REPLACEMENT ( <i>S. Koehn</i> )                                       |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| <b>H.B. 416</b> — TASK FORCE REVIEWING OPTIONAL FORMS OF COUNTY GOVERNMENT ( <i>C. Fox-Finlinson</i> )         |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 671        |
| Read the second time   | 905        |
| Read the third time  | 1283       |
| Circled  | 1283       |
| Uncircled  | 1418       |
| Transmitted to the Senate  | 1419       |
| <b>H.B. 417</b> — STATEWIDE INITIATIVE AMENDMENTS ( <i>J. Valentine</i> )                                      |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| <b>H.B. 418</b> — WATER DISTRICTS - WATER CONSERVATION PLAN ( <i>J. Buffnire</i> )                             |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1092       |
| Amendments   | 1091       |
| Substituted  | 1495       |
| Read the third time  | 1429       |
| Circled  | 1429       |
| Uncircled  | 1495       |
| Transmitted to the Senate  | 1496       |
| <b>H.B. 419</b> — PLUMBING CODE AMENDMENTS ( <i>J. Haymond</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 450        |
| Assigned to standing committee   | 982        |
| Read the second time   | 1143       |
| Returned to Rules Committee  | 1448       |
| <b>H.B. 420</b> — TRUTH IN TAXATION AMENDMENTS ( <i>T. Hatch</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| Assigned to standing committee   | 924        |
| Read the second time   | 1109       |
| Amendments   | 1109       |
| Read the third time  | 1445       |
| Transmitted to the Senate  | 1445       |
| <b>H.B. 421</b> — REIMBURSEMENT OF LEGAL FEES AND COSTS TO OFFICERS AND EMPLOYEES ( <i>M. Styler</i> )         |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| Assigned to standing committee   | 837        |
| Read the second time   | 1032       |
| Amendments   | 1031, 1419 |
| Substituted  | 1031       |
| Read the third time  | 1419       |
| Transmitted to the Senate  | 1420       |
| <b>H.B. 422</b> — PUBLIC EDUCATION REFORMS ( <i>E. Olsen</i> )   |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| <b>H.B. 423</b> — REDEVELOPMENT AGENCY ENVIRONMENTAL REMEDIATION ( <i>G. Curtis</i> )                          |            |
| Read for the first time and referred to the Rules Committee  | 451        |
| Assigned to standing committee   | 1136       |
| <b>H.B. 423</b> — TAX INCREMENT AMENDMENTS ( <i>G. Curtis</i> )  |            |
| Read the first time by short title   | 1354       |
| Read the second time   | 1354       |
| Amendments   | 1353       |
| Returned to Rules Committee  | 1448       |
| Other Action   | 1491       |
| <b>H.B. 424</b> — IMPACT FEE ARBITRATION ( <i>J. Hickman</i> )   |            |
| Read the first time by short title and referred to Rules Committee   | 1032       |
| Assigned to standing committee   | 1202       |
| Read the second time   | 1508, 1509 |
| Returned to Rules Committee  | 1508       |



|   |            |
|---|------------|
| <b>H.B. 424</b> — IMPACT FEE HEARING PANEL ( <i>J. Hickman</i> )                            |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| <b>H.B. 425</b> — PROPERTY VALUATIONS FOR THE POOR ( <i>R. Short</i> )                      |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| Assigned to standing committee  | 924        |
| Read the second time  | 1031       |
| Amendments  | 1416       |
| Substituted   | 1031       |
| Read the third time   | 1416       |
| Transmitted to the Senate   | 1417       |
| <b>H.B. 426</b> — TRANSIT DISTRICT AMENDMENTS ( <i>A. Bradshaw</i> )                        |            |
| Read for the first time and referred to the Rules Committee                                 | 451        |
| Assigned to standing committee  | 1202       |
| Read the second time  | 1341       |
| Amendments  | 1339       |
| <b>H.B. 427</b> — DEPOSITORY INSTITUTIONS INSURANCE POWERS ( <i>J. Valentine</i> )          |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| Assigned to standing committee  | 670        |
| Read the second time  | 793        |
| Amendments  | 792, 1280  |
| Read the third time   | 1265       |
| Circled   | 1265       |
| Uncircled   | 1280       |
| Transmitted to the Senate   | 1281       |
| <b>H.B. 428</b> — STATE AFFAIRS AMENDMENTS ( <i>J. Buffmire</i> )                           |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 429</b> — GENERAL GOVERNMENT AMENDMENTS ( <i>S. Barth</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 430</b> — GOVERNANCE OF COUNTY SERVICE AREAS ( <i>S. Barth</i> )                    |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 431</b> — GENDER PRICE EQUALITY ( <i>S. Barth</i> )                                 |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| Assigned to standing committee  | 982        |
| <b>H.B. 432</b> — HEALTH BENEFIT PLAN – FREEDOM OF CHOICE ( <i>P. Knudson</i> )             |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 433</b> — RETENTION PROCEEDS REFORM FOR CONSTRUCTION PROJECTS ( <i>P. Knudson</i> ) |            |
| Read for the first time and referred to the Rules Committee                                 | 452        |
| <b>H.B. 434</b> — DISCLOSURE OF CHILD ABUSE OR NEGLECT ( <i>R. Siddoway</i> )               |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 435</b> — GENERAL GOVERNMENT LAW AMENDMENTS ( <i>G. Davis</i> )                     |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 435</b> — REPORTS AND NOTICES AMENDMENTS ( <i>G. Davis</i> )                        |            |
| Read the first time by short title and referred to Rules Committee                          | 1189       |
| Assigned to standing committee  | 1352       |
| Read the second time  | 1508, 1509 |
| Returned to Rules Committee   | 1508       |
| <b>H.B. 436</b> — CHANGES TO GENERAL GOVERNMENT ( <i>G. Davis</i> )                         |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 437</b> — SALARY ADJUSTMENT TO STATE EMPLOYEES ( <i>L. Baca</i> )                   |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 438</b> — NONPROBATE TRANSFERS UPON DEATH ( <i>G. Davis</i> )                       |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 439</b> — SALARIES OF PREDATORY ANIMAL HUNTERS ( <i>B. Johnson</i> )                |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| <b>H.B. 440</b> — HEBER VALLEY HISTORIC RAILROAD AUTHORITY ( <i>B. Evans</i> )              |            |
| Read for the first time and referred to the Rules Committee                                 | 453        |
| Assigned to standing committee  | 670        |
| <b>H.B. 441</b> — MENTAL HEALTH PROFESSIONAL PRACTICE ACT ( <i>M. Stephens</i> )            |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| Assigned to standing committee  | 924        |
| Read the second time  | 1275       |
| Amendments  | 1274       |
| Substituted   | 1274       |
| Returned to Rules Committee   | 1448       |
| Other Action  | 1491       |
| <b>H.B. 442</b> — ENVIRONMENTAL REGULATIONS AMENDMENTS ( <i>J. Valentine</i> )              |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| <b>H.B. 443</b> — NUCLEAR WASTE STORAGE AND TRANSPORTATION TASK FORCE ( <i>J. Gowans</i> )  |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| <b>H.B. 444</b> — PRIVATIZATION OF QUASI – GOVERNMENTAL ENTITIES ( <i>G. Adair</i> )        |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| Assigned to standing committee  | 791        |
| Read the second time  | 1032       |
| Amendments  | 1424       |
| Substituted   | 1032       |
| Read the third time   | 1424       |
| Transmitted to the Senate   | 1425       |
| <b>H.B. 445</b> — DEPARTMENT OF PUBLIC SAFETY SALARY EQUITY ( <i>D. Hogue</i> )             |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| <b>H.B. 446</b> — PROVISION FOR OLYMPIC HOUSING ( <i>J. Tanner</i> )                        |            |
| Read for the first time and referred to the Rules Committee                                 | 454        |
| <b>H.B. 447</b> — TRAFFIC VIOLATION CHANGES ( <i>D. Jones</i> )                             |            |
| Read for the first time and referred to the Rules Committee                                 | 455        |
| Assigned to standing committee  | 1106       |

|   |  |            |
|---|--|------------|
|   | Read the second time .....   | 1341       |
|   | Returned to Rules Committee .....  | 1448       |
|   | Other Action .....   | 1491       |
| <b>H.B. 448</b> — MOTOR FUEL MARKETING ACT AMENDMENTS ( <i>G. Way</i> )                                 |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
| <b>H.B. 449</b> — MEDICAID BASE FUNDING ( <i>J. Haymond</i> )   |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
| <b>H.B. 450</b> — RESEARCH AND DEVELOPMENT CREDITS ( <i>J. Valentine</i> )                              |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
| <b>H.B. 451</b> — APPROPRIATION FOR OGDEN-WEBER APPLIED TECHNOLOGY CENTER ( <i>D. Gladwell</i> )        |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
|   | Assigned to standing committee .....                                     | 1272       |
| <b>H.B. 452</b> — COUNTY ATTORNEY AMENDMENTS ( <i>D. Gladwell</i> )                                     |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
| <b>H.B. 453</b> — DISPATCHER CERTIFICATION ( <i>B. Chard</i> )  |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 455        |
|   | Assigned to standing committee .....                                     | 1272       |
| <b>H.B. 454</b> — REVISIONS TO STATE GOVERNMENT ( <i>S. Koehn</i> )                                     |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
| <b>H.B. 455</b> — STATE MANAGEMENT OF PUBLIC LANDS ( <i>D. Iverson</i> )                                |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
| <b>H.B. 456</b> — HEALTH CARE FINANCE ( <i>K. Garn</i> )  |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
| <b>H.B. 457</b> — MOTOR VEHICLE REGISTRATION FEE REIMBURSEMENT ( <i>A. Tyler</i> )                      |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
| <b>H.B. 458</b> — AUTOMOBILE DEALER FRANCHISE ACT ( <i>C. Fox-Finlinson</i> )                           |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
| <b>H.B. 458</b> — AUTOMOBILE FRANCHISE ACT AND MOTOR VEHICLE ACT AMENDMENTS ( <i>C. Fox-Finlinson</i> ) |  |            |
|   | Read the first time by short title and referred to Rules Committee ..... | 1329       |
|   | Assigned to standing committee .....                                     | 1352       |
| <b>H.B. 459</b> — FISH HEALTH BOARD AND AQUACULTURE AMENDMENTS ( <i>D. Hogue</i> )                      |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
|   | Assigned to standing committee .....                                     | 1202       |
| <b>H.B. 460</b> — JUSTICE COURT AMENDMENTS ( <i>G. Curtis</i> )   |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 456        |
|   | Assigned to standing committee .....                                     | 982        |
|   | Read the second time .....   | 1093       |
|   | Amendments .....   | 1437       |
|   | Read the third time .....  | 1437       |
|   | Uncircled .....  | 1438, 1439 |
|   | Transmitted to the Senate .....  | 1440       |
| <b>H.B. 461</b> — FUNDING FOR HIGHWAY ACQUISITION ( <i>K. Garn</i> )                                    |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 457        |
|   | Assigned to standing committee .....                                     | 1033       |
|   | Read the second time .....   | 1341       |
|   | Read the third time .....  | 1498       |
|   | Returned to Rules Committee .....  | 1448       |
|   | Other Action .....   | 1491       |
|   | Transmitted to the Senate .....  | 1499       |
| <b>H.B. 462</b> — MOTOR VEHICLE CRIMINAL ACTS AMENDMENTS ( <i>S. Barth</i> )                            |  |            |
|   | Read the first time by short title and referred to Rules Committee ..... | 728        |
|   | Assigned to standing committee .....                                     | 791        |
|   | Read the second time .....   | 978        |
|   | Read the third time .....  | 1111       |
|   | Transmitted to the Senate .....  | 1111       |
| <b>H.B. 463</b> — PAYMENTS ON CREDIT CONTRACTS ( <i>K. Garn</i> )                                       |  |            |
|   | Read the first time by short title and referred to Rules Committee ..... | 1079       |
|   | Assigned to standing committee .....                                     | 1201       |
| <b>H.B. 464</b> — PRIVATIZATION OF FLEET OPERATIONS ( <i>G. Way</i> )                                   |  |            |
|   | Read the first time by short title and referred to Rules Committee ..... | 1110       |
|   | Assigned to standing committee .....                                     | 1352       |
| <b>H.C.R. 1</b> — RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING ( <i>R. Bigelow</i> )          |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 51         |
|   | Assigned to standing committee .....                                     | 58         |
|   | Read the second time .....   | 172        |
|   | Read the third time .....  | 303        |
|   | Transmitted to the Senate .....  | 304        |
|   | Signed by the Speaker and transmitted to the Governor .....              | 726        |
|   | Action taken by the Governor .....                                       | 1325       |
| <b>H.C.R. 2</b> — RESOLUTION ON THE FAMILY ( <i>E. Olsen</i> )  |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 245        |
|   | Read the second time .....   | 304        |
|   | Read the third time .....  | 526        |
|   | Circled .....  | 526        |
|   | Uncircled .....  | 528        |
|   | Transmitted to the Senate .....  | 529        |
|   | Signed by the Speaker and transmitted to the Governor .....              | 726        |
| <b>H.C.R. 3</b> — PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION ( <i>K. Johnson</i> )      |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 51         |
|   | Assigned to standing committee .....                                     | 58         |
|   | Read the second time .....   | 109        |
|   | Read the third time .....  | 177        |
|   | Transmitted to the Senate .....  | 177        |
|   | Signed by the Speaker and transmitted to the Governor .....              | 605        |
|   | Action taken by the Governor .....                                       | 1325       |
| <b>H.C.R. 4</b> — RESOLUTION URGING BUSINESSES TO ADJUST PARENT WORK SCHEDULES ( <i>R. Killpack</i> )   |  |            |
|   | Read for the first time and referred to the Rules Committee .....        | 52         |

|   |           |
|---|-----------|
| Assigned to standing committee  | 217       |
| Read the second time  | 321       |
| Read the third time   | 459       |
| Circled   | 459       |
| Uncircled   | 567       |
| Other Action  | 403       |
| Transmitted to the Senate   | 567, 1350 |
| Concurrence   | 1349      |
| Signed by the Speaker and transmitted to the Governor   | 1423      |
| <b>H.C.R. 5 -- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH (<i>J. Seitz</i>)</b>   |           |
| Read for the first time and referred to the Rules Committee   | 52        |
| Assigned to standing committee  | 59        |
| Read the second time  | 289       |
| Read the third time   | 516       |
| Transmitted to the Senate   | 517       |
| Signed by the Speaker and transmitted to the Governor   | 1027      |
| <b>H.C.R. 6 -- NUCLEAR WASTE STORAGE OPPOSITION RESOLUTION (<i>R. Becker</i>)</b>   |           |
| Read the first time by short title and referred to Rules Committee  | 115       |
| Assigned to standing committee  | 305       |
| Read the second time  | 434       |
| Amendments  | 433       |
| Read the third time   | 783       |
| Transmitted to the Senate   | 783       |
| <b>H.C.R. 7 -- RESOLUTION URGING SUPPORT OF NATIONAL GUARD (<i>M. Dillree</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| Assigned to standing committee  | 982       |
| Read the second time  | 1093      |
| Read the third time   | 1260      |
| Transmitted to the Senate   | 1261      |
| <b>H.C.R. 8 -- RESOLUTION RECOGNIZING UTAH RUSSIA DAYS (<i>J. Valentine</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| Assigned to standing committee  | 625       |
| Read the second time  | 743       |
| Read the third time   | 1264      |
| Transmitted to the Senate   | 1265      |
| Signed by the Speaker and transmitted to the Governor   | 1267      |
| Action taken by the Governor  | 1348      |
| <b>H.C.R. 9 -- RESOLUTION URGING PRESIDENT TO GIVE PURPLE HEARTS (<i>S. Barth</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| Assigned to standing committee  | 726       |
| Read the second time  | 977       |
| Amendments  | 1207      |
| Time Certain  | 1090      |
| Read the third time   | 1207      |
| Transmitted to the Senate   | 1208      |
| <b>H.C.R. 10 -- RESOLUTION ON OLYMPIC EXECUTIVE COMMITTEE (<i>S. Koehn</i>)</b>   |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| Assigned to standing committee  | 837       |
| Read the second time  | 1076      |
| Read the third time   | 1426      |
| Transmitted to the Senate   | 1427      |
| <b>H.C.R. 11 -- RESOLUTION APPROVING INDUSTRIAL WASTE PERMIT (<i>B. Evans</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| Assigned to standing committee  | 924       |
| Read the second time  | 1092      |
| Read the third time   | 1259      |
| Transmitted to the Senate   | 1260      |
| <b>H.J.R. 1 -- RESOLUTION AMENDING RULE OF EVIDENCE (<i>D. Gladwell</i>)</b>  |           |
| Read the first time by short title and referred to Rules Committee  | 115       |
| Assigned to standing committee  | 305       |
| <b>H.J.R. 2 -- RESOLUTION SUPPORTING LAWSUIT OPPOSING GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT DESIGNATION (<i>D. Iverson</i>)</b> |           |
| Read for the first time and referred to the Rules Committee   | 327       |
| Assigned to standing committee  | 469       |
| Read the second time  | 614       |
| Read the third time   | 1087      |
| Transmitted to the Senate   | 1088      |
| <b>H.J.R. 3 -- VOTING REQUIREMENTS ON TAX MATTERS RESOLUTION (<i>G. Way</i>)</b>  |           |
| Read for the first time and referred to the Rules Committee   | 457       |
| <b>H.J.R. 4 -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS (<i>C. Saunders</i>)</b>                                      |           |
| Read for the first time and referred to the Rules Committee   | 52        |
| Assigned to standing committee  | 56        |
| Read the second time  | 242       |
| Amendments  | 396       |
| Read the third time   | 396       |
| Transmitted to the Senate   | 397       |
| <b>H.J.R. 5 -- RESOLUTION SUPPORTING UNIFORM BUILDING CODE COMMISSION (<i>R. Bigelow</i>)</b>   |           |
| Read for the first time and referred to the Rules Committee   | 53        |
| Assigned to standing committee  | 58        |
| <b>H.J.R. 6 -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS (<i>B. Goodfellow</i>)</b>   |           |
| Read for the first time and referred to the Rules Committee   | 53        |
| Assigned to standing committee  | 56        |
| Read the second time  | 137       |
| Read the third time   | 251       |
| Transmitted to the Senate   | 252       |
| <b>H.J.R. 7 -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY (<i>B. Evans</i>)</b>   |           |
| Read for the first time and referred to the Rules Committee   | 53        |
| Assigned to standing committee  | 59        |
| Read the second time  | 107       |
| Amendments  | 176       |

|  |            |
|--|------------|
| Read the third time .....  | 175        |
| Transmitted to the Senate .....  | 176        |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 624        |
| <b>H.J.R. 8 -- LEGISLATIVE ELIGIBILITY RESOLUTION (<i>P. Arent</i>)</b>  |            |
| Read for the first time and referred to the Rules Committee .....  | 53         |
| Assigned to standing committee .....   | 56         |
| Read the second time .....   | 137        |
| Amendments .....   | 135        |
| Read the third time .....  | 247        |
| Transmitted to the Senate .....  | 248, 1515  |
| Recalled .....   | 1515       |
| Signed by the Speaker and transmitted to the Governor .....  | 1199       |
| <b>H.J.R. 9 -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS (<i>G. Cox</i>)</b>                       |            |
| Read for the first time and referred to the Rules Committee .....  | 54         |
| Assigned to standing committee .....   | 56         |
| Read the second time .....   | 173        |
| Amendments .....   | 172, 334   |
| Read the third time .....  | 334        |
| Transmitted to the Senate .....  | 335        |
| Signed by the Speaker and transmitted to the Governor .....  | 923        |
| <b>H.J.R. 10 -- JOINT RULES RESOLUTION - AMENDMENTS TO PROCESSES (<i>J. Hickman</i>)</b>                       |            |
| Read for the first time and referred to the Rules Committee .....  | 54         |
| Read the second time .....   | 55         |
| Read the third time .....  | 89         |
| Transmitted to the Senate .....  | 89         |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 240        |
| <b>H.J.R. 11 -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION (<i>B. Johnson</i>)</b>                    |            |
| Read for the first time and referred to the Rules Committee .....  | 87         |
| Assigned to standing committee .....   | 151        |
| Read the second time .....   | 259        |
| Amendments .....   | 259        |
| Read the third time .....  | 393        |
| Transmitted to the Senate .....  | 394, 1028  |
| Concurrence .....  | 1027       |
| Signed by the Speaker and transmitted to the Governor .....  | 1091       |
| <b>H.J.R. 12 -- RESOLUTION AMENDING PROPERTY TAX EXEMPTIONS (<i>G. Davis</i>)</b>                              |            |
| Read for the first time and referred to the Rules Committee .....  | 328        |
| Assigned to standing committee .....   | 626        |
| <b>H.J.R. 13 -- RESOLUTION URGING IMPROVEMENTS ON HIGHWAY 6 (<i>B. King</i>)</b>                               |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| Assigned to standing committee .....   | 1273       |
| Read the second time .....   | 1422       |
| Amendments .....   | 1421       |
| Returned to Rules Committee .....  | 1448       |
| Other Action .....   | 1491       |
| <b>H.J.R. 14 -- RESOLUTION OPPOSING USE OF STATE OR FEDERAL MONIES FOR SNOW BASIN ROAD (<i>S. Barth</i>)</b>   |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| <b>H.J.R. 14 -- RESOLUTION OPPOSING USE OF STATE OR FEDERAL MONIES FOR SNOWBASIN ROAD (<i>S. Barth</i>)</b>    |            |
| Assigned to standing committee .....   | 924        |
| Read the second time .....   | 1094       |
| Read the third time .....  | 1443       |
| Circled .....  | 1443       |
| <b>H.J.R. 15 -- RESOLUTION PROVIDING ASSISTANCE TO SERIOUSLY IMPACTED BUSINESSES (<i>D. Jones</i>)</b>         |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| Assigned to standing committee .....   | 1033       |
| Read the second time .....   | 1275       |
| Returned to Rules Committee .....  | 1448       |
| <b>H.J.R. 16 -- RESOLUTION AMENDING GOVERNANCE OF PUBLIC EDUCATION (<i>G. Way</i>)</b>                         |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| Assigned to standing committee .....   | 1352       |
| <b>H.J.R. 17 -- RESOLUTION URGING COOPERATION ON SITING OF RADIOACTIVE WASTE FACILITY (<i>E. Anderson</i>)</b> |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| Assigned to standing committee .....   | 982        |
| Read the second time .....   | 1092       |
| Amendments .....   | 1091       |
| Read the third time .....  | 1433       |
| Transmitted to the Senate .....  | 1434       |
| <b>H.J.R. 18 -- RESOLUTION ON HIGHWAY IMPROVEMENTS (<i>L. Frandsen</i>)</b>                                    |            |
| Read for the first time and referred to the Rules Committee .....  | 458        |
| Assigned to standing committee .....   | 1273       |
| Read the second time .....   | 1422, 1508 |
| Returned to Rules Committee .....  | 1448       |
| <b>H.J.R. 19 -- RESOLUTION URGING MEMBERSHIP CHANGE ON SALT LAKE OLYMPIC COMMITTEE (<i>S. Barth</i>)</b>       |            |
| Read for the first time and referred to the Rules Committee .....  | 459        |
| <b>H.J.R. 20 -- DEPARTMENT OF HUMAN RESOURCE MANAGEMENT STUDY RESOLUTION (<i>L. Baca</i>)</b>                  |            |
| Read for the first time and referred to the Rules Committee .....  | 459        |
| Assigned to standing committee .....   | 1033       |
| <b>H.R. 1 -- HOUSE RULES RESOLUTION - TECHNICAL AMENDMENTS (<i>J. Hickman</i>)</b>                             |            |
| Read for the first time and referred to the Rules Committee .....  | 54         |
| Read the second time .....   | 55         |
| Read the third time .....  | 88         |
| Signed by the Speaker and transmitted to the Lt. Governor .....  | 88         |
| <b>H.R. 2 -- RESOLUTION ON IOC ATHLETIC DRUG TESTING POLICY (<i>P. Buckner</i>)</b>                            |            |
| Read the first time by short title and referred to Rules Committee .....                                       | 1329       |
| Assigned to standing committee .....   | 1431       |

|   |           |
|---|-----------|
| <b>S.B. 4</b> — MEDICAL EXAMINER AUTHORITY ( <i>R. Montgomery</i> )   |           |
| Read the first time by short title and referred to Rules Committee  | 339       |
| Assigned to standing committee  | 384       |
| Read the second time  | 612       |
| Referred to Rules Committee due to fiscal impact  | 612       |
| <b>S.B. 5</b> — JUDICIAL CUSTODY OF YOUTH TO HUMAN SERVICES ( <i>N. Tanner</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 339       |
| Assigned to standing committee  | 469       |
| Read the second time  | 684       |
| Read the third time   | 855       |
| Circled   | 856       |
| Uncircled   | 861       |
| Signed by the Speaker and returned to the Senate  | 862       |
| <b>S.B. 6</b> — ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS ( <i>D. Steele</i> )          |           |
| Read the first time by short title and referred to Rules Committee  | 201       |
| Assigned to standing committee  | 219       |
| Referred to Rules Committee due to fiscal impact  | 347       |
| Read the third time   | 850       |
| Other Action  | 625       |
| Signed by the Speaker and returned to the Senate  | 851       |
| <b>S.B. 8</b> — REAUTHORIZATION OF AND AMENDMENTS TO UNINSURED MOTORIST DATABASE PROGRAM ( <i>D. Steele</i> ) |           |
| Read the first time by short title and referred to Rules Committee  | 201       |
| Assigned to standing committee  | 219       |
| Read the second time  | 502       |
| Read the third time   | 564       |
| Circled   | 564       |
| Uncircled   | 851       |
| Signed by the Speaker and returned to the Senate  | 852       |
| <b>S.B. 10</b> — REGISTRY OF UNIDENTIFIED DECEASED PERSONS ( <i>H. Nielson</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 288       |
| Assigned to standing committee  | 339       |
| Read the second time  | 612       |
| Referred to Rules Committee due to fiscal impact  | 612       |
| <b>S.B. 11</b> — TRANSPLANTS OF WILDLIFE ( <i>A. Myrin</i> )  |           |
| Read the first time by short title and referred to Rules Committee  | 105       |
| Assigned to standing committee  | 151       |
| Referred to Rules Committee due to fiscal impact  | 614       |
| Amendments  | 614, 1116 |
| Read the third time   | 1116      |
| Other Action  | 923       |
| Transmitted to the Senate   | 1118      |
| Signed by the Speaker and returned to the Senate  | 1188      |
| <b>S.B. 12</b> — MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND ( <i>A. Myrin</i> )                              |           |
| Read the first time by short title and referred to Rules Committee  | 105       |
| Assigned to standing committee  | 151       |
| Referred to Rules Committee due to fiscal impact  | 614       |
| Read the third time   | 1124      |
| Other Action  | 1033      |
| Signed by the Speaker and returned to the Senate  | 1125      |
| <b>S.B. 14</b> — ELECTRONIC PROCESS FOR PAYROLL ( <i>J. Holmgren</i> )  |           |
| Read the first time by short title and referred to Rules Committee  | 288       |
| Assigned to standing committee  | 791       |
| Read the second time  | 927       |
| Amendments  | 926       |
| Read the third time   | 1120      |
| Circled   | 1144      |
| Reconsideration   | 1144      |
| Failed  | 1120      |
| Recalled  | 1135      |
| <b>S.B. 15</b> — STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY ( <i>J. Hull</i> )                         |           |
| Read the first time by short title and referred to Rules Committee  | 288       |
| Assigned to standing committee  | 625       |
| Read the second time  | 981       |
| Read the third time   | 1111      |
| Signed by the Speaker and returned to the Senate  | 1112      |
| <b>S.B. 16</b> — TRANSFER OF AGRICULTURAL LAND WITHIN CITY ( <i>R. Muhlestein</i> )                           |           |
| Read the first time by short title and referred to Rules Committee  | 319       |
| Assigned to standing committee  | 384       |
| Read the second time  | 630       |
| Read the third time   | 782       |
| Signed by the Speaker and returned to the Senate  | 782       |
| <b>S.B. 18</b> — PROHIBITING ALCOHOL IN SCHOOLS ( <i>L. McAllister</i> )                                      |           |
| Read the first time by short title and referred to Rules Committee  | 240       |
| Assigned to standing committee  | 255       |
| Read the second time  | 435       |
| Amendments  | 566       |
| Read the third time   | 562       |
| Circled   | 562       |
| Uncircled   | 565       |
| Transmitted to the Senate   | 566       |
| Signed by the Speaker and returned to the Senate  | 669       |
| Action taken by the Governor  | 1326      |
| <b>S.B. 19</b> — AIR QUALITY BOARD POWERS ( <i>L. McAllister</i> )  |           |
| Read the first time by short title and referred to Rules Committee  | 790       |
| Assigned to standing committee  | 838       |
| Read the second time  | 1141      |
| Referred to Rules Committee due to fiscal impact  | 1141      |
| <b>S.B. 20</b> — PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES ( <i>D. Buhler</i> )                            |           |
| Read the first time by short title and referred to Rules Committee  | 604       |
| Assigned to standing committee  | 671       |
| Read the second time  | 840       |

|  |  |      |
|--|--|------|
|  | Read the third time  | 916  |
|  | Signed by the Speaker and returned to the Senate                   | 917  |
| <b>S.B. 21</b> -- ANIMAL SHELTER PET STERILIZATION ACT ( <i>R. Steiner</i> )                                       |  |      |
|  | Read the first time by short title and referred to Rules Committee | 1026 |
|  | Assigned to standing committee                                     | 1106 |
|  | Read the second time   | 1204 |
|  | Read the third time  | 1493 |
|  | Failed   | 1493 |
| <b>Sub. S.B. 24</b> -- SNOWMOBILE SPECIAL LICENSE PLATES ( <i>J. Holmgren</i> )                                    |  |      |
|  | Read the first time by short title and referred to Rules Committee | 904  |
|  | Assigned to standing committee                                     | 983  |
|  | Read the second time   | 1341 |
|  | Amendments   | 1341 |
| <b>S.B. 25</b> -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL ( <i>R. Evans</i> )                                    |  |      |
|  | Read the first time by short title and referred to Rules Committee | 319  |
|  | Assigned to standing committee                                     | 384  |
|  | Read the second time   | 606  |
|  | Referred to Rules Committee due to fiscal impact                   | 606  |
|  | Amendments   | 606  |
| <b>Sub. S.B. 26</b> -- UTAH CHILD CARE LICENSING ACT REVISIONS ( <i>L. Blackham</i> )                              |  |      |
|  | Read the first time by short title and referred to Rules Committee | 624  |
|  | Assigned to standing committee                                     | 924  |
|  | Read the second time   | 1141 |
|  | Referred to Rules Committee due to fiscal impact                   | 1141 |
|  | Amendments   | 1139 |
| <b>S.B. 27</b> -- PHYSICIAN ASSISTANT PRACTICE ACT ( <i>L. Blackham</i> )  |  |      |
|  | Read the first time by short title and referred to Rules Committee | 288  |
|  | Assigned to standing committee                                     | 339  |
|  | Read the second time   | 610  |
|  | Read the third time  | 854  |
|  | Circled  | 854  |
|  | Uncircled  | 856  |
|  | Signed by the Speaker and returned to the Senate                   | 857  |
| <b>Sub. S.B. 28</b> -- MESSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )   |  |      |
|  | Read the first time by short title and referred to Rules Committee | 1026 |
|  | Assigned to standing committee                                     | 1105 |
|  | Read the second time   | 1275 |
|  | Amendments   | 1274 |
| <b>S.B. 29</b> -- APPROPRIATION FOR MOVING BOTANICAL GARDENS ( <i>J. Holmgren</i> )                                |  |      |
|  | Read the first time by short title and referred to Rules Committee | 339  |
|  | Assigned to standing committee                                     | 384  |
|  | Referred to Rules Committee due to fiscal impact                   | 605  |
| <b>S.B. 30</b> -- SCHOOL ACTIVITIES REPORT ( <i>A. Myrin</i> )   |  |      |
|  | Read the first time by short title and referred to Rules Committee | 499  |
|  | Assigned to standing committee                                     | 559  |
|  | Read the second time   | 1092 |
|  | Read the third time  | 1126 |
|  | Signed by the Speaker and returned to the Senate                   | 1127 |
| <b>Sub. S.B. 31</b> -- SALES TAX ON FOOD AMENDMENTS ( <i>S. Howell</i> )   |  |      |
|  | Read the first time by short title and referred to Rules Committee | 1271 |
|  | Assigned to standing committee                                     | 1353 |
| <b>S.B. 32</b> -- REAL ESTATE RECOVERY FUND AMENDMENTS ( <i>L. Mansell</i> )                                       |  |      |
|  | Read the first time by short title and referred to Rules Committee | 240  |
|  | Assigned to standing committee                                     | 254  |
|  | Read the second time   | 436  |
|  | Read the third time  | 563  |
|  | Signed by the Speaker and returned to the Senate                   | 564  |
| <b>S.B. 33</b> -- TASK FORCE REVIEWING FEDERAL FUNDING ( <i>R. Muhlestein</i> )                                    |  |      |
|  | Read the first time by short title and referred to Rules Committee | 790  |
|  | Assigned to standing committee                                     | 838  |
|  | Read the second time   | 1032 |
|  | Referred to Rules Committee due to fiscal impact                   | 1032 |
| <b>Sub. S.B. 34</b> -- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS ( <i>L. Hillyard</i> )           |  |      |
|  | Read the first time by short title and referred to Rules Committee | 604  |
|  | Assigned to standing committee                                     | 671  |
|  | Read the second time   | 780  |
|  | Referred to Rules Committee due to fiscal impact                   | 780  |
| <b>S.B. 35</b> -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM ( <i>L. Hillyard</i> )                     |  |      |
|  | Read the first time by short title and referred to Rules Committee | 520  |
|  | Assigned to standing committee                                     | 559  |
| <b>S.B. 35</b> -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM ( <i>L. Hillyard</i> )                     |  |      |
|  | Read the second time   | 839  |
|  | Referred to Rules Committee due to fiscal impact                   | 839  |
| <b>2nd Sub. S.B. 36</b> -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS ( <i>S. Howell</i> ) |  |      |
|  | Read the first time by short title and referred to Rules Committee | 1409 |
|  | Assigned to standing committee                                     | 1431 |
| <b>S.B. 37</b> -- OPEN SPACE NEAR STATE PRISON ( <i>R. Evans</i> )   |  |      |
|  | Read the first time by short title and referred to Rules Committee | 723  |
|  | Assigned to standing committee                                     | 791  |
|  | Read the second time   | 977  |
|  | Referred to Rules Committee due to fiscal impact                   | 977  |
| <b>S.B. 38</b> -- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE ( <i>C. Taylor</i> )                               |  |      |
|  | Read the first time by short title and referred to Rules Committee | 790  |
|  | Assigned to standing committee                                     | 837  |
|  | Read the second time   | 1329 |
| <b>Sub. S.B. 39</b> -- PENALTIES FOR SALE OF TOBACCO TO YOUTH ( <i>R. Montgomery</i> )                             |  |      |
|  | Read the first time by short title and referred to Rules Committee | 624  |

|  |      |
|--|------|
| Assigned to standing committee   | 671  |
| Read the second time   | 909  |
| Read the third time  | 1114 |
| Signed by the Speaker and returned to the Senate   | 1115 |
| <b>S.B. 40</b> -- NEWBORN HEARING SCREENING ( <i>C. Peterson</i> )                                 |      |
| Read the first time by short title and referred to Rules Committee                                 | 669  |
| Assigned to standing committee   | 726  |
| Read the second time   | 925  |
| Read the third time  | 1118 |
| Signed by the Speaker and returned to the Senate   | 1118 |
| <b>S.B. 42</b> -- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE ( <i>L. Mansell</i> ) |      |
| Read the first time by short title and referred to Rules Committee                                 | 904  |
| Assigned to standing committee   | 982  |
| Read the second time   | 1143 |
| Referred to Rules Committee due to fiscal impact   | 1143 |
| Signed by the Speaker and returned to the Senate   | 1331 |
| <b>S.B. 43</b> -- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM ( <i>M. Waddoups</i> )                   |      |
| Read the first time by short title and referred to Rules Committee                                 | 904  |
| Assigned to standing committee   | 982  |
| Read the second time   | 1110 |
| Read the third time  | 1330 |
| <b>S.B. 44</b> -- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS ( <i>P. Suazo</i> )           |      |
| Read the first time by short title and referred to Rules Committee                                 | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 1032 |
| Referred to Rules Committee due to fiscal impact   | 1032 |
| <b>S.B. 46</b> -- URBAN AND COMMUNITY FORESTRY ( <i>R. Steiner</i> )                               |      |
| Read the first time by short title and referred to Rules Committee                                 | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 982  |
| Read the third time  | 1122 |
| Signed by the Speaker and returned to the Senate   | 1123 |
| <b>S.B. 47</b> -- RESEARCH TAX CREDIT ( <i>H. Nielson</i> )  |      |
| Read the first time by short title and referred to Rules Committee                                 | 1026 |
| Assigned to standing committee   | 1106 |
| Read the second time   | 1344 |
| Amendments   | 1343 |
| <b>S.B. 48</b> -- PAY-PER-VIEW BOXING TAX ( <i>P. Suazo</i> )                                      |      |
| Read the first time by short title and referred to Rules Committee                                 | 1327 |
| <b>Sub. S.B. 49</b> -- EMINENT DOMAIN VALUATION ( <i>P. Suazo</i> )                                |      |
| Read the first time by short title and referred to Rules Committee                                 | 1501 |
| <b>Sub. S.B. 50</b> -- PROPERTY TAXES-UNIFORM FEES AND CERTIFIED TAX RATE ( <i>G. Mantes</i> )     |      |
| Assigned to standing committee   | 1431 |
| Read the second time   | 1351 |
| <b>S.B. 51</b> -- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND ( <i>L. McAllister</i> )          |      |
| Read the second time   | 1351 |
| <b>S.B. 52</b> -- PROPERTY TAX RESTRICTION ( <i>L. Poulton</i> )                                   |      |
| Read the first time by short title and referred to Rules Committee                                 | 1409 |
| Assigned to standing committee   | 1431 |
| <b>S.B. 53</b> -- MOTOR VEHICLE BUSINESS REGULATION ( <i>G. Mantes</i> )                           |      |
| Read the first time by short title and referred to Rules Committee                                 | 1107 |
| Assigned to standing committee   | 1203 |
| Read the second time   | 1422 |
| <b>2nd Sub. S.B. 54</b> -- IMMUNITY FOR VOLUNTEERS ( <i>C. Taylor</i> )                            |      |
| Assigned to standing committee   | 1431 |
| Read the second time   | 1351 |
| <b>S.B. 56</b> -- BOW HUNTER CERTIFICATION ( <i>M. Peterson</i> )                                  |      |
| Read the second time   | 1423 |
| <b>2nd Sub. S.B. 58</b> -- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS ( <i>H. Stephenson</i> )   |      |
| Read the first time by short title and referred to Rules Committee                                 | 1501 |
| <b>S.B. 62</b> -- DISTRICT COURT REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )           |      |
| Read the first time by short title and referred to Rules Committee                                 | 1430 |
| Read the second time   | 1509 |
| <b>S.B. 63</b> -- DUI - SERIOUS BODILY INJURY ( <i>S. Howell</i> )                                 |      |
| Read the first time by short title and referred to Rules Committee                                 | 1271 |
| Assigned to standing committee   | 1353 |
| <b>Sub. S.B. 64</b> -- BACKGROUND CHECK OF HEALTH CARE PROFESSIONALS ( <i>M. Waddoups</i> )        |      |
| Read the first time by short title and referred to Rules Committee                                 | 1107 |
| Assigned to standing committee   | 1202 |
| Read the second time   | 1414 |
| Amendments   | 1412 |
| <b>S.B. 65</b> -- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS ( <i>P. Suazo</i> )                    |      |
| Read the first time by short title and referred to Rules Committee                                 | 1253 |
| Assigned to standing committee   | 1352 |
| <b>S.B. 68</b> -- JUDICIARY AMENDMENTS ( <i>L. Hillyard</i> )                                      |      |
| Read the first time by short title and referred to Rules Committee                                 | 1135 |
| Assigned to standing committee   | 1202 |
| Read the second time   | 1343 |
| <b>S.B. 70</b> -- JUDGMENT LIEN ON REAL PROPERTY ( <i>L. Mansell</i> )                             |      |
| Read the first time by short title and referred to Rules Committee                                 | 1327 |
| Assigned to standing committee   | 1431 |
| <b>S.B. 72</b> -- BUDGET REVIEW TASK FORCE ( <i>M. Peterson</i> )                                  |      |
| Read the first time by short title and referred to Rules Committee                                 | 604  |
| Assigned to standing committee   | 670  |
| Read the second time   | 743  |

|  |  |            |
|--|--|------------|
|  | Referred to Rules Committee due to fiscal impact                   | 743        |
|  | Amendments   | 742        |
| <b>S.B. 73</b> --- BEER INDUSTRY DISTRIBUTION ACT ( <i>L. Blackham</i> )                               |  |            |
|  | Read the first time by short title and referred to Rules Committee | 433        |
|  | Assigned to standing committee                                     | 625        |
|  | Read the second time   | 793        |
|  | Read the third time  | 864        |
|  | Signed by the Speaker and returned to the Senate                   | 864        |
| <b>S.B. 74</b> --- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE ( <i>L. Hillyard</i> )                      |  |            |
|  | Read the first time by short title and referred to Rules Committee | 240        |
|  | Assigned to standing committee                                     | 254        |
|  | Read the second time   | 436        |
|  | Read the third time  | 562        |
|  | Signed by the Speaker and returned to the Senate                   | 563        |
| <b>S.B. 75</b> --- UNIFORM PROBATE CODE AMENDMENTS ( <i>L. Hillyard</i> )                              |  |            |
|  | Read the first time by short title and referred to Rules Committee | 319        |
|  | Assigned to standing committee                                     | 384        |
|  | Read the second time   | 503        |
|  | Read the third time  | 564        |
|  | Signed by the Speaker and returned to the Senate                   | 565        |
| <b>4th Sub. S.B. 76</b> --- INSURANCE LAW CHANGES ( <i>L. Poulton</i> )                                |  |            |
|  | Read the first time by short title and referred to Rules Committee | 904        |
| <b>4th Sub. S.B. 76</b> --- INSURANCE LAW CHANGES ( <i>L. Poulton</i> )                                |  |            |
|  | Assigned to standing committee                                     | 982        |
|  | Read the second time   | 1076       |
|  | Amendments   | 1125, 1192 |
|  | Read the third time  | 1125       |
|  | Circled  | 1126       |
|  | Uncircled  | 1192       |
|  | Transmitted to the Senate  | 1193       |
|  | Signed by the Speaker and transmitted to the Governor              | 1253       |
| <b>S.B. 77</b> --- MIDDLE SCHOOLS TASK FORCE ( <i>D. Steele</i> )                                      |  |            |
|  | Read the first time by short title and referred to Rules Committee | 383        |
|  | Assigned to standing committee                                     | 468        |
|  | Referred to Rules Committee due to fiscal impact                   | 687        |
| <b>Sub. S.B. 78</b> --- MASTER ROAD - STATE HIGHWAY LIST ( <i>J. Holmgren</i> )                        |  |            |
|  | Read the first time by short title and referred to Rules Committee | 201        |
|  | Assigned to standing committee                                     | 219, 630   |
|  | Read the second time   | 502, 1205  |
|  | Amendments   | 502, 1205  |
|  | Read the third time  | 564, 1493  |
|  | Circled  | 564        |
|  | Uncircled  | 630        |
|  | Signed by the Speaker and returned to the Senate                   | 1494       |
| <b>Sub. S.B. 79</b> --- ELECTION LAW - TECHNICAL AMENDMENTS ( <i>R. Muhlstein</i> )                    |  |            |
|  | Read the first time by short title and referred to Rules Committee | 288        |
|  | Assigned to standing committee                                     | 339        |
|  | Read the second time   | 743        |
|  | Read the third time  | 863        |
|  | Signed by the Speaker and returned to the Senate                   | 863        |
| <b>2nd Sub. S.B. 80</b> --- RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )                    |  |            |
|  | Read the first time by short title and referred to Rules Committee | 1187       |
|  | Assigned to standing committee                                     | 1273       |
|  | Substituted  | 1508       |
| <b>3rd Sub. S.B. 80</b> --- RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )                    |  |            |
|  | Read the second time   | 1508, 1509 |
|  | Returned to Rules Committee  | 1508       |
| <b>S.B. 81</b> --- REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE ( <i>L. Hillyard</i> )               |  |            |
|  | Read the first time by short title and referred to Rules Committee | 339        |
|  | Assigned to standing committee                                     | 384        |
|  | Returned to Rules Committee  | 501        |
| <b>S.B. 82</b> --- MASTER DEEDS OF TRUST OR MORTGAGES ( <i>L. Hillyard</i> )                           |  |            |
|  | Read the first time by short title and referred to Rules Committee | 383        |
|  | Assigned to standing committee                                     | 468        |
|  | Read the second time   | 610        |
|  | Read the third time  | 852        |
|  | Signed by the Speaker and returned to the Senate                   | 853        |
| <b>S.B. 83</b> --- DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS ( <i>R. Evans</i> )          |  |            |
|  | Read the first time by short title and referred to Rules Committee | 105        |
|  | Assigned to standing committee                                     | 151        |
|  | Read the second time   | 385        |
|  | Read the third time  | 562        |
|  | Signed by the Speaker and returned to the Senate                   | 562        |
|  | Action taken by the Governor                                       | 1326       |
| <b>S.B. 84</b> --- STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS ( <i>L. Hillyard</i> ) |  |            |
|  | Read the first time by short title and referred to Rules Committee | 604        |
|  | Assigned to standing committee                                     | 670        |
| <b>S.B. 85</b> --- REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )                    |  |            |
|  | Read the first time by short title and referred to Rules Committee | 383        |
|  | Assigned to standing committee                                     | 469        |
|  | Read the second time   | 630        |
|  | Read the third time  | 854        |
|  | Signed by the Speaker and returned to the Senate                   | 855        |
| <b>S.B. 86</b> --- ADMINISTRATIVE RULES AMENDMENTS ( <i>H. Stephenson</i> )                            |  |            |
|  | Read the first time by short title and referred to Rules Committee | 383        |
|  | Assigned to standing committee                                     | 469        |
|  | Read the second time   | 630        |
|  | Amendments   | 857        |



|   |          |
|---|----------|
| Read the third time   | 855      |
| Circled   | 855      |
| Uncircled   | 857      |
| Transmitted to the Senate   | 858      |
| Signed by the Speaker and returned to the Senate  | 923      |
| <b>S.B. 87</b> -- ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN ( <i>H. Stephenson</i> )                        |          |
| Read the first time by short title and referred to Rules Committee  | 288      |
| Assigned to standing committee  | 339      |
| Read the second time  | 727      |
| Read the third time   | 856      |
| Signed by the Speaker and returned to the Senate  | 856      |
| <b>S.B. 88</b> -- ADMINISTRATIVE RULES IMPACT COSTS ( <i>L. Poulton</i> )                                   |          |
| Read the first time by short title and referred to Rules Committee  | 339      |
| Assigned to standing committee  | 384      |
| Read the second time  | 743      |
| Read the third time   | 862      |
| Circled   | 863      |
| Uncircled   | 913      |
| Signed by the Speaker and returned to the Senate  | 914      |
| <b>S.B. 89</b> -- PRIVATE COLLECTION OF DELINQUENT TAXES ( <i>L. Beattie</i> )                              |          |
| Read the first time by short title and referred to Rules Committee  | 288      |
| Assigned to standing committee  | 340      |
| Read the second time  | 526      |
| Read the third time   | 678      |
| Signed by the Speaker and returned to the Senate  | 679      |
| <b>Sub. S.B. 90</b> -- ASSAULTING A PEACE OFFICER ( <i>R. Evans</i> )                                       |          |
| Read the first time by short title and referred to Rules Committee  | 904      |
| Assigned to standing committee  | 982      |
| Read the second time  | 1339     |
| <b>S.B. 92</b> -- COMMISSION STAFFING AND DUTIES ( <i>L. Beattie</i> )                                      |          |
| Read the first time by short title and referred to Rules Committee  | 288      |
| Assigned to standing committee  | 339      |
| Read the second time  | 743      |
| Read the third time   | 912      |
| Signed by the Speaker and returned to the Senate  | 913      |
| <b>S.B. 93</b> -- HIGHER EDUCATION PRESIDENTIAL AUTHORITY ( <i>R. Evans</i> )                               |          |
| Read the first time by short title and referred to Rules Committee  | 499      |
| <b>S.B. 94</b> -- AMENDMENTS TO SPECIAL DISTRICTS ( <i>R. Evans</i> )                                       |          |
| Read the first time by short title and referred to Rules Committee  | 288      |
| Assigned to standing committee  | 339      |
| Read the second time  | 630      |
| Amendments  | 629, 859 |
| Read the third time   | 854      |
| Circled   | 854      |
| Uncircled   | 858      |
| Transmitted to the Senate   | 861      |
| Signed by the Speaker and returned to the Senate  | 923      |
| <b>S.B. 95</b> -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS ( <i>D. Steele</i> )                            |          |
| Read the first time by short title and referred to Rules Committee  | 499      |
| Read the second time  | 1509     |
| <b>S.B. 96</b> -- SAFE DRINKING WATER ACT AMENDMENTS ( <i>J. Holmgren</i> )                                 |          |
| Read the first time by short title and referred to Rules Committee  | 201      |
| Assigned to standing committee  | 218      |
| Read the second time  | 727      |
| Read the third time   | 862      |
| Signed by the Speaker and returned to the Senate  | 862      |
| <b>S.B. 99</b> -- MOTOR VEHICLE -- CONSUMER PROTECTION AMENDMENTS ( <i>D. Buhler</i> )                      |          |
| Read the first time by short title and referred to Rules Committee  | 604      |
| Assigned to standing committee  | 671      |
| Read the second time  | 840      |
| Read the third time   | 914      |
| Signed by the Speaker and returned to the Senate  | 914      |
| <b>S.B. 100</b> -- RADAR JAMMING DEVICES ( <i>J. Hull</i> )   |          |
| Read the first time by short title and referred to Rules Committee  | 604, 669 |
| Assigned to standing committee  | 726      |
| Read the second time  | 843      |
| Read the third time   | 918      |
| Returned to the Senate  | 623      |
| Signed by the Speaker and returned to the Senate  | 919      |
| <b>S.B. 101</b> -- SPECIAL REVENUE FUND ( <i>L. McAllister</i> )  |          |
| Read the first time by short title and referred to Rules Committee  | 105      |
| Assigned to standing committee  | 305      |
| Read the second time  | 502      |
| Read the third time   | 676      |
| Signed by the Speaker and returned to the Senate  | 677      |
| Action taken by the Governor  | 1326     |
| <b>Sub. S.B. 102</b> -- INCOME TAX DEDUCTIONS AND REVENUES ( <i>D. Buhler</i> )                             |          |
| Read the first time by short title and referred to Rules Committee  | 1090     |
| Assigned to standing committee  | 1138     |
| <b>S.B. 103</b> -- INDIGENT DEFENSE FUND AMENDMENTS ( <i>L. Blackham</i> )                                  |          |
| Read the first time by short title and referred to Rules Committee  | 604      |
| Assigned to standing committee  | 924      |
| Read the second time  | 1343     |
| <b>S.B. 105</b> -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT ( <i>L. McAllister</i> ) |          |
| Read the first time by short title and referred to Rules Committee  | 604      |
| Assigned to standing committee  | 670      |
| Read the second time  | 1144     |
| Referred to Rules Committee due to fiscal impact  | 1144     |
| Amendments  | 1144     |

|  |            |
|--|------------|
| <b>S.B. 106</b> -- PARKING RESTRICTIONS ( <i>D. Buhler</i> )                                   |            |
| Read the first time by short title   | 988        |
| Read the second time   | 988        |
| Read the third time  | 989        |
| Signed by the Speaker and returned to the Senate   | 989        |
| <b>S.B. 107</b> -- NOTARY ON ELECTRONIC DOCUMENT ( <i>C. Peterson</i> )                        |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 671        |
| Read the second time   | 1276       |
| <b>S.B. 108</b> -- ALCOHOLIC BEVERAGE LAW AMENDMENTS ( <i>D. Buhler</i> )                      |            |
| Read the first time by short title and referred to Rules Committee                             | 499        |
| Assigned to standing committee   | 1352       |
| Read the second time   | 1504, 1509 |
| Returned to Rules Committee  | 1504       |
| <b>S.B. 109</b> -- STATE LAW LIBRARY AMENDMENTS ( <i>L. Hilliard</i> )                         |            |
| Read the first time by short title and referred to Rules Committee                             | 624        |
| Assigned to standing committee   | 670        |
| Read the second time   | 910        |
| Read the third time  | 1116       |
| Signed by the Speaker and returned to the Senate   | 1116       |
| <b>S.B. 110</b> -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS ( <i>R. Montgomery</i> )  |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 671        |
| Read the second time   | 840        |
| Referred to Rules Committee due to fiscal impact   | 840        |
| <b>S.B. 111</b> -- ENTERPRISE ZONE AMENDMENTS ( <i>M. Dmitrich</i> )                           |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 927        |
| Read the third time  | 1118       |
| Signed by the Speaker and returned to the Senate   | 1119       |
| <b>S.B. 113</b> -- LOADED VEHICLES -- EXEMPTION FOR FARM VEHICLES ( <i>J. Hull</i> )           |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 671        |
| Read the second time   | 840        |
| Amendments   | 839        |
| Read the third time  | 918        |
| Transmitted to the Senate  | 918        |
| Signed by the Speaker and returned to the Senate   | 977        |
| <b>S.B. 114</b> -- THIS IS THE PLACE FOUNDATION ( <i>D. Buhler</i> )                           |            |
| Read the first time by short title and referred to Rules Committee                             | 624        |
| Assigned to standing committee   | 671        |
| Read the second time   | 909        |
| Read the third time  | 1113       |
| Signed by the Speaker and returned to the Senate   | 1114       |
| <b>S.B. 116</b> -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD ( <i>P. Suazo</i> ) |            |
| Read the first time by short title and referred to Rules Committee                             | 1026       |
| Assigned to standing committee   | 1106       |
| Read the second time   | 1343       |
| <b>S.B. 117</b> -- CRITERIA FOR SOUND WALLS ( <i>P. Suazo</i> )                                |            |
| Read the first time by short title and referred to Rules Committee                             | 499        |
| Assigned to standing committee   | 560        |
| Read the second time   | 840        |
| Amendments   | 915        |
| Read the third time  | 914        |
| Transmitted to the Senate  | 916        |
| Signed by the Speaker and returned to the Senate   | 977        |
| <b>S.B. 118</b> -- REGULATION OF LEAD-BASED PAINT REMEDIATION ( <i>L. Mansell</i> )            |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 1077       |
| Read the third time  | 1126       |
| Circled  | 1126       |
| Uncircled  | 1193       |
| Signed by the Speaker and returned to the Senate   | 1194       |
| <b>S.B. 119</b> -- MEDICAL PRACTICE AMENDMENTS ( <i>R. Montgomery</i> )                        |            |
| Read the first time by short title and referred to Rules Committee                             | 669        |
| Assigned to standing committee   | 726        |
| Read the second time   | 927        |
| Read the third time  | 1119       |
| Signed by the Speaker and returned to the Senate   | 1120       |
| <b>S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )                   |            |
| Read the second time   | 1032       |
| <b>Sub. S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )              |            |
| Read the first time by short title and referred to Rules Committee                             | 790        |
| Assigned to standing committee   | 838        |
| Read the third time  | 1123       |
| Signed by the Speaker and returned to the Senate   | 1123       |
| <b>S.B. 121</b> -- LEGISLATIVE COMMITTEES ( <i>C. Peterson</i> )                               |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 743        |
| Read the third time  | 911        |
| Signed by the Speaker and returned to the Senate   | 912        |
| <b>S.B. 122</b> -- NEW JUDICIAL POSITIONS ( <i>L. Beattie</i> )                                |            |
| Read the first time by short title and referred to Rules Committee                             | 604        |
| Assigned to standing committee   | 670        |
| Read the second time   | 910        |
| Referred to Rules Committee due to fiscal impact   | 910        |

|  |      |
|--|------|
| <b>S.B. 123</b> -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES ( <i>N. Tanner</i> )  |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 1077 |
| Referred to Rules Committee due to fiscal impact   | 1077 |
| <b>S.B. 124</b> -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS ( <i>N. Tanner</i> )              |      |
| Read the first time by short title and referred to Rules Committee                                   | 499  |
| Assigned to standing committee   | 559  |
| Read the second time   | 793  |
| Read the third time  | 985  |
| Signed by the Speaker and returned to the Senate   | 986  |
| <b>S.B. 125</b> -- REVISOR'S STATUTE ( <i>J. Holmgren</i> )  |      |
| Read the first time by short title and referred to Rules Committee                                   | 240  |
| Read the second time   | 254  |
| Read the third time  | 297  |
| Signed by the Speaker and returned to the Senate   | 298  |
| Action taken by the Governor   | 1326 |
| <b>S.B. 128</b> -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION ( <i>L. Hillyard</i> )               |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 1031 |
| Read the third time  | 1189 |
| Signed by the Speaker and returned to the Senate   | 1190 |
| <b>S.B. 129</b> -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE ( <i>L. Jones</i> )                     |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 978  |
| Read the third time  | 1121 |
| Signed by the Speaker and returned to the Senate   | 1122 |
| <b>S.B. 130</b> -- COUNTY REGULATION OF WILDLIFE REHABILITATION ( <i>R. Evans</i> )                  |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| Assigned to standing committee   | 838  |
| Read the second time   | 1032 |
| Read the third time  | 1124 |
| Signed by the Speaker and returned to the Senate   | 1124 |
| <b>Sub. S.B. 131</b> -- AGE OF VICTIM FOR UNLAWFUL SEXUAL CONDUCT ( <i>L. McAllister</i> )           |      |
| Read the first time by short title and referred to Rules Committee                                   | 1026 |
| Assigned to standing committee   | 1106 |
| Read the second time   | 1343 |
| Amendments   | 1342 |
| <b>S.B. 132</b> -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS ( <i>R. Evans</i> )  |      |
| Read the first time by short title and referred to Rules Committee                                   | 779  |
| Assigned to standing committee   | 1202 |
| Read the second time   | 1354 |
| <b>S.B. 133</b> -- OPTIONAL FORMS OF COUNTY GOVERNMENT ( <i>R. Evans</i> )                           |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| <b>S.B. 134</b> -- SOIL CONSERVATION SPECIAL LICENSE PLATE ( <i>A. Myrin</i> )                       |      |
| Read the first time by short title and referred to Rules Committee                                   | 904  |
| Assigned to standing committee   | 983  |
| Read the second time   | 1341 |
| <b>S.B. 135</b> -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM ( <i>C. Peterson</i> )             |      |
| Read the first time by short title and referred to Rules Committee                                   | 1026 |
| Assigned to standing committee   | 1106 |
| Read the second time   | 1188 |
| <b>S.B. 136</b> -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT ( <i>L. McAllister</i> ) |      |
| Read the first time by short title and referred to Rules Committee                                   | 1187 |
| <b>S.B. 137</b> -- DISASTER SERVICE VOLUNTEER LEAVE ACT ( <i>L. Poulton</i> )                        |      |
| Read the first time by short title and referred to Rules Committee                                   | 904  |
| Assigned to standing committee   | 983  |
| Read the second time   | 1110 |
| Read the third time  | 1190 |
| Signed by the Speaker and returned to the Senate   | 1191 |
| <b>Sub. S.B. 138</b> -- RETIREMENT - USE OF SICK LEAVE ( <i>D. Buhler</i> )                          |      |
| Read the first time by short title and referred to Rules Committee                                   | 790  |
| Assigned to standing committee   | 838  |
| <b>S.B. 140</b> -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS ( <i>M. Waddoups</i> )             |      |
| Read the first time by short title and referred to Rules Committee                                   | 1197 |
| Assigned to standing committee   | 1272 |
| Read the second time   | 1415 |
| <b>Sub. S.B. 141</b> -- HANDGUN PURCHASE REQUIREMENTS ( <i>M. Waddoups</i> )                         |      |
| Read the first time by short title and referred to Rules Committee                                   | 1135 |
| Assigned to standing committee   | 1202 |
| Read the second time   | 1339 |
| <b>S.B. 143</b> -- RECREATIONAL VEHICLE STANDARDS ( <i>G. Mantes</i> )                               |      |
| Assigned to standing committee   | 1432 |
| Read the second time   | 1351 |
| <b>S.B. 145</b> -- CHILD SUPPORT AMENDMENTS ( <i>N. Tanner</i> )                                     |      |
| Read the first time by short title and referred to Rules Committee                                   | 1135 |
| Assigned to standing committee   | 1202 |
| Read the second time   | 1414 |
| <b>S.B. 146</b> -- NURSING REGULATION - INTERSTATE COMPACT ( <i>C. Peterson</i> )                    |      |
| Read the first time by short title and referred to Rules Committee                                   | 1187 |
| Assigned to standing committee   | 1272 |
| Read the second time   | 1421 |
| <b>S.B. 147</b> -- MINING - SURETY AND RECLAMATION REQUIREMENTS ( <i>M. Dmitrich</i> )               |      |
| Read the first time by short title and referred to Rules Committee                                   | 1026 |
| Assigned to standing committee   | 1106 |

|  |  |                  |
|--|--|------------------|
|  | Read the second time .....   | 1204             |
|  | Read the third time .....  | 1492             |
|  | Circled .....  | 1493             |
| <b>S.B. 149</b> -- LANDSCAPE ARCHITECT LICENSING ACT ( <i>C. Peterson</i> )                              |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1026             |
|  | Assigned to standing committee .....                                     | 1105             |
|  | Read the second time .....   | 1421             |
| <b>2nd Sub. S.B. 151</b> -- PROPERTY TAX EXEMPTION FOR DISABLED VETERANS ( <i>C. Peterson</i> )          |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1135             |
|  | Assigned to standing committee .....                                     | 1202             |
|  | Read the second time .....   | 1507, 1509       |
|  | Returned to Rules Committee .....  | 1507             |
| <b>Sub. S.B. 153</b> -- ASSISTED LIVING FACILITIES ( <i>M. Dmitrich</i> )                                |  |                  |
|  | Assigned to standing committee .....                                     | 1432             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 154</b> -- REPORTING ELECTED OFFICIAL FUNDS ( <i>E. Mayne</i> )                                  |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 156</b> -- SALES TAX FOR ARTS AND RECREATION ( <i>D. Buhler</i> )                                |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351             |
| <b>Sub. S.B. 157</b> -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS ( <i>S. Howell</i> ) |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1409             |
|  | Assigned to standing committee .....                                     | 1431             |
| <b>Sub. S.B. 158</b> -- DONATION OF BUILDINGS TO UNIVERSITIES ( <i>H. Stephenson</i> )                   |  |                  |
|  | Read the second time .....   | 1423, 1509       |
| <b>S.B. 160</b> -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE ( <i>M. Peterson</i> )                    |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1187             |
|  | Assigned to standing committee .....                                     | 1272             |
| <b>Sub. S.B. 162</b> -- ELECTION RESPONSIBILITIES ( <i>L. Poulton</i> )                                  |  |                  |
|  | Read the second time .....   | 1423, 1509       |
| <b>S.B. 163</b> -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES ( <i>N. Tanner</i> )                      |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351, 1508, 1509 |
|  | Returned to Rules Committee .....  | 1508             |
| <b>S.B. 165</b> -- PROPERTY TAXES -- ABATEMENT FOR INDIGENT PERSONS ( <i>L. Hillyard</i> )               |  |                  |
|  | Assigned to standing committee .....                                     | 1432             |
|  | Read the second time .....   | 1351             |
| <b>2nd Sub. S.B. 166</b> -- FOOD HANDLER LICENSING ( <i>L. Blackham</i> )                                |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 168</b> -- CHILD ABUSE DATABASE AMENDMENTS ( <i>C. Peterson</i> )                                |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 169</b> -- COAL MINING AMENDMENTS ( <i>M. Dmitrich</i> )   |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1271             |
|  | Assigned to standing committee .....                                     | 1352             |
| <b>S.B. 172</b> -- APPRENTICESHIP TRAINING FUNDING ( <i>M. Waddoups</i> )                                |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1327             |
|  | Assigned to standing committee .....                                     | 1431             |
| <b>S.B. 173</b> -- APPRAISER REGISTRATION AND CERTIFICATION ( <i>M. Dmitrich</i> )                       |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 175</b> -- STATE SETTLEMENT AGREEMENT ( <i>L. Beattie</i> )                                      |  |                  |
|  | Assigned to standing committee .....                                     | 1432             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 177</b> -- LONG TERM LEASE -- NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )                      |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1253             |
| <b>Sub. S.B. 177</b> -- LONG TERM LEASE -- NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )                 |  |                  |
|  | Assigned to standing committee .....                                     | 1352             |
| <b>S.B. 181</b> -- LIMITING LIABILITY IN HOCKEY FACILITIES ( <i>L. Mansell</i> )                         |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 188</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>A. Myrin</i> )                             |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 190</b> -- CREDIT CARD AMENDMENTS ( <i>D. Buhler</i> )   |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 191</b> -- TOWNSITE STATUTE MODIFICATION ( <i>R. Muhlestein</i> )                                |  |                  |
|  | Read the second time .....   | 1423, 1509       |
| <b>S.B. 196</b> -- HIGH LEVEL NUCLEAR WASTE DISPOSAL ( <i>C. Peterson</i> )                              |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1501             |
| <b>S.B. 198</b> -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS ( <i>M. Dmitrich</i> )       |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 199</b> -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION ( <i>C. Peterson</i> )                  |  |                  |
|  | Assigned to standing committee .....                                     | 1432             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 200</b> -- BOATING LAW CHANGES ( <i>N. Tanner</i> )  |  |                  |
|  | Assigned to standing committee .....                                     | 1431             |
|  | Read the second time .....   | 1351             |
| <b>S.B. 202</b> -- DENTAL LICENSE REGIONAL BOARD EXAM ( <i>C. Peterson</i> )                             |  |                  |
|  | Read the first time by short title and referred to Rules Committee ..... | 1327             |
|  | Assigned to standing committee .....                                     | 1431             |
| <b>S.B. 204</b> -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST ( <i>J. Holmgren</i> )                |  |                  |
|  | Read the second time .....   | 1423             |

|   |            |
|---|------------|
| <b>S.B. 205</b> -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS ( <i>A. Myrin</i> )                                   |            |
| Assigned to standing committee  | 1431       |
| Read the second time  | 1351       |
| <b>S.B. 207</b> -- PROFESSIONAL BOXING ACT AMENDMENTS ( <i>P. Suazo</i> )   |            |
| Read the second time  | 1423, 1509 |
| <b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM ( <i>C. Peterson</i> )                                |            |
| Read the first time by short title and referred to Rules Committee  | 1135       |
| Assigned to standing committee  | 1202       |
| <b>S.B. 209</b> -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES ( <i>L. Poulton</i> )   |            |
| Assigned to standing committee  | 1432       |
| Read the second time  | 1351       |
| <b>S.B. 211</b> -- SALES TAX -- PREPAID CALLING CARDS ( <i>L. Hillyard</i> )  |            |
| Read the second time  | 1423, 1509 |
| <b>S.B. 213</b> -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS ( <i>L. Blackham</i> )                           |            |
| Read the first time by short title and referred to Rules Committee  | 1501       |
| <b>S.B. 214</b> -- APPROPRIATION FOR UTAH STATE FAIRPARK ( <i>P. Suazo</i> )  |            |
| Read the first time by short title and referred to Rules Committee  | 1135       |
| Assigned to standing committee  | 1201       |
| Read the second time  | 1421       |
| <b>S.B. 215</b> -- LICENSE PLATES FOR CHILDREN'S ISSUES ( <i>P. Suazo</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 1107       |
| Assigned to standing committee  | 1203       |
| Read the second time  | 1422       |
| <b>S.B. 220</b> -- RESEARCH TAX CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 1430       |
| <b>S.B. 221</b> -- EMERGENCY SERVICES TELEPHONE CHARGE ( <i>D. Steele</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 1501       |
| <b>S.B. 224</b> -- APPROPRIATION FOR TUACAHN FOUNDATION ( <i>L. Jones</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 1501       |
| <b>S.C.R. 1</b> -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION ( <i>P. Suazo</i> )                                     |            |
| Read the first time by short title and referred to Rules Committee  | 383        |
| Assigned to standing committee  | 468        |
| Read the second time  | 610        |
| Read the third time   | 853        |
| Signed by the Speaker and returned to the Senate  | 853        |
| <b>S.C.R. 2</b> -- RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA ( <i>M. Dmitrich</i> ) |            |
| Read the first time by short title and referred to Rules Committee  | 433        |
| Assigned to standing committee  | 521        |
| Read the second time  | 727        |
| Time Certain  | 788        |
| Read the third time   | 917        |
| Signed by the Speaker and returned to the Senate  | 918        |
| <b>S.C.R. 3</b> -- RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER ( <i>A. Myrin</i> )   |            |
| Read the first time by short title  | 145        |
| Read the second time  | 145        |
| Read the third time   | 145        |
| Signed by the Speaker and returned to the Senate  | 146        |
| Action taken by the Governor  | 239        |
| <b>S.C.R. 6</b> -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION ( <i>D. Steele</i> )   |            |
| Read the second time  | 1423, 1509 |
| <b>S.J.R. 4</b> -- RESOLUTION SUPPORTING AFFORDABLE AND ACCESSIBLE HOUSING FROM OLYMPIC HOUSING ( <i>P. Suazo</i> )               |            |
| Read the second time  | 321        |
| Read the third time   | 349        |
| Other Action  | 350, 392   |
| Signed by the Speaker and returned to the Senate  | 349        |
| <b>S.J.R. 4</b> -- RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING ( <i>P. Suazo</i> )                              |            |
| Read the first time by short title and referred to Rules Committee  | 105        |
| Assigned to standing committee  | 150        |
| <b>S.J.R. 8</b> -- JOINT RESOLUTION -- COMPENSATION OF IN-SESSION EMPLOYEES ( <i>R. Montgomery</i> )                              |            |
| Read the first time by short title and referred to Rules Committee  | 105        |
| Read the second time  | 150        |
| Read the third time   | 259        |
| Signed by the Speaker and returned to the Senate  | 260        |
| <b>S.J.R. 9</b> -- RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE ( <i>M. Dmitrich</i> )                           |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| Assigned to standing committee  | 671        |
| Read the second time  | 909        |
| Read the third time   | 1115       |
| Signed by the Speaker and returned to the Senate  | 1115       |
| <b>S.J.R. 10</b> -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS ( <i>L. Blackham</i> )   |            |
| Read the first time by short title and referred to Rules Committee  | 604        |
| <b>Sub. S.J.R. 10</b> -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS ( <i>L. Blackham</i> )  |            |
| Assigned to standing committee  | 671        |
| Read the second time  | 909, 1201  |
| Referred to Rules Committee due to fiscal impact  | 909        |
| Read the third time   | 1492       |
| Circled   | 1492       |
| Uncircled   | 1514       |
| Signed by the Speaker and returned to the Senate  | 1515       |
| <b>S.J.R. 11</b> -- JOINT RULES RESOLUTION -- LEGISLATIVE EXPENSES ( <i>C. Peterson</i> )   |            |
| Read the first time by short title  | 306        |
| Read the second time  | 306        |
| Read the third time   | 306        |
| Signed by the Speaker and returned to the Senate  | 307        |
| <b>Sub. S.J.R. 13</b> -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )                                    |            |
| Read the first time by short title and referred to Rules Committee  | 1430       |
| Read the second time  | 1509       |